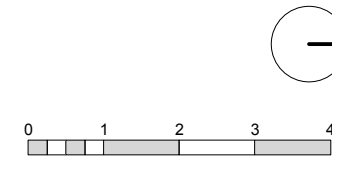


notes:

- General notes:**
1. Do not scale drawings. Dimensions govern.
  2. All dimensions are in millimeters unless noted otherwise.
  3. All dimensions shall be verified on site before proceeding with the work.
  4. Square Feet Architects shall be notified in writing of any discrepancies.

**Party Wall Act 1996:**  
 Note: If the project progresses onto site without involvement of Square Feet Architects the Client must seek advice prior to commencement of the planned works as detailed on the drawings to establish whether the works fall within the scope of the Act which requires adjoining property owners to be served with a statutory notice.

**C.D.M. Regulations 2015:**  
 These drawings have been produced for the purpose of applying for Planning and Building Regulations only. If the project progresses on to without the involvement of Square Feet Architects the client and contractor must ensure that they fulfil the duties in respect of the construction (Design and Management) Regulations 1994. If advice is required please do not hesitate to contact Square Feet Architects.



|           |          |                                      |
|-----------|----------|--------------------------------------|
| revision: |          |                                      |
| A         | 29/04/19 | Prelim Issue                         |
| B         | 16/08/19 | Planning Permission                  |
| C         | 21/02/20 | Wall adj. entrance reduced in height |
|           |          |                                      |
|           |          |                                      |
|           |          |                                      |
|           |          |                                      |
|           |          |                                      |



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 T : 0207 431 4500  
 E : studio@squarefeetarchitects.co.uk  
 W : www.squarefeetarchitects.co.uk

drawing title:  
**PROPOSED STREET ELEVATION**

client:  
 Joe Harari

project:  
**New House at rear of  
 16 Frogna Gardens NW3 6UX**

|                  |                    |
|------------------|--------------------|
| date:<br>May 19' | scale:<br>1:100@A3 |
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| drawing number: | revision: |
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