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## Application for Planning Permission. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

24

Flat C

Lambolle Road

1. Site Address

Property name

Address line 1

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 2                                      |                                                                                                |                                                                             |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Address line 3                                      |                                                                                                |                                                                             |
| Town/city                                           | London                                                                                         |                                                                             |
| Postcode                                            | NW3 4HP                                                                                        |                                                                             |
| Description of site locati                          | on must be completed if postcode is not known:                                                 |                                                                             |
| Easting (x)                                         | 527206                                                                                         |                                                                             |
| Northing (y)                                        | 184692                                                                                         |                                                                             |
| Description                                         |                                                                                                |                                                                             |
| Alteration to the rear do and installation of a cor | ormer roof extensions associated with creation of a terraction skylights to the existing roof. | e with upstand following the replacement of the existing windows with doors |
|                                                     |                                                                                                |                                                                             |
| 2. Applicant Detai                                  | Is                                                                                             |                                                                             |
| Title                                               |                                                                                                |                                                                             |
| First name                                          |                                                                                                |                                                                             |
| Surname                                             | Jodieri                                                                                        |                                                                             |
| Company name                                        |                                                                                                |                                                                             |
| Address line 1                                      | Flat C, 24, Lambolle Road                                                                      |                                                                             |
| Address line 2                                      |                                                                                                |                                                                             |
| Address line 3                                      |                                                                                                |                                                                             |
| Town/city                                           | London                                                                                         |                                                                             |
| Country                                             |                                                                                                |                                                                             |
|                                                     | Planning Portal Ref                                                                            | erence: PP-10100874                                                         |

| 2. Applicant Detai                             | ls          |                   |                       |                  |                                                   |   |
|------------------------------------------------|-------------|-------------------|-----------------------|------------------|---------------------------------------------------|---|
| Postcode                                       | NW3 4H      | Р                 |                       |                  |                                                   |   |
| Are you an agent acting                        | g on beha   | If of the applica | nt?                   |                  | ⊚ Yes □ No                                        |   |
| Primary number                                 |             |                   |                       |                  |                                                   |   |
| Secondary number                               |             |                   |                       |                  |                                                   |   |
| Fax number                                     |             |                   |                       |                  |                                                   |   |
| Email address                                  |             |                   |                       |                  |                                                   |   |
|                                                |             |                   |                       |                  |                                                   | _ |
| 3. Agent Details                               |             |                   |                       |                  |                                                   |   |
| Title                                          | Mr          |                   |                       |                  |                                                   |   |
| First name                                     | Ajay        |                   |                       |                  |                                                   |   |
| Surname                                        | Dave        |                   |                       |                  |                                                   |   |
| Company name                                   | Richmor     | d Kitchen Proje   | cts Ltd               |                  |                                                   |   |
| Address line 1                                 | 110 Der     | went Avenue, B    | ARNET, EN4 8LZ        |                  |                                                   |   |
| Address line 2                                 |             |                   |                       |                  |                                                   |   |
| Address line 3                                 |             |                   |                       |                  |                                                   |   |
| Town/city                                      | East Bar    | net               |                       |                  |                                                   |   |
| Country                                        | United K    | ingdom            |                       |                  |                                                   |   |
| Postcode                                       | EN4 8LZ     | ,                 |                       |                  |                                                   |   |
| Primary number                                 |             |                   |                       |                  |                                                   |   |
| Secondary number                               |             |                   |                       |                  |                                                   |   |
| Fax number                                     |             |                   |                       |                  |                                                   |   |
| Email                                          |             |                   |                       |                  |                                                   |   |
|                                                |             |                   |                       |                  |                                                   | _ |
| 4. Site Area                                   |             |                   |                       |                  |                                                   | _ |
| What is the measurement (numeric characters on | ly).        |                   | 326.73                |                  | 1                                                 |   |
| Unit                                           | Sq. metr    | es                |                       |                  |                                                   |   |
| 5. Site Information                            | <u> </u>    |                   |                       |                  |                                                   | _ |
| Title number(s)                                | •           |                   |                       |                  |                                                   |   |
| Please add the title nun                       | nber(s) fo  | the existing bu   | ilding(s) on the site | e. If the site h | nas no title numbers, please enter "Unregistered" |   |
| Title Number                                   |             | NGL979052         |                       |                  |                                                   |   |
| Energy Performance (                           | Certificate | 9                 |                       |                  |                                                   |   |
| Do any of the buildings                        |             |                   | ave an Energy Perf    | ormance Ce       | rtificate (EPC)?                                  |   |
| Public/Private Owners                          |             |                   |                       |                  |                                                   |   |

