

**OMITTED
PHASE 2 WORKS**

03 TYPICAL SECTION THROUGH LANDSCAPE 03
SCALE :1:50 @ A1

0 2m

1. This document should not be relied on or used in circumstances other than those for which it was prepared and for which Martha Schwartz Partners was commissioned. Martha Schwartz Partners accepts no responsibility for this document to any other party other than the person by whom it was commissioned.
2. **NOT FOR CONSTRUCTION**
3. Do not scale drawing. Figured dimensions prevail in case of conflict.
4. To be read in conjunction with all other drawings and specifications including but not limited to structural and service engineers' drawings.
5. Where an item is covered by drawings to different scales the larger scale drawing is to prevail.
6. All dimensions are in millimeters, unless stated otherwise.
7. For retaining walls, please refer to Engineers drawings and specifications.

Rev	Date	Description / Drawn / Approved
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Stage 4 - Issue For Tender

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**Maggie's Centre
at the Royal Free**

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007562-MSP-00-GF-DR-L-612

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