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**Development Management** Camden Town Hall Extension Argyle Street London WC1H 8EQ

# Application for Planning Permission. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

'4A' and 'Flat Gnd Flr, 4'

1. Site Address

Property name

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1           | Lancaster Drive                                  |                     |
|--------------------------|--|---------------------|
| Address line 2           |  |                     |
| Address line 3           |  |                     |
| Town/city                | London   |                     |
| Postcode                 | NW3 4HA  |                     |
| Description of site loca | tion must be completed if postcode is not known: |                     |
| Easting (x)              | 527112   |                     |
| Northing (y)             | 184683   |                     |
| Description              |  |                     |
|                          |  |                     |
|                          |  |                     |
| 2. Applicant Deta        | ils  |                     |
| Title                    |  |                     |
| First name               | Simon  |                     |
| Surname                  | Smith  |                     |
| Company name             |  |                     |
| Address line 1           | 18 Chaucer Road                                  |                     |
| Address line 2           |  |                     |
| Address line 3           |  |                     |
| Town/city                | Cambridge  |                     |
| Country                  |  |                     |
|                          |  | erence: PP-09966904 |
|                          | Diameter Destal Des                              | oronoo: DD 00066004 |

| 2. Applicant Detai                             | ls               |                   |                   |                     |   |
|--|------------------|-------------------|-------------------|---------------------|---|
| Postcode                                       | CB2 7EE          | 3                 |                   |                     |   |
| Are you an agent acting                        | g on beha        | If of the applica | nt?               |                     |   |
| Primary number                                 |                  |                   |                   |                     |   |
| Secondary number                               |                  |                   |                   |                     |   |
| Fax number                                     |                  |                   |                   |                     |   |
| Email address                                  |                  |                   |                   |                     |   |
|  |                  |                   |                   |                     |   |
| 3. Agent Details                               |                  |                   |                   |                     |   |
| Title  |                  |                   |                   |                     |   |
| First name                                     | Richard          |                   |                   |                     |   |
| Surname  | Webb             |                   |                   |                     |   |
| Company name                                   | WEBB A           | RCHITECTS L       | IMITED            |                     |   |
| Address line 1                                 | Studio I         | 3                 |                   |                     |   |
| Address line 2                                 | 7 Welling        | ton Road          |                   |                     |   |
| Address line 3                                 |                  |                   |                   |                     |   |
| Town/city                                      | London           |                   |                   |                     |   |
| Country  | United K         | ingdom            |                   |                     |   |
| Postcode                                       | NW10 5I          | .J                |                   |                     |   |
| Primary number                                 |                  |                   |                   |                     |   |
| Secondary number                               |                  |                   |                   |                     |   |
| Fax number                                     |                  |                   |                   |                     |   |
| Email  |                  |                   |                   |                     |   |
| 4. Site Area                                   |                  |                   |                   |                     |   |
| What is the measurement (numeric characters on | ent of the lly). | site area?        | 490.00            |                     |   |
| Unit   | Sq. metr         | es                |                   |                     |   |
| 5. Site Information Title number(s)            |                  |                   |                   |                     |   |
| Please add the title nun                       | nber(s) for      |                   | lliding(s) on the | site. If the site h | nas no title numbers, please enter "Unregistered" |
| Title Number                                   |                  | Garden Flat       |                   |                     |   |
| Title Number                                   |                  | Ground Floor      | Flat              |                     |   |
| Energy Performance (                           | Certificate      |                   |                   |                     |   |