| What is the current ownership st                                                                                                                                           | atus of the site                                       | ?                                                                                                                                                                                                                                                                                                                                                        | ℚ Publi      | c   Private                       | ☐ Mixed                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------|------------------------------------|
| 6. Description of the Pro                                                                                                                                                  | posal                                                  |                                                                                                                                                                                                                                                                                                                                                          |              |                                   |                                    |
| 'Fire Statement' for the application statement template and guidance Permission In Principle - If you details in the description below.  Public Service Infrastructure - I | on to be considence.  are applying fo  From 1 August 2 | ng applications for buildings of over 18 metres (or 7 stories) tall containiered valid. There are some exemptions. View government planning guid r Technical Details Consent on a site that has been granted Permission 2021, applications for certain public service infrastructure developments government planning guidance on determination periods. | In Principle | e statements c<br>e, please inclu | or access the fire de the relevant |
| Description                                                                                                                                                                |                                                        |                                                                                                                                                                                                                                                                                                                                                          |              |                                   |                                    |
| Please describe details of the pr                                                                                                                                          | oposed develor                                         | oment or works including any change of use.                                                                                                                                                                                                                                                                                                              |              |                                   |                                    |
| Alteration to the rear dormer roo and installation of a conservation                                                                                                       | f extensions as                                        | sociated with creation of a terrace with upstand following the replaceme e existing roof.                                                                                                                                                                                                                                                                | nt of the ex | isting windows                    | s with doors                       |
| Has the work or change of use a                                                                                                                                            | already started?                                       |                                                                                                                                                                                                                                                                                                                                                          | © Yes        | No                                |                                    |
| 7. Further information at                                                                                                                                                  | oout the Pro                                           | posed Development                                                                                                                                                                                                                                                                                                                                        |              |                                   |                                    |
| Are the proposals eligible for the                                                                                                                                         | Fast Track Ro                                          | ute' based on the affordable housing threshold and other criteria?                                                                                                                                                                                                                                                                                       |              | No                                |                                    |
| Do the proposals cover the whol                                                                                                                                            | le existing build                                      | ing(s)?                                                                                                                                                                                                                                                                                                                                                  |              | No                                |                                    |
| Where proposals only affect part                                                                                                                                           | t(s) of building(s                                     | s), please provide details (e.g. 'Rear Ground Floor', 'Unit 1 - 1st-3rd Floo                                                                                                                                                                                                                                                                             | r')          |                                   |                                    |
| Top floor flat and entrance altera                                                                                                                                         | ation at the 1st f                                     | loor.                                                                                                                                                                                                                                                                                                                                                    |              |                                   |                                    |
| Current lead Registered Social                                                                                                                                             | Landlord (RS                                           | L)                                                                                                                                                                                                                                                                                                                                                       |              |                                   |                                    |
| If the proposal includes affordab                                                                                                                                          | le housing, has<br>affordable hous                     | a Registered Social Landlord been confirmed? ing, select 'No'.                                                                                                                                                                                                                                                                                           |              | No                                |                                    |
| Details of building(s)                                                                                                                                                     |                                                        |                                                                                                                                                                                                                                                                                                                                                          |              |                                   |                                    |
| Please add details for each new n height as part of the proposal.                                                                                                          | separate buildir                                       | ng(s) being proposed (all fields must be completed). Please only include                                                                                                                                                                                                                                                                                 | existing bu  | uilding(s) if the                 | y are increasing                   |
| Building reference                                                                                                                                                         | Semidetache                                            | d house                                                                                                                                                                                                                                                                                                                                                  |              |                                   |                                    |
| Maximum height (Metres)                                                                                                                                                    | 12                                                     |                                                                                                                                                                                                                                                                                                                                                          |              |                                   |                                    |
| Number of storeys                                                                                                                                                          | 3                                                      |                                                                                                                                                                                                                                                                                                                                                          |              |                                   |                                    |
| Loss of garden land                                                                                                                                                        |                                                        |                                                                                                                                                                                                                                                                                                                                                          |              |                                   |                                    |
| Will the proposal result in the los                                                                                                                                        | ss of any reside                                       | ntial garden land?                                                                                                                                                                                                                                                                                                                                       |              | ® No                              |                                    |
| Projected cost of works                                                                                                                                                    | ·                                                      |                                                                                                                                                                                                                                                                                                                                                          |              |                                   |                                    |
| Please provide the estimated tot<br>proposal                                                                                                                               | al cost of the                                         | Up to £2m                                                                                                                                                                                                                                                                                                                                                |              |                                   |                                    |
|                                                                                                                                                                            |                                                        |                                                                                                                                                                                                                                                                                                                                                          |              |                                   |                                    |
| 8. Vacant Building Credi                                                                                                                                                   | t                                                      |                                                                                                                                                                                                                                                                                                                                                          |              |                                   |                                    |
| Does the proposed developmen                                                                                                                                               | t qualify for the                                      | vacant building credit?                                                                                                                                                                                                                                                                                                                                  | © Yes        | No                                |                                    |
| 9. Superseded consents                                                                                                                                                     |                                                        |                                                                                                                                                                                                                                                                                                                                                          |              |                                   |                                    |
| Does this proposal supersede a                                                                                                                                             |                                                        | sent(s)?                                                                                                                                                                                                                                                                                                                                                 |              | No                                |                                    |
|                                                                                                                                                                            |                                                        |                                                                                                                                                                                                                                                                                                                                                          |              |                                   |                                    |
|                                                                                                                                                                            |                                                        |                                                                                                                                                                                                                                                                                                                                                          |              |                                   |                                    |
|                                                                                                                                                                            |                                                        |                                                                                                                                                                                                                                                                                                                                                          |              |                                   |                                    |

