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Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Privacy Notice

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting (Development Management Procedure) (England) Order 2015 (as amended)'. information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning

subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any agreement with the declaration section.

obligations in regards to the processing of your application. Please refer to their website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of their

Local Planning Authority details:



Email: Phone: planning@camden.gov.uk 020 7974 4444

Camden Town Hall Extension Development Management London WC1H 8EQ Argyle Street

Publication on Local Planning Authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require

If printed, please complete using block capitals and black ink.

any further clarification, please contact the authority directly.

application. It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your

| 1. Applica | 1. Applicant Name and Address | 2. Agent | 2. Agent Name and Address | |
|---------------------|-------------------------------|---------------------|---------------------------|--|
| Title: | Mrs First name: Kit Man | Title: | Mr First name: | |
| Last name: | Tam | Last name: | Morton | |
| Company (optional): | | Company (optional): | RM Architects Ltd | |
| Unit: | House number: 34 suffix: | Unit: | House number: 45 | |
| House name: | | House name: | | |
| Address 1: | Glenilla Road | Address 1: | The Ryde | |
| Address 2: | | Address 2: | | |
| Address 3: | | Address 3: | | |
| Town: | London | Town: | Hatfield | |
| County: | | County: | | |
| Country: | | Country: | | |
| Postcode: | NW3 4AN | Postcode: | AL9 5DQ | |

| County: | Town: Hatfield | Address 3: | Address 2: | Address 1: The Ryde | House name: | Unit: House number: | Company (optional): RM Architects Ltd | Last name: Morton | Title: Mr First name: | 2. Agent Name and Address |
|---------|----------------|------------|------------|---------------------|-------------|---------------------|---------------------------------------|-------------------|-----------------------|---------------------------|
| | | | | | | 45 House suffix: | | ton | Richard | |

| Please describe the proposed works: | |
|--|--|
| Improvement of the existing Front Garden, addition of no.4 Rooflights, and removal of no.1 existing Rooflight. | າ of no.4 Rooflights, and removal of no.1 existing |
| | |
| Has the work already started? | |
| If Yes, please state when the work was started (DD/MM/YYYYY): | (date must be pre-application submission) |
| Has the work already been completed? | |
| If Yes, please state when the work was completed (DD/MM/YYYY): | (date must be pre-application submission) |
| 4. Site Address Details | 5. Pedestrian and Vehicle Access, Roads and Rights of Way |
| dress of the applic | Is a new or altered vehicle access proposed to or from the public highway? X Yes No |
| House name: | proposed to or from the public highway? Yes X No |
| Address 1: Glenilla Road | Do the proposals require any diversions, extinguishments and/or creation of public rights of way? No |
| Address 2: | questions, please show details on your plans or state the reference number(s) of the plan(s). |
| Address 3: London | drawing(s): |
| Town: | 189_PL100 07 - Proposed GF Plan |
| County: | 189_122 01 - Existing & Proposed Front Garden Plan |
| Postcode (optional): NW3 4AN | 189_124 01 - Proposed Front Garden Ref. Images |
| 6. Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? | 7. Trees and Hedges Are there any trees or hedges on your own property or on adjoining properties which |
| ving information e authority to do | are within falling distance of your proposed X Yes No development? If Yes, please mark their position on a scaled plan and state the reference number of any plans or drawings: |
| known, and then complete as much possible: Officer name: | CCL 10510/TCP - Tree Constraints Plan CCL 10510/IAP - Impact Assessment Plan AKA_086_PL090-REV05 - Existing GF Plan |
| Reference: | ď |
| Date (DD MM YYYY): (must be pre-application submission) | to be removed or pruned in order to carry out your proposal? If Yes, please show on your plans which trees by giving them |
| Details of the pre-application advice received: | numbers e.g. T1, T2 etc, state the reference number of the plan(s)/drawing(s) and indicate the scale. |
| | |

3. Description of Proposed Works

| Boundary treatments (e.g. fences, walls) | Boundary treatments (e.g. fences, walls) The street front garden wall is formed of dark brick of approximately 6 half lap stretcher courses finished with a rowlock course. A timber slatted gate provides access to the west side of the house. | The existing bin store area is formed of two dark grey bins provided by the Camden Council. Bin Stores Size: 1070x580x730(mm) Capacity: 240L | Rooflights - | The entrance paving is formed of grey concrete slabs and grey concrete steps. Paving and Steps The front garden paving is formed of grey squared cobblestone. | Existing (where applicable) | 10. Materials If applicable, please state what materials are to be used externally. | If Yes, please provide details of their name, role and how you are related to them. | Do any of the following statements apply to you and/or agent? | 9. Authority Employee / Member It is an important principle of decision-making that the process is open and transparent. For th means related, by birth or otherwise, closely enough that a fair minded and informed observer conclude that there was bias on the part of the decision-maker in the local planning authority. | Will the proposed works affect existing car parking arrangements? If Yes, please describe: |
|---|--|---|---|---|--|--|---|--|--|---|
| The existing boundary wall to No. 32 will be rebuilt as part of No. 32 construction works at the same height. The existing boundary timber slatted fence with No. 36 will remain unchanged. | The street front garden wall will be rebuilt at the same height and in the same colour. A garden gate (black galvanised steel) and no. 2 posts (matching the low brick wall) to the forecourt and main entrance will be added (approx. 1,50m high). The timber gate to the west of the house will be replaced with a gate to match the existing one. | dark The e grey t and fr Size: | The proposed conservation rooflights (two over the new staircase, two over the second floor bedroom) are in a traditional black conservation style with a vertical centre bar and black finish exterior with laminated glazing as standard for additional safety. Size: 780mm x 1180mm | The entrance and front garden paving will be replaced with off-white 600x600mm cast stone paving slabs (e.g. Haddonstone). | ble) Proposed Proposed | s are to be used externally. Include type, colour and name for each material: | me, role and how you are related to them. | No With respect to the authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | 9. Authority Employee / Member It is an important principle of decision-making that the process is open and transparent. For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the local planning authority. | car parking arrangements? 🔲 Yes 💢 No |