| 5. Site Information  |   |   |            |                                   |  |  |  |
|--|---|---|------------|-----------------------------------|--|--|--|
| Do any of the buildings on the ap                                      | oplication site h                                 | ave an Energy Performance Certificate (EPC)?                                    |            | ⊚ No                              |  |  |  |
| Public/Private Ownership   |   |   |            |                                   |  |  |  |
| What is the current ownership sta                                      | What is the current ownership status of the site? |   |            |                                   |  |  |  |
| 6. Description of the Pro  | posal   |   |            |                                   |  |  |  |
| Please describe details of the pro                                     | oposed develor                                    | oment or works including any change of use.                                     |            |                                   |  |  |  |
| If you are applying for Technical below.                               | Details Conser                                    | nt on a site that has been granted Permission In Principle, please include t    | he releva  | ant details in the description    |  |  |  |
| Change of use from two flats into                                      | o one.  |   |            |                                   |  |  |  |
| Has the work or change of use a  | lready started?                                   |   |            | ● No                              |  |  |  |
| 7. Further information ab  | oout the Pro                                      | posed Development   |            |                                   |  |  |  |
| Are the proposals eligible for the                                     | Fast Track Ro                                     | ute' based on the affordable housing threshold and other criteria?              |            | No     No     No                  |  |  |  |
| Do the proposals cover the whole                                       | e existing build                                  | ng(s)?  |            | ⊚ No                              |  |  |  |
| Where proposals only affect part                                       | t(s) of building(s                                | s), please provide details (e.g. 'Rear Ground Floor', 'Unit 1 - 1st-3rd Floor') |            |                                   |  |  |  |
| Lower and upper ground floor fla                                       | its.  |   |            |                                   |  |  |  |
| Current lead Registered Social   | Landlord (RS                                      | L)  |            |                                   |  |  |  |
| If the proposal includes affordable of the proposal does not include a | No  |   |            |                                   |  |  |  |
| Details of building(s)   |   |   |            |                                   |  |  |  |
| Please add details for each new sin height as part of the proposal.    | separate buildir                                  | ng(s) being proposed (all fields must be completed). Please only include ex     | xisting bu | uilding(s) if they are increasing |  |  |  |
| Building reference   | Garden Flat                                       |   |            |                                   |  |  |  |
| Maximum height (Metres)  | 0   |   |            |                                   |  |  |  |
| Number of storeys  | 1   |   |            |                                   |  |  |  |
|  |   |   |            |                                   |  |  |  |
| Building reference   | Ground Floor                                      | Flat  |            |                                   |  |  |  |
| Maximum height (Metres)  | 0   |   |            |                                   |  |  |  |
| Number of storeys  | 1   |   |            |                                   |  |  |  |
| Loss of garden land  |   |   |            |                                   |  |  |  |
| Will the proposal result in the los                                    | s of any reside                                   | ntial garden land?  |            | ⊚ No                              |  |  |  |
| Projected cost of works  | •   |   |            |                                   |  |  |  |
| Please provide the estimated total proposal                            | al cost of the                                    | Up to £2m   |            |                                   |  |  |  |
| 9 Vecent Building One Pr   |   |   |            |                                   |  |  |  |
| 8. Vacant Building Credit  |   | and the little and the  |            |                                   |  |  |  |
| Does the proposed development  | t qualify for the                                 | vacant building credit?   |            | ● No                              |  |  |  |
|  |   |   |            |                                   |  |  |  |

# 9. Superseded consents

Does this proposal supersede any existing consent(s)?

#### 10. Development Dates

Please add the expected commencement and completion dates for all phases of the proposed development. If the entire development is to be completed in a single phase, state in the 'Phase Detail' that it covers the 'Entire Development'.

| Phase Detail | Commencement Month | Commencement Year | Completion Month | Completion Year |
|--------------|--------------------|-------------------|------------------|-----------------|
| Single       | October            | 2021              | April            | 2022            |

| 11. Scheme and Developer Information Scheme Name  |         |  |
|---|---------|--|
| Does the scheme have a name?  |         | No   |
| Developer Information   |         |  |
| Has a lead developer been assigned?   | © Yes   | No     No  |
|   |         |  |
| 12. Existing Use  |         |  |
| Please describe the current use of the site   |         |  |
| Two separate flats- upper and lower ground floor flats  |         |  |
| Is the site currently vacant?   |         | No     No |
| Does the proposal involve any of the following? If Yes, you will need to submit an appropriate contamination asso | essment | with your application.   |
| Land which is known to be contaminated  | ⊚ Yes   | ⊚ No   |
| Land where contamination is suspected for all or part of the site   |         | No     No  |
| A proposed use that would be particularly vulnerable to the presence of contamination                             | Yes     | <ul><li>No</li></ul>   |

### 13. Existing and Proposed Uses

Please add details of the Gross Internal Area (GIA) for all current uses and how this will change based on the proposed development. Details of the floor area for any proposed new uses should also be added.