Planning Portal Reference: PP-10100874

5. Site Information

## 10. Development Dates Please add the expected commencement and completion dates for all phases of the proposed development. If the entire development is to be completed in a single phase, state in the 'Phase Detail' that it covers the 'Entire Development'. Completion Year Commencement Month Completion Month Phase Detail Commencement Year May Alterations November 2021 2022 11. Scheme and Developer Information Scheme Name Does the scheme have a name? **Developer Information** Has a lead developer been assigned? 12. Existing Use Please describe the current use of the site C3, residential Is the site currently vacant? Does the proposal involve any of the following? If Yes, you will need to submit an appropriate contamination assessment with your application. Land which is known to be contaminated Yes No Land where contamination is suspected for all or part of the site A proposed use that would be particularly vulnerable to the presence of contamination 13. Existing and Proposed Uses Please add details of the Gross Internal Area (GIA) for all current uses and how this will change based on the proposed development. Details of the floor area for any proposed new uses should also be added. Following changes to Use Classes on 1 September 2020: The list includes the now revoked Use Classes A1-5, B1, and D1-2 that should not be used in most cases. Also, the list does not include the newly introduced Use Classes E and F1-2. To provide details in relation to these, select 'Other' and specify the use where prompted. View further information on Use Classes. Multiple 'Other' options can be added to cover each individual use. If the 'Other' option is not displayed, please contact our service desk to resolve this. Use Class Gross internal floor Existing gross Gross internal floor internal floor area area lost (including area gained (square metres) by change of use) (including change of use) (square metres) (square metres) C3 - Dwellinghouses 81 0 0 Total 81 0 0 14. Materials Does the proposed development require any materials to be used externally? Yes No Please provide a description of existing and proposed materials and finishes to be used externally (including type, colour and name for each material):