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| If applicable, please sta | If applicable, please state what materials are to be used externally. Include type, colour and name for each material: | e type, colour and name for each material: | | |
|--|---|---|-------------|-----|
| Vehicle access and hard-standing | The slab above existing basement and ground to the west of the house and parking is made of concrete. | Concrete surfaces around the parking area will be replaced with resin paving (10mm chesnut brown rounded gravel). | | |
| Lighting | | | \boxtimes | |
| Others (please specify) | | | X | |
| Are you supplying addi | Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? If Yes, please state references for the plan(s)/drawing(s)/design and access statement: |)/design and access statement? \times Yes statement: | | No |
| To provide details of the p | To provide details of the proposed changes we are submitting the following drawings: | vings: | | |
| PL100 rev07, PL103 rev06, PL200 rev 01, 123 rev 01, 124 rev 01, 125 rev01 |)6, PL200 rev06, PL201 rev06, PL202 rev06, PL204 rev 1. 125 rev01. | PL100 rev07, PL103 rev06, PL200 rev06, PL201 rev06, PL202 rev06, PL204 rev06, PL 205 rev 06, PL302 rev06, 120 rev 01, 121 rev 01, 122 rev 01, 123 rev 01, 124 rev 01, 125 rev01. | 01, 122 | .ev |

11. Ownership Certificates and Agricultural Land Declaration

One Certificate A, B, C, or D, must be completed with this application form **CERTIFICATE OF OWNERSHIP - CERTIFICATE A**

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

st "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act. Signed - Applicant: Or signed - Agent: Date (DD/MM/YYYY):

| Signed - Applicant: | | | Name of Owner / Agricultural Tenant | application relates. "owner" is a person with a freehold intere: "* "agricultural tenant" has the meaning gi | Town and Country Planning (Devocation) I certify/ The applicant certifies that I have a days before the date of this application. | |
|---------------------|--|--|-------------------------------------|---|--|------------|
| Or signed - Agent: | | | Address | application relates. ""owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. "" "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 | CERTIFICATE OF OWNERSHIP - CERTIFICATE B Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this | Rink mit. |
| Date (DD/MM/YYYY): | | | Date Notice Served | | ate under Article 14 ted below) who, on the day id or building to which this | 22/09/2021 |

11. Ownership Certificates and Agricultural Land Declaration (continued)

CERTIFICATE OF OWNERSHIP - CERTIFICATE C

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/ The applicant certifies that:

Neither Certificate A or B can be issued for this application

All reasonable steps have been taken to find out the names and addresses of the other owners* and/or agricultural tenants** of the land or building, or of a part of it, but I have/ the applicant has been unable to do so.

*"owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

** agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

| 12. Planning Application Requirements - Checklist Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information require | st all the information in siled invalid. It will not be | upport of your proposal. Failure to submit all e considered valid until all information required by | ed by |
|---|---|---|----------------------|
| Deen subn | litted. The original and 3 copies* of a design and access statement if | The correct fee: | |
| The original and 3 copies* of a plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North: The original and 3 copies* of other plans and drawings or information necessary to describe the subject of the application: | proposed works fall within a conservation area or conservation area or World Heritage Site, or relate to a Listed Building: | The original and 3 copies* of the completed, dated Ownership Certificate (A, B, C or D – as applicable) and Article 14 Certificate (Agricultural Holdings): | |
| *National legislation specifies that the applicant must provide the original plus three copies of the form and suptotal of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB mer You can check your LPA's website for information or contact their planning department to discuss these options. | the original plus three on the original plus three on the LPA indically or, the LPA indicated by post (for example or planning departments) | copies of the form and supporting documents (a cate that a smaller number of copies is required. s, on a CD, DVD or USB memory stick). | s d. a |
| 13. Declaration I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. Or igned Applicant. | d in this form and the a e, any facts stated are t | Iccompanying plans/drawings and additional rue and accurate and any opinions given are t | the |
| | RM. | 22/09/2021 (date cannot be pre-application) | nnot be lication) |
| 14. Applicant Contact Details | 15. Agent C | Agent Contact Details | |
| Telephone numbers Extension | Telephone numbers | | Extension |
| Country code: National number: number: | er: Country code: | National number: | number: |
| Country code: Mobile number (optional): | Country code: | Mobile number (optional): +44 (0) 79 7990 6330 | |
| Country code: Fax number (optional): | Country code: | Fax number (optional): | |
| Email address (optional): | Email address (optional): richard@ | (optional): richard@rm-architects.com | |
| 16. Site Visit Can the site be seen from a public road, public footpath, bridleway or other public land? | way or other public land | א? X Yes | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) If Other has been selected, please provide: | | Applicant Other (if different from the agent/applicant's details) | om the etails) |
| | | 10001 | |
| Email address: | | | |
| | | | |