Following changes to Use Classes on 1 September 2020: The list includes the now revoked Use Classes A1-5, B1, and D1-2 that should not be used in most cases. Also, the list does not include the newly introduced Use Classes E and F1-2. To provide details in relation to these, select 'Other' and specify the use where prompted. View further information on Use Classes. Multiple 'Other' options can be added to cover each individual use. If the 'Other' option is not displayed, please contact our service desk to resolve this.

| Use Class           | Existing gross<br>internal floor area<br>(square metres) | Gross internal floor<br>area lost (including<br>by change of use)<br>(square metres) | Gross internal floor<br>area gained<br>(including change of<br>use) (square metres) |
|---------------------|--|--|---|
| C3 - Dwellinghouses | 206  | 0  | 0   |
| Total               | 206  | 0  | 0   |

| 14. | M | ate | rıa | IS |
|-----|---|-----|-----|----|

Does the proposed development require any materials to be used externally?

| Yes                                   | No     No   |
|---------------------------------------|---|
| Yes                                   | No     No   |
|                                       | No     No   |
|                                       | No  |
| © Yes                                 | ⊚ No  |
|                                       |   |
| □ Yes                                 | ⊚ No  |
|                                       |   |
| ℚ Yes                                 | ⊚ No  |
|                                       |   |
| O.V                                   |   |
|                                       |   |
|                                       |   |
| uthority s                            | thority. If a tree survey is<br>should make clear on its<br>nd construction - |
|                                       |   |
|                                       |   |
| © Yes                                 | No  |
|                                       |   |
|                                       |   |
| ☑ Yes                                 | No  |
| <ul><li>○ Yes</li><li>○ Yes</li></ul> |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       | Yes Yes Yes Yes Yes Yes Yes Yes Anning auauthority smolition and              |

Is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, or on land adjacent to or near the application site?

To assist in answering this question correctly, please refer to the help text which provides guidance on determining if any important biodiversity or geological conservation features may be present or nearby; and whether they are likely to be affected by the proposals.

| 20. Biodiversity and Geological Cons  | servation  |       |      |           |
|---|--|-------|------|-----------|
| <ul> <li>a) Protected and priority species:</li> <li>Yes, on the development site</li> <li>Yes, on land adjacent to or near the proposed</li> <li>No</li> </ul> | d development  |       |      |           |
| b) Designated sites, important habitats or other bases on the development site  Yes, on land adjacent to or near the proposed  No                               |  |       |      |           |
| c) Features of geological conservation important  Yes, on the development site  Yes, on land adjacent to or near the proposed  No                               |  |       |      |           |
| 21. Open and Protected Space  |  |       |      |           |
| Will the proposed development result in the loss  | , gain or change of use of any open space?                             |       | No   |           |
| Will the proposed development result in the loss  | , gain or change of use of a site protected with a nature designation? | □ Yes | No   |           |
| 22. Foul Sewage   |  |       |      |           |
| Please state how foul sewage is to be disposed  Mains Sewer Septic Tank Package Treatment plant Cess Pit Other Unknown  | of:  |       |      |           |
| Are you proposing to connect to the existing drain  | inage system?  | © Yes | ⊚ No | □ Unknown |
| 23. Water Management  |  |       |      |           |
| Please state the expected percentage reduction of surface water discharge (for a 1 in 100-year rainfall event) from the proposal                                | 0  |       |      |           |
| Are Green Sustainable Drainage Systems (SuDS  | S) incorporated into the drainage design for the proposal?             |       | No   |           |
| Please state the expected internal residential water usage of the proposal (litres per person per day)  | 140.00   |       |      |           |
| Does the proposal include the harvesting of raini   | fall?  |       | No   |           |
| Does the proposal include re-use of grey water?   |  | □ Yes | No   |           |
| O4 Trada Effluent   |  |       |      |           |
| <b>24. Trade Effluent</b> Does the proposal involve the need to dispose of  | f trade effluents or trade waste?                                      | © Yes | No   |           |
| 25. Residential Units   |  |       |      |           |
|   | ent of any self-contained residential units or student accommodation   | Yes   | □ No |           |