As existing

Walls

Description of existing materials and finishes (optional):

| 14. Materials                                                                                                                                                           |                                                                                   |                       |                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------|-----------------------------------------------|
| Description of proposed materials and finishes:                                                                                                                         | As existing                                                                       |                       |                                               |
|                                                                                                                                                                         |                                                                                   |                       | ,                                             |
| Roof                                                                                                                                                                    |                                                                                   |                       |                                               |
| Description of existing materials and finishes (optional):                                                                                                              | plain tiles                                                                       |                       |                                               |
| Description of proposed materials and finishes:                                                                                                                         | To match Existing                                                                 |                       |                                               |
|                                                                                                                                                                         |                                                                                   |                       |                                               |
| Windows                                                                                                                                                                 |                                                                                   |                       |                                               |
| Description of existing materials and finishes (optional):                                                                                                              | Skylights                                                                         |                       |                                               |
| Description of proposed materials and finishes:                                                                                                                         | Conservation style skylights and alumin                                           | num bi fo             | lding doors                                   |
|                                                                                                                                                                         |                                                                                   |                       |                                               |
| Are you supplying additional information on submitted plans, drawings or a desig                                                                                        | n and access statement?                                                           | Yes                   | □ No                                          |
| If Yes, please state references for the plans, drawings and/or design and access                                                                                        | statement                                                                         |                       |                                               |
| SK-01 Site Location Plan<br>Sk-02 to Sk-06 Existing and Proposed Drwaings                                                                                               |                                                                                   |                       |                                               |
|                                                                                                                                                                         |                                                                                   |                       |                                               |
| 15. Pedestrian and Vehicle Access, Roads and Rights of Way                                                                                                              | <b>/</b>                                                                          |                       |                                               |
| Is a new or altered vehicular access proposed to or from the public highway?                                                                                            |                                                                                   | Yes                   | No                                            |
| Is a new or altered pedestrian access proposed to or from the public highway?                                                                                           |                                                                                   | ℚ Yes                 | No                                            |
| Are there any new public roads to be provided within the site?                                                                                                          |                                                                                   | © Yes                 | No                                            |
| Are there any new public rights of way to be provided within or adjacent to the sit                                                                                     | re?                                                                               | ℚ Yes                 | <ul><li>No</li></ul>                          |
| Do the proposals require any diversions/extinguishments and/or creation of rights of way?                                                                               |                                                                                   | Yes                   | No                                            |
|                                                                                                                                                                         |                                                                                   |                       |                                               |
| 16. Vehicle Parking                                                                                                                                                     |                                                                                   |                       |                                               |
| Does the site have any existing vehicle/cycle parking spaces or will the proposed spaces?                                                                               | d development add/remove any parking                                              |                       | <ul><li>No</li></ul>                          |
| opacco.                                                                                                                                                                 |                                                                                   |                       |                                               |
| 17. Electric vehicle charging points                                                                                                                                    |                                                                                   |                       |                                               |
| Do the proposals include electric vehicle charging points and/or hydrogen refuell                                                                                       | ing facilities?                                                                   | Yes                   | <ul><li>No</li></ul>                          |
|                                                                                                                                                                         |                                                                                   |                       |                                               |
| 18. Trees and Hedges                                                                                                                                                    |                                                                                   |                       |                                               |
| Are there trees or hedges on the proposed development site?                                                                                                             |                                                                                   |                       | No                                            |
| And/or: Are there trees or hedges on land adjacent to the proposed development development or might be important as part of the local landscape character?              | t site that could influence the                                                   |                       | No                                            |
| If Yes to either or both of the above, you may need to provide a full tree sur                                                                                          | vey, at the discretion of your local pla                                          | nning au              | thority. If a tree survev is                  |
| required, this and the accompanying plan should be submitted alongside you website what the survey should contain, in accordance with the current 'BS Recommendations'. | our application. Your local planning at<br>5837: Trees in relation to design, dem | uthority<br>olition a | should make clear on its<br>nd construction - |
|                                                                                                                                                                         |                                                                                   |                       |                                               |

