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## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

111

1. Site Address

Property name

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1            | Frognal   |  |
|---------------------------|---|--|
| Address line 2            |   |  |
| Address line 3            |   |  |
| Town/city                 | London  |  |
| Postcode                  | NW3 6XR   |  |
| Description of site locat | ion must be completed if postcode is not known: |  |
| Easting (x)               | 526129  |  |
| Northing (y)              | 185945  |  |
| Description               |   |  |
|                           |   |  |
| 2. Applicant Detai        | ils   |  |
| Title                     |   |  |
| First name                | Zoe   |  |
| Surname                   | Chan Eayrs                                      |  |
| Company name              |   |  |
| Address line 1            | 111, Frognal                                    |  |
| Address line 2            |   |  |
| Address line 3            |   |  |
| Town/city                 | London  |  |
| Country                   |   |  |
|                           |   |  |

| 2. Applicant Detai   | Is   |   |                                 |
|--|--|---|---------------------------------|
| Postcode   | NW3 6XR  |   |                                 |
| Are you an agent acting  | g on behalf of the applicant?  | Yes   | □ No                            |
| Primary number   |  |   |                                 |
| Secondary number   |  |   |                                 |
| Fax number   |  |   |                                 |
| Email address  |  |   |                                 |
|  |  |   |                                 |
| 3. Agent Details   |  |   |                                 |
| Title  | Ms   |   |                                 |
| First name   | Zenab  |   |                                 |
| Surname  | Haji-Ismail  |   |                                 |
| Company name   | Orcadian Planning  |   |                                 |
| Address line 1   | Windy Nook   |   |                                 |
| Address line 2   | Chorleywood Bottom   |   |                                 |
| Address line 3   |  |   |                                 |
| Town/city  | Herts  |   |                                 |
| Country  |  |   |                                 |
| Postcode   | WD3 5JB  |   |                                 |
| Primary number   |  |   |                                 |
| Secondary number   |  |   |                                 |
| Fax number   |  |   |                                 |
| Email  |  |   |                                 |
|  |  |   |                                 |
| 4. Description of I  | •  |   |                                 |
| Please describe the pro  |  |   |                                 |
| the cellar walls and tan   | inal floated timber floor with solid ground floor at historic king and dry-lining of the cellar (retrospective application | level, removal of backfill from part of the pre-existin | g cellar, structural repairs of |
| Has the work already b   | een started without consent?   | <ul><li>Yes</li></ul>                                   | ○ No                            |
| If Yes, please state<br>when the development<br>or work was started<br>(date must be pre-<br>application<br>submission)  | 03/09/2018   |   |                                 |
| Has the work already b   | een completed without consent?   | Yes   | ○ No                            |
| If Yes, please state<br>when the development<br>or work was<br>completed (date must<br>be pre-application<br>submission) | 06/03/2019   |   |                                 |

| 5. Site Information   | n   |   |         |           |
|---|---|---|---------|-----------|
| Title number(s)   |   |   |         |           |
| Please add the title num  | nber(s) for the existing bu   | ilding(s) on the site. If the site has no title numbers, please enter "Unregion | stered" |           |
| Title Number  | LN118757  |   |         |           |
| Energy Performance 0  | Certificate   |   |         |           |
| Do any of the buildings   | on the application site ha  | ave an Energy Performance Certificate (EPC)?                                    |         | ⊚ No      |
| 6. Further informa  | ation about the Pro   | posed Development   |         |           |
| What is the Gross Intermetres) to be added by   |   | 0.00  |         |           |
| Number of additional be   | edrooms proposed  | 0   |         |           |
| Number of additional ba   | athrooms proposed   | 0   |         |           |
|   |   |   |         |           |
| 7. Development D  | rates<br>vorks expected to comme  | ance?   |         |           |
| Month   | May   | whee.   |         |           |
| Year  | 2018  |   |         |           |
| When are the building v   | vorks expected to be com  | nplete?   |         |           |
| Month   | November  | plate.  |         |           |
|   |   |   |         |           |
| Year  | 2018  |   |         |           |
| 8. Materials  |   |   |         |           |
| Does the proposed dev   | Does the proposed development require any materials to be used externally?   ○ Yes ○ No |   |         | No        |
| 9. Trees and Hedg   | 100   |   |         |           |
| Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your    Yes   No proposed development? |   |   |         | ⊚ No      |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal?   ○ Yes ○ No   |   |   | ⊚ No    |           |
|   |   |   |         |           |
| 10. Pedestrian and  | d Vehicle Access,   | Roads and Rights of Way   |         |           |
| Is a new or altered vehicle access proposed to or from the public highway?  |   |   |         | No        |
| Is a new or altered pedestrian access proposed to or from the public highway?   |   |   | Yes     | No     No |
| Do the proposals require any diversions, extinguishment and/or creation of public rights of way?   ☐ Yes ● No   |   |   |         |           |
| 11. Vehicle Parkin  | ng  |   |         |           |
| Does the site have any existing vehicle/cycle parking spaces or will the proposed development add/remove any parking    Yes  No spaces?                   |   |   |         |           |
|   |   |   |         |           |

| 12. Site Visit  |   |    |
|---|---|----|
| Can the site be seen fro  | om a public road, public footpath, bridleway or other public land?  |    |
| If the planning authority  The agent  The applicant  Other person   | needs to make an appointment to carry out a site visit, whom should they contact?   |    |
| 13. Pre-application   | a Advica  | _  |
|   | advice been sought from the local authority about this application?   |    |
| ·   | e the following information about the advice you were given (this will help the authority to deal with this application more  |    |
| efficiently):   |   |    |
| Officer name: Title   |   |    |
|   |   |    |
| First name  |   |    |
| Surname   |   |    |
| Reference   |   |    |
| Date (Must be pre-appl  | cation submission)  |    |
| 02/08/2021  |   |    |
| Details of the pre-applic   | eation advice received  |    |
| See covering letter.  |   |    |
|   |   | _  |
| (a) a member of staff<br>(b) an elected member<br>(c) related to a member<br>(d) related to an electe<br>(lt is an important principal for the purposes of this | thority, is the applicant and/or agent one of the following:  r of staff d member  ole of decision-making that the process is open and transparent.  • question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and nog considered the facts, would conclude that there was bias on the part of the decision-maker in nority. |    |
|   |   | _  |
| 15. Ownership Ce  | rtificates and Agricultural Land Declaration  |    |
| CERTIFICATE OF OWI<br>under Article 14  | NERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certifica   | te |
| certify/The applicant<br>part of the land or buil<br>nolding**  | certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner* of any ding to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural   |    |
| 'owner' is a person we<br>reference to the defini   | ith a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by tion of 'agricultural tenant' in section 65(8) of the Act.  |    |
| NOTE: You should sig<br>and is, or is part of, a  | n Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the agricultural holding.   |    |
| Person role   |   |    |
| <ul><li>The applicant</li><li>The agent</li></ul>   |   |    |
| Title   |   |    |
| First name  | Zenab   |    |
|   |   |    |

| l5. Ownership Ce                     | rtificates and Agricultural Land Declaration |  |
|--------------------------------------|--|--|
| Surname                              | Haji-Ismail                                  |  |
| Declaration date<br>(DD/MM/YYYY)     | 05/08/2021                                   |  |
| Declaration made                     |  |  |
|                                      |  |  |
| 16. Declaration                      |  |  |
| , , .                                | 0.1  | the accompanying plans/drawings and additional information. I/we confirm any opinions given are the genuine opinions of the person(s) giving them. |
| Date (cannot be pre-<br>application) | 04/08/2021                                   |  |
|                                      |  |  |