

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

1. Site Address

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Number					
Suffix					
Property name					
Address line 1					
Address line 2					
Address line 3					
Town/city					
Postcode					
Description of site location must be completed if postcode is not known:					
Easting (x)	526208				
Northing (y)	185144				
Description					
Site accessed from priv	ate lane between 25a and 25c Frognal				
One accessed from priv	rate lane between 200 and 200 mognal				
One addedded from pin	tate lane between 200 and 200 i regnal				
2. Applicant Detail					
2. Applicant Detail					
2. Applicant Detai					
2. Applicant Detail Title First name	İs				
2. Applicant Detain Title First name Surname	Sascha Shinder & Nicholas Shinder				
2. Applicant Detail Title First name Surname Company name	Sascha Shinder & Nicholas Shinder  c/o Square Feet Architects				
2. Applicant Detail Title First name Surname Company name Address line 1	Sascha Shinder & Nicholas Shinder  c/o Square Feet Architects				
2. Applicant Detail Title First name Surname Company name Address line 1 Address line 2	Sascha Shinder & Nicholas Shinder  c/o Square Feet Architects				
2. Applicant Detail Title First name Surname Company name Address line 1 Address line 2 Address line 3	Sascha Shinder & Nicholas Shinder  c/o Square Feet Architects  95 Bell Street				

2. Applicant Details						
Country						
Postcode	NW1 6TL					
Are you an agent acting	g on behalf of the applicant?	Yes       No				
Primary number						
Secondary number						
Fax number						
Email address						
3. Agent Details						
Title	Mr					
First name	Neil					
Surname	Fletcher					
Company name	Square Feet Architects					
Address line 1	95 Bell Street					
Address line 2						
Address line 3						
Town/city	London					
Country	United Kingdom					
Postcode	NW1 6TL					
Primary number						
Secondary number						
Fax number						
Email						
4. Description of t	he Proposal					
Please provide a description of the approved development as shown on the decision letter						
Construction of 2no. detached two storey dwellinghouses (Use Class C3), replacement boundary wall to lane and associated site re-landscaping						
Reference number						
2019/1697/P						
Date of decision (date must be pre- application submission)	24/06/2020					
Please state the condition number(s) to which this application relates						
Condition number(s)						
Condition 4 - provide sample panel of brickwork Condition 13 - details of photovoltaic installation						

4. Description of	the Proposal			
Has the development already started?		(e) Y	′es	
If Yes, please state when the developmen was started (date must be pre- application submission)	25/11/2020 t			
Has the development	been completed?	© Y	∕es ⊚ No	
5. Part Discharge	of Conditions			
	charge only part of a condition?	01	∕es	
6. Discharge of C	conditions	·		
_	escription and/or list of the materials/details that are bein	g submitted for approval		
- Drawing 1514_L_10	. I showing photos of brick sample panel together with loca	ation on site		
- Technical submittal b	y The Little Green Energy Company giving details, speci	fication & warranties for the photovoltaic install	ation	
7 Cita Viait				
7. Site Visit		r. 1. 10		
Can the site be seen from a public road, public footpath, bridleway or other public land?				
If the planning authorit  The agent  The applicant  Other person	ry needs to make an appointment to carry out a site visit,	whom should they contact?		
8. Pre-application	n Advice			
	r advice been sought from the local authority about this a	pplication?	∕es ⊚ No	
9. Declaration				
	olanning permission/consent as described in this form and our knowledge, any facts stated are true and accurate ar			
Date (cannot be pre- application)	16/07/2021			