| 19. Assessment of Flood Risk                                                                                                                                                                                                                    |                      |          |                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------|------------------------|
| Is the site within an area at risk of flooding? (Check the location on the Government's Flood map for planning. You should also refer to national standing advice and your local planning authority requirements for information as necessary.) | © Yes                | No       |                        |
| If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.                                                                                                                                              |                      |          |                        |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?                                                                                                                                                                |                      | No       |                        |
| Will the proposal increase the flood risk elsewhere?                                                                                                                                                                                            |                      | No       |                        |
| How will surface water be disposed of?                                                                                                                                                                                                          |                      |          |                        |
| Sustainable drainage system                                                                                                                                                                                                                     |                      |          |                        |
| ✓ Existing water course                                                                                                                                                                                                                         |                      |          |                        |
| Soakaway                                                                                                                                                                                                                                        |                      |          |                        |
| ☐ Main sewer                                                                                                                                                                                                                                    |                      |          |                        |
| □ Pond/lake                                                                                                                                                                                                                                     |                      |          |                        |
|                                                                                                                                                                                                                                                 |                      |          |                        |
| 20. Biodiversity and Geological Conservation                                                                                                                                                                                                    |                      |          |                        |
| Is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the a or near the application site?                                                                                                 | pplication           | on site, | or on land adjacent to |
| To assist in answering this question correctly, please refer to the help text which provides guidance on determini geological conservation features may be present or nearby; and whether they are likely to be affected by the property.       | ng if any<br>oosals. | / import | ant biodiversity or    |
| a) Protected and priority species:                                                                                                                                                                                                              |                      |          |                        |
| <ul><li>Yes, on the development site</li><li>Yes, on land adjacent to or near the proposed development</li></ul>                                                                                                                                |                      |          |                        |
| ⊚ No                                                                                                                                                                                                                                            |                      |          |                        |
| b) Designated sites, important habitats or other biodiversity features:                                                                                                                                                                         |                      |          |                        |
| <ul><li>Yes, on the development site</li><li>Yes, on land adjacent to or near the proposed development</li></ul>                                                                                                                                |                      |          |                        |
| No                                                                                                                                                                                                                                              |                      |          |                        |
| c) Features of geological conservation importance:                                                                                                                                                                                              |                      |          |                        |
| ☐ Yes, on the development site                                                                                                                                                                                                                  |                      |          |                        |
| <ul><li>Yes, on land adjacent to or near the proposed development</li><li>No</li></ul>                                                                                                                                                          |                      |          |                        |
|                                                                                                                                                                                                                                                 |                      |          |                        |
| 21. Open and Protected Space                                                                                                                                                                                                                    |                      |          |                        |
| Will the proposed development result in the loss, gain or change of use of any open space?                                                                                                                                                      | Yes                  | No       |                        |
| Will the proposed development result in the loss, gain or change of use of a site protected with a nature designation?                                                                                                                          | □ Yes                | No       |                        |
| 22. Foul Sewage                                                                                                                                                                                                                                 |                      |          |                        |
| Please state how foul sewage is to be disposed of:                                                                                                                                                                                              |                      |          |                        |
| ✓ Mains Sewer                                                                                                                                                                                                                                   |                      |          |                        |
| Septic Tank Package Treatment plant                                                                                                                                                                                                             |                      |          |                        |
| ☐ Cess Pit                                                                                                                                                                                                                                      |                      |          |                        |
| ☐ Other ☐ Unknown                                                                                                                                                                                                                               |                      |          |                        |
| Are you proposing to connect to the existing drainage system?                                                                                                                                                                                   |                      | ○ No     | Unknown                |
|                                                                                                                                                                                                                                                 | = 163                | = 14U    | - OTHER OWIT           |