| Units Lost   |   |  |  |                                     |                        |              |          |               |               |  |                                     |               |
|--|---|--|--|-------------------------------------|------------------------|--------------|----------|---------------|---------------|--|-------------------------------------|---------------|
| Unit type  | Units   | Tenu   | re   | GIA                                 | Habita<br>ble<br>rooms | Bedroo<br>ms | M4(2)    | M4(3)(<br>2a) | M4(3)(<br>2b) | Shelter<br>ed<br>Accom<br>modati<br>on | Older<br>Person<br>s<br>Housin<br>g | Garde<br>Land |
| Flat, Apartment or Maisonette  | 1   | Mark   | et for Sale  | 3                                   | 2                      |              |          |               |               |  |                                     |               |
| lease add details for every unit o   | of commu  | ınal spa   | ace to be lost   |                                     |                        |              |          |               |               |  |                                     |               |
| Units  |   |  |  |                                     | GIA                    |              |          |               |               |  |                                     |               |
| 1  |   |  |  |                                     | 95                     |              |          |               |               |  |                                     |               |
| peing rebuilt)?<br>Fotal residential GIA (Gross Intel<br>Area) lost  | rnal Floor  | . [  | 95   |                                     |                        |              |          |               |               |  |                                     |               |
| ·<br>  |   |  | oosal seeks to add   | n residence e.g.<br>d or remove     | caravans,              |              |          |               |               |  | ), travelle                         |               |
| 27. Other Residential Acc  | <b>commo</b>  | odatio   | n<br>n<br>nmmodation, base                                   | d or remove                         | ries in the o          | drop down    | menu, th | nat this pro  |               |  |                                     |               |
| Provision for older people Please specify the number of pro  | commo if-containe   | ed acco  | n<br>n<br>nmmodation, base                                   | d or remove                         | ries in the o          | drop down    | menu, th | nat this pro  |               |  |                                     |               |
| Provision for older people Please specify the number of proposition for people Please specify the number of proposition for people Please specify the number of proposition for older persons care home accomnocing the persons care homes (Use Clater) persons supported and specific for the pers | commo  f-containe  posed roc  modation ass C2)  ecialised                                       | odation ed acco  | n mmodation, base the types listed b                         | d or remove                         | ries in the o          | drop down    | menu, th | nat this pro  |               |  |                                     |               |
| Provision for older people clease specify the number of procession for people clease specify the number of procession for people clease specify the number of procession for persons care home accommodates accommodate the persons care homes (Use Clater) persons supported and specific for the  | commo  f-containe  posed roc  modation ass C2)  ecialised                                       | odation ed acco  | n  mmmodation, base the types listed b                       | d or remove                         | ries in the o          | drop down    | menu, th | nat this pro  |               |  |                                     |               |
| Please add details of any non sel  | posed rooms C2) ecialised neris Use   | odationed acco   | n mmodation, base the types listed b                         | ed on the categorielow, to be speci | ries in the o          | drop down    | menu, tr | nat this pro  |               | eks to add                             |                                     |               |
| Provision for older people Please specify the number of proposed (Sui George Please Supported and specify proposed (Sui George Please Supported and respectively) and proposed (Sui George Please Supported and respectively) and proposed (Sui Please Supported and supporte | posed rooms C2) ecialised neris Use   | odationed acco   | n mmodation, base the types listed b                         | ed on the categorielow, to be speci | ries in the o          | drop down    | menu, tr | nat this pro  | oposal see    | eks to add                             |                                     |               |
| Provision for older people Please specify the number of proposed estimated and specific persons care home accommendation - Hostel (Sui Geometrical Commodation - Hostel Commodation - Hostel (Sui Geometrical Commodation - Hostel | posed rooms C2) ecialised neris Use   | odationed acco   | n mmodation, base the types listed b                         | ed on the categorielow, to be speci | ries in the o          | drop down    | menu, tr | nat this pro  | oposal see    | eks to add                             |                                     |               |
| 77. Other Residential Accordance and details of any non self revision for older people release specify the number of proposed proposed for the number of proposed for persons care home accommediate and supported and spector persons supported and spector persons supported and spector persons apported and spector persons supported and sp | posed roomers C2) ecialised eneris Use provision (residential was                               | odationed according to the control of the control o | n mmodation, base the types listed b                         | ed on the categorielow, to be speci | ries in the o          | drop down    | menu, tr | nat this pro  | oposal see    | eks to add                             |                                     |               |
| 7. Other Residential Accelease add details of any non self revision for older people release specify the number of proposed for persons care home accommodation and specific persons supported and specific persons suppo | posed roommodation ass C2) ecialised eneris Use provision (residential sidual was as require    | odationed according to the control of the control o | n mmodation, base the types listed b 0 0 non-residential) ha | ed on the categorielow, to be speci | ries in the o          | drop down    | menu, tr | nat this pro  | oposal see    | eks to add                             |                                     |               |
| 7. Other Residential Accelease add details of any non selforovision for older people lease specify the number of propole lease specify the number of proposed (Use Clark)  8. Waste and recycling proposed (Sui George Survey Unit in this proposal (Iry recycling, food waste and resident specific specifi | posed roommodation ass C2) ecialised eneris Use provision (residential sidual was as require    | odationed according to the control of the control o | n mmodation, base the types listed b 0 0 non-residential) ha | ed on the categorielow, to be speci | ries in the o          | drop down    | menu, tr | nat this pro  | oposal see    | eks to add                             |                                     |               |
| 27. Other Residential Accordenses add details of any non self provision for older people please specify the number of proposed provision for older people please specify the number of proposed provision for older persons care home accommendation accommodation and specific persons supported and specific persons | posed roce amodation ass C2) ecialised eneris Use provision (residential sidual was as required | odationed according to the control of the control o | n mmodation, base the types listed b 0 0 non-residential) ha | ed on the categorielow, to be speci | ries in the o          | drop down    | menu, tr | nat this pro  | oposal see    | No No                                  |                                     |               |
| Provision for older people Please specify the number of proposed Residential care home accommodation - Hostel (Sui George Poles every unit in this proposal (dry recycling, food waste and residentials).  | posed roce amodation ass C2) ecialised eneris Use provision (residential sidual was as required | odationed according to the control of the control o | n mmodation, base the types listed b 0 0 non-residential) ha | ed on the categorielow, to be speci | ries in the o          | drop down    | menu, tr | nat this pro  | ● Yes         | No No                                  |                                     |               |

