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Householder Application for Planning Permission for works or extension to a dwelling.

Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

32

1. Site Address

Property name

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1            | Eton Avenue                                     |                     |
|---------------------------|---|---------------------|
| Address line 2            |   |                     |
| Address line 3            |   |                     |
| Town/city                 | London  |                     |
| Postcode                  | NW3 3HL   |                     |
| Description of site locat | ion must be completed if postcode is not known: |                     |
| Easting (x)               | 527135  |                     |
| Northing (y)              | 184498  |                     |
| Description               |   |                     |
|                           |   |                     |
|                           |   |                     |
| 2. Applicant Detai        | ile   |                     |
|                           |   |                     |
| Title                     |   |                     |
| First name                | Jonathan  |                     |
| Surname                   | Colman  |                     |
| Company name              |   |                     |
| Address line 1            | 32, Eton Avenue                                 |                     |
| Address line 2            |   |                     |
| Address line 3            |   |                     |
| Town/city                 | London  |                     |
| Country                   |   |                     |
|                           |   |                     |
|                           | Planning Portal Rei                             | erence: PP-10034282 |

| 2. Applicant Detai                  | ils   |  |
|-------------------------------------|---|--|
| Postcode                            | NW3 3HL   |  |
| Are you an agent acting             | g on behalf of the applicant?                                 | ⊚ Yes           No   |
| Primary number                      |   |  |
| Secondary number                    |   |  |
| Fax number                          |   |  |
| Email address                       |   |  |
|                                     |   |  |
| 3. Agent Details                    |   |  |
| Title                               |   |  |
| First name                          | Sebastian   |  |
| Surname                             | Sandler   |  |
| Company name                        | Xul Architecture  |  |
| Address line 1                      | 33 Belsize Lane   |  |
| Address line 2                      |   |  |
| Address line 3                      |   |  |
| Town/city                           | London  |  |
| Country                             | United Kingdom  |  |
| Postcode                            | NW3 5AS   |  |
| Primary number                      |   |  |
| Secondary number                    |   |  |
| Fax number                          |   |  |
| Email                               |   |  |
|                                     |   |  |
| 4. Description of                   | Proposed Works  |  |
| Please describe the pro             |   |  |
| First floor rear extension          | on including new ground floor covered area and suppor         | ting columns as well as alteration to second floor balcony, rear elevation and roof. |
| Has the work already b              | peen started without consent?                                 | ◯ Yes  |
| E Sito Information                  | _   |  |
| 5. Site Information Title number(s) |   |  |
|                                     | nber(s) for the existing building(s) on the site. If the site | has no title numbers, please enter "Unregistered"                                    |
| Title Number                        | NGL525511   |  |
| Energy Performance (                | Certificate   |  |
|                                     | on the application site have an Energy Performance (          | Certificate (EPC)?   |

| 6. Further inforr   | mation about the Pr                     | oposed Development                  |   |
|---|---|-------------------------------------|---|
| What is the Gross In metres) to be added  | ternal Area (square by the development? | 5.80                                |   |
| Number of additional bedrooms proposed  |   | 0                                   |   |
| Number of additiona   | I bathrooms proposed                    | 0                                   |   |
|   |   |                                     |   |
| 7. Development  | Dates                                   |                                     |   |
|   | g works expected to comr                | mence?                              |   |
| Month   | th January                              |                                     |   |
| Year 2023   |   |                                     |   |
| When are the building   | g works expected to be co               | omplete?                            |   |
| Month   | June                                    |                                     |   |
| Year  | 2023                                    |                                     |   |
|   |   |                                     |   |
| 8. Materials  |   |                                     |   |
| Does the proposed of  | development require any r               | materials to be used externally?    | ⊚ Yes         No  |
|   |   |                                     | es to be used externally (including type, colour and name for each material): |
| Walls   |   |                                     |   |
|   | sting materials and finishe             | e (antional):                       |   |
|   | posed materials and finishe             |                                     | To match existing   |
| Description of proj   | posed materials and imis-               |                                     | To mater existing   |
| Doof  |   |                                     |   |
| Roof  | ating materials and finished            | o (optional):                       |   |
| Description of existing materials and finishes (optional):  Description of proposed materials and finishes: |   |                                     | To match existing   |
| Description of proj   | posed materials and imis-               |                                     | To mater existing   |
| Windows   |   |                                     |   |
|   | eting materials and finished            | c (antianal):                       |   |
| Description of existing materials and finishes (optional):  Description of proposed materials and finishes: |   |                                     | To match existing   |
| Decompliant of proj   | posed materials and imis-               |                                     | To materi existing  |
| Roundary treatme  | nts (e.g. fences, walls)                |                                     |   |
|   |   | c (antianal):                       |   |
| Description of existing materials and finishes (optional):  |   |                                     | To metab existing   |
| Description of prop   | posed materials and finish              | les.                                | To match existing   |
| Are you supplying a   | dditional information on su             | ıbmitted plans, drawings or a desiç | gn and access statement?  |
|   |   | lrawings and/or design and access   |   |
|   |   | P01, Design and Access Statemer     |   |
| _   | ·                                       | -                                   |   |

| 9. Trees and Hedges   |                         |  |
|---|-------------------------|--|
| Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development?   | Yes                     | No   |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal?  | © Yes                   | No   |
|   |                         |  |
| 10. Pedestrian and Vehicle Access, Roads and Rights of Way  |                         |  |
| Is a new or altered vehicle access proposed to or from the public highway?  |                         | No     No  |
| Is a new or altered pedestrian access proposed to or from the public highway?   |                         | ● No   |
| Do the proposals require any diversions, extinguishment and/or creation of public rights of way?  | © Yes                   | No   |
| 11. Vehicle Parking   |                         |  |
| Does the site have any existing vehicle/cycle parking spaces or will the proposed development add/remove any parking spaces?  | □ Yes                   | <b>®</b> No  |
| 12. Site Visit  |                         |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?   | Yes                     | □ No   |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent  The applicant  Other person   |                         |  |
| 13. Pre-application Advice  |                         |  |
| Has assistance or prior advice been sought from the local authority about this application?   | □ Yes                   | No     No  |
| 14. Authority Employee/Member   |                         |  |
| With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member  |                         |  |
| It is an important principle of decision-making that the process is open and transparent.   |                         | No     No |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |                         |  |
| Do any of the above statements apply?   |                         |  |
| 15. Ownership Certificates and Agricultural Land Declaration  |                         |  |
| CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Proce under Article 14   | dure) (E                | ngland) Order 2015 Certificate   |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/tr part of the land or building to which the application relates, and that none of the land to which the application relatesholding**                          | ie applic<br>ites is, o | ant was the owner* of any<br>r is part of, an agricultural   |
| * 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural h reference to the definition of 'agricultural tenant' in section 65(8) of the Act.  | olding' h               | nas the meaning given by   |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to wland is, or is part of, an agricultural holding.   | hich the                | application relates but the  |
| Person role  The applicant  The agent   |                         |  |

| Title                            |                   |   |
|----------------------------------|-------------------|---|
| First name                       |                   |   |
| Surname                          | Sebastian Sandler |   |
| Declaration date<br>(DD/MM/YYYY) | 13/07/2021        |   |
| Declaration made                 |                   |   |
|                                  |                   |   |
| 16. Declaration                  |                   |   |
|                                  |                   | n this form and the accompanying plans/drawings and additional information. I/we confirm and accurate and any opinions given are the genuine opinions of the person(s) giving them. |
| Date (cannot be preapplication)  | 13/07/2021        |   |