| 22. Foul Sewage                                                                                                                  |                                                                                                           |           |                                 |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------|---------------------------------|
| If Yes, please include the details of the existing                                                                               | system on the application drawings. Please state the plan(s)/drawing(s) re                                | eferences | 3.                              |
| See plans                                                                                                                        |                                                                                                           |           |                                 |
|                                                                                                                                  |                                                                                                           |           |                                 |
| 23. Water Management                                                                                                             |                                                                                                           |           |                                 |
| Please state the expected percentage reduction of surface water discharge (for a 1 in 100-year rainfall event) from the proposal | 0                                                                                                         |           |                                 |
| Are Green Sustainable Drainage Systems (SuD                                                                                      | S) incorporated into the drainage design for the proposal?                                                |           | No     No                       |
| Please state the expected internal residential water usage of the proposal (litres per person per day)                           | 200.00                                                                                                    |           |                                 |
| Does the proposal include the harvesting of rain                                                                                 | fall?                                                                                                     |           | No     No                       |
| Does the proposal include re-use of grey water?                                                                                  |                                                                                                           |           | No                              |
|                                                                                                                                  |                                                                                                           |           |                                 |
| 24. Trade Effluent                                                                                                               |                                                                                                           |           |                                 |
| Does the proposal involve the need to dispose of                                                                                 | of trade effluents or trade waste?                                                                        | Yes       | No                              |
|                                                                                                                                  |                                                                                                           |           |                                 |
| 25. Residential Units                                                                                                            |                                                                                                           |           |                                 |
| Does this proposal involve the loss or replaceme (including those being rebuilt)?                                                | ent of any self-contained residential units or student accommodation                                      | □ Yes     | No     No     No                |
| Does this proposal involve the addition of any sebeing rebuilt)?                                                                 | elf-contained residential units or student accommodation (including those                                 | □ Yes     | ⊚ No                            |
| 26. Non-Permanent Dwellings  Please add details of any non-permanent dwellin pitches/plots or houseboat moorings that this pro   | igs (if used as main residence e.g. caravans, mobile homes, converted rai<br>posal seeks to add or remove | ilway car | riages, etc), traveller         |
| 27. Other Residential Accommodation                                                                                              |                                                                                                           |           |                                 |
|                                                                                                                                  | ommodation, based on the categories in the drop down menu, that this pr                                   | oposal s  | eeks to add, remove or rebuild. |
| Provision for older people<br>Please specify the number of proposed rooms, o                                                     | f the types listed below, to be specifically provided for older people                                    |           |                                 |
| Older persons care home accommodation -<br>Residential care homes (Use Class C2)                                                 | 0                                                                                                         |           |                                 |
| Older persons supported and specialised accommodation - Hostel (Sui Generis Use)                                                 | 0                                                                                                         |           |                                 |
|                                                                                                                                  |                                                                                                           |           |                                 |
| 28. Waste and recycling provision                                                                                                |                                                                                                           |           |                                 |
|                                                                                                                                  | non-residential) have dedicated internal and external storage space for                                   | Yes       | ○ No                            |
|                                                                                                                                  |                                                                                                           |           |                                 |
| 29. Utilities                                                                                                                    |                                                                                                           |           |                                 |
| Water and gas connections                                                                                                        |                                                                                                           |           |                                 |
| Number of new water connections required                                                                                         | 0                                                                                                         |           |                                 |