| 29. Utilities  |   |         |                            |   |
|--|---|---------|----------------------------|---|
| Number of non-residential units to be served by full fibre internet connections        | 0   |         |                            |   |
| Mobile networks  |   |         |                            | J |
| Has consultation with mobile network operators   | been carried out?   | ⊚ Yes   | No                         |   |
| 30. Environmental Impacts  |   |         |                            | _ |
| Community energy   |   |         |                            |   |
| Will the proposal provide any on-site community  | v-owned energy generation?  |         | No                         |   |
| Heat pumps   |   |         |                            |   |
| Will the proposal provide any heat pumps?  |   |         | No                         |   |
| Solar energy   |   |         |                            |   |
| Does the proposal include solar energy of any k  | ind?  |         | No     No                  |   |
| Passive cooling units  |   |         |                            |   |
| Number of proposed residential units with passive cooling  Emissions                   | 0   |         |                            |   |
| NOx total annual emissions (Kilograms)   | 0.00  |         |                            | ] |
| Particulate matter (PM) total annual emissions (Kilograms)                             | 0.00  |         |                            | ] |
| Greenhouse gas emission reductions   |   |         |                            | J |
| Are the on-site Greenhouse gas emission reduce 2013?                                   | ctions at least 35% above those set out in Part L of Building Regulations | ○ Yes   | <ul><li>No</li></ul>       |   |
| Green Roof   |   |         |                            | 7 |
| Proposed area of 'Green Roof' to be added (Square metres)  Urban Greening Factor       | 0.00  |         |                            |   |
| Please enter the Urban Greening Factor score   | 0.00  |         |                            | ] |
| Residential units with electrical heating  |   |         |                            |   |
| Number of proposed residential units with  | 0   |         |                            | ] |
| electrical heating<br>Reused/Recycled materials  |   |         |                            |   |
| Percentage of demolition/construction material to be reused/recycled                   | 0   |         |                            |   |
| 24. Employee and   |   |         |                            | _ |
| 31. Employment   | will the prepared development increase or decrease the pumber of          |         |                            |   |
| Are there any existing employees on the site or employees?                             | will the proposed development increase or decrease the number of          | ℚ Yes   | ● No                       |   |
| 32. Hours of Opening   |   |         |                            | - |
| Are Hours of Opening relevant to this proposal?  |   |         | ● No                       |   |
| 23 Industrial or Commercial Process  | ses and Machinery   |         |                            | _ |
| 33. Industrial or Commercial Proces  Does this proposal involve the carrying out of in | dustrial or commercial activities and processes?                          | 0.1/    | © No.                      |   |
|  |   | Yes     | ■ INO                      |   |
| Is the proposal for a waste management develo  |   |         |                            |   |
| f this is a landfill application you will need to                                      | provide further information before your application can be determin       | ed. You | r waste planning authority |   |

| should make it clear what information it requires on its website  |
|---|
| 34. Hazardous Substances  Does the proposal involve the use or storage of any hazardous substances?   ○ Yes ○ No  |
| 35. Site Visit  Can the site be seen from a public road, public footpath, bridleway or other public land?  If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent The applicant Other person  |
| 36. Pre-application Advice  Has assistance or prior advice been sought from the local authority about this application?   ○ Yes ○ No  |
| 37. Authority Employee/Member  With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member  It is an important principle of decision-making that the process is open and transparent.  Per No  For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.  Do any of the above statements apply?  |
|   |
| 38. Ownership Certificates and Agricultural Land Declaration CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14  I certify/The applicant certifies that:  I certify/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates; or  The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners* and/or agricultural tenants**.  * 'owner' is a person with a freehold interest or leasehold interest with at least 7 years to run. ** 'agricultural tenant' has the meaning given in section 65(8) of the Town and Country Planning Act 1990.  Owner/Agricultural Tenant |
|   |
| Planning Portal Reference: PP-09966904  |

33. Industrial or Commercial Processes and Machinery

| 88. Ownership C                             | ertificate | es and Agricultural Land Declaration  |
|---|------------|---|
| Name of Owner/Agricultural<br>Tenant        |            |   |
| Number                                      |            |   |
| Suffix                                      |            |   |
| House Name                                  |            | Ground Flat   |
| Address line 1                              |            | Lancaster Drive   |
| Address line 2                              |            |   |
| Town/city                                   |            | London  |
| Postcode                                    |            | NW3 4HA   |
| Date notice served (DD/MM/YYYY)             |            | 25/06/2021  |
|   |            |   |
| Name of Owner/Agricultural<br>Tenant        |            |   |
| Number                                      |            |   |
| Suffix                                      |            |   |
| House Name                                  |            | Garden Flat   |
| Address line 1                              |            | Lancaster Drive   |
| Address line 2                              |            |   |
| Town/city                                   |            | London  |
| Postcode                                    |            | NW3 4HA   |
| Date notice served (DD/MM/YYYY)             |            | 25/06/2021  |
| Person role  The applicant  The agent       |            |   |
| Γitle                                       |            |   |
| First name                                  |            |   |
| Surname                                     | Webb       |   |
| Declaration date (DD/MM/YYYY) 22/06/2021    |            | )21   |
| ✓ Declaration made                          |            |   |
| 9. Declaration                              |            |   |
|   |            | ermission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm edge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |
| Date (cannot be pre- pplication) 22/06/2021 |            |   |
|   |            |   |