| 0                                                                        |                                                                                          |                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                          |                                                                                          |                                                                                                                                                                                                                                        |
|                                                                          |                                                                                          | No                                                                                                                                                                                                                                     |
|                                                                          |                                                                                          |                                                                                                                                                                                                                                        |
| 0                                                                        |                                                                                          |                                                                                                                                                                                                                                        |
| 0                                                                        |                                                                                          |                                                                                                                                                                                                                                        |
|                                                                          |                                                                                          |                                                                                                                                                                                                                                        |
| been carried out?                                                        | © Yes                                                                                    | No                                                                                                                                                                                                                                     |
|                                                                          |                                                                                          |                                                                                                                                                                                                                                        |
|                                                                          |                                                                                          |                                                                                                                                                                                                                                        |
|                                                                          |                                                                                          |                                                                                                                                                                                                                                        |
| -owned energy generation?                                                | Yes                                                                                      | <ul><li>No</li></ul>                                                                                                                                                                                                                   |
|                                                                          |                                                                                          |                                                                                                                                                                                                                                        |
|                                                                          | Yes                                                                                      | No     No                                                                                                                                                                                                                              |
|                                                                          |                                                                                          |                                                                                                                                                                                                                                        |
| ind?                                                                     | Yes                                                                                      | No                                                                                                                                                                                                                                     |
|                                                                          |                                                                                          |                                                                                                                                                                                                                                        |
| 0                                                                        |                                                                                          |                                                                                                                                                                                                                                        |
| 0.00                                                                     |                                                                                          |                                                                                                                                                                                                                                        |
| 0.00                                                                     |                                                                                          |                                                                                                                                                                                                                                        |
|                                                                          |                                                                                          |                                                                                                                                                                                                                                        |
| tions at least 35% above those set out in Part L of Building Regulations |                                                                                          | ● No                                                                                                                                                                                                                                   |
|                                                                          |                                                                                          |                                                                                                                                                                                                                                        |
| 0.00                                                                     |                                                                                          |                                                                                                                                                                                                                                        |
| 0.00                                                                     |                                                                                          |                                                                                                                                                                                                                                        |
| U.UU                                                                     |                                                                                          |                                                                                                                                                                                                                                        |
|                                                                          |                                                                                          |                                                                                                                                                                                                                                        |
| U                                                                        |                                                                                          |                                                                                                                                                                                                                                        |
|                                                                          |                                                                                          |                                                                                                                                                                                                                                        |
| 0                                                                        |                                                                                          |                                                                                                                                                                                                                                        |
|                                                                          |                                                                                          |                                                                                                                                                                                                                                        |
| will the proposed development increase or decrease the number of         | ℚ Yes                                                                                    | ⊚ No                                                                                                                                                                                                                                   |
|                                                                          |                                                                                          |                                                                                                                                                                                                                                        |
|                                                                          |                                                                                          |                                                                                                                                                                                                                                        |
|                                                                          | © Yes                                                                                    | No     No                                                                                                                                                                                                                              |
|                                                                          | 0 0 0 been carried out?  -owned energy generation?  0 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | o Yes  been carried out?  Yes  owned energy generation?  Yes  o  0  0  0  0  0  0  0  0  0  will the proposed development increase or decrease the number of Yes  will the proposed development increase or decrease the number of Yes |

| 33. Industrial or Commercial Processes and Machinery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Does this proposal involve the carrying out of industrial or commercial activities and processes?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | No     No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Is the proposal for a waste management development?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | No     No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| If this is a landfill application you will need to provide further information before your application can be determine should make it clear what information it requires on its website                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ed. You   | r waste planning authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 34. Hazardous Substances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Does the proposal involve the use or storage of any hazardous substances?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | □ Yes     | @ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 35. Site Visit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes       | □ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent  The applicant  Other person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| OO Due confloration A later                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 36. Pre-application Advice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Has assistance or prior advice been sought from the local authority about this application?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | ● No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 37. Authority Employee/Member  With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member  It is an important principle of decision-making that the process is open and transparent.  For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.  Do any of the above statements apply? | ○ Yes     | No     No |
| 38. Ownership Certificates and Agricultural Land Declaration  CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Procedunder Article 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | lure) (Er | ngland) Order 2015 Certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| I certify/The applicant certifies that:  I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the owner* and/or agricultural tenant** of any part of the land or building to which this application relates; or  The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners.                                                                                                                                                                                                                                      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| * 'owner' is a person with a freehold interest or leasehold interest with at least 7 years to run. ** 'agricultural tenant 65(8) of the Town and Country Planning Act 1990.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | t' has th | ne meaning given in section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Owner/Agricultural Tenant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| Name of Owner/Agri<br>Tenant                                                                                             | cultural               |                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number                                                                                                                   |                        | 24                                                                                                                                                                                                                                                  |
| Suffix                                                                                                                   |                        | В                                                                                                                                                                                                                                                   |
| House Name                                                                                                               |                        |                                                                                                                                                                                                                                                     |
| Address line 1                                                                                                           |                        | Lambolle Road                                                                                                                                                                                                                                       |
| Address line 2                                                                                                           |                        |                                                                                                                                                                                                                                                     |
| Town/city                                                                                                                |                        |                                                                                                                                                                                                                                                     |
| Postcode                                                                                                                 |                        | NW3 4HP                                                                                                                                                                                                                                             |
| Date notice served (DD/MM/YYYY)                                                                                          |                        | 01/07/2021                                                                                                                                                                                                                                          |
| Person role The applicant The applicant The agent Title Tirst name Surname Declaration date DD/MM/YYYY) Declaration made | Ms  Jodieri  04/08/202 | 21                                                                                                                                                                                                                                                  |
|                                                                                                                          |                        | ermission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm edge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |