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Application for tree works: works to trees subject to a tree preservation order (TPO) and/or notification of proposed works to trees in a conservation area.

Town and Country Planning Act 1990

Publication of applications on planning authority websites.

31

1. Trees Location

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name | | | | |
|--|--|--|--|--|
| Address line 1 | West Hill Park | | | |
| Address line 2 | | | | |
| Address line 3 | | | | |
| Town/city | London | | | |
| Postcode | N6 6ND | | | |
| If the location is unclear as possible where it is ('Woodland adjoining Eli | r or there is not a full postal address, describe as clearly for example, 'Land to rear of 12 to 18 High Street' or m Road') | | | |
| Easting (x) | 527987 | | | |
| Northing (y) | 186819 | | | |
| Description | | | | |
| 2. Applicant Detail | ils | | | |
| | ils Mr | | | |
| 2. Applicant Detai | | | | |
| 2. Applicant Detai | Mr | | | |
| 2. Applicant Detail Title First name | Mr Walter | | | |
| 2. Applicant Detain Title First name Surname | Mr Walter | | | |
| 2. Applicant Detail Title First name Surname Company name | Mr Walter Kumar | | | |
| 2. Applicant Detain Title First name Surname Company name Address line 1 | Mr Walter Kumar 31 West Hill Park | | | |

| 2. Applicant Deta | iils | | | | | |
|---|---|------------------------|------------|--|--|--|
| Town/city | London | | | | | |
| Country | United Kingdom | | | | | |
| Postcode | N6 6ND | | | | | |
| Are you an agent actir | ng on behalf of the applicant? | | ⊋Yes No | | | |
| Primary number | | | | | | |
| Secondary number | | | | | | |
| Fax number | | | | | | |
| Email address | | | | | | |
| | | | | | | |
| 3. Agent Details | | | | | | |
| No Agent details were | submitted for this application | | | | | |
| 4. What Are You | Applying For? | | | | | |
| Based on the type of work proposed and the location and protected status of the trees involved, there are various details and supporting information that will need to be supplied in order for the Local Planning Authority to determine the application. | | | | | | |
| Are you seeking cons | ☑ Yes | | | | | |
| Are you wishing to carry out works to tree(s) in a conservation area? | | | ● Yes □ No | | | |
| Documents and plans (for any tree) | | | | | | |
| A sketch plan clearly showing the position of trees listed in the question 'Identification of Tree(s) and Description of Works' MUST be provided when applying for works to trees covered by a Tree Preservation Order. A sketch plan is also advised when notifying the LPA of works to trees in a conservation area (see guidance notes). | | | | | | |
| It would also be helpful if you provided details of any advice given on site by an LPA officer. | | | | | | |
| Are you providing additional information in support of your application (e.g. an additional schedule of work for question 'Yes No 'Identification of Tree(s) and Description of Works')? | | | | | | |
| | | | | | | |
| 5. Identification of Tree(s) and Description of Works | | | | | | |
| Please identify the tree(s) and provide a full and clear specification of the works you want to carry out. | | | | | | |
| You might find it useful to contact an arborist (tree surgeon) for help with defining appropriate work. | | | | | | |
| Where trees are protected by a Tree Preservation Order, please number them as shown in the First Schedule to the Tree Preservation Order where this is available. You should use the same numbering on your sketch plan (see help for sketch plan requirements). | | | | | | |
| Please provide the following information: - Tree species - The number used on the sketch plan); and - A description of the proposed works. | | | | | | |
| Where trees are protected by a Tree Preservation Order you must also provide: - Reasons for the work; and where trees are being felled - Proposals for planting replacement trees (including quantity, species, position and size) or reasons for not wanting to replant. | | | | | | |
| e.g. Oak (T3) - fell because of excessive shading and low amenity value. Replant with one standard ash in same position. | | | | | | |
| 2 x sycamore located in Russian Trade Delegation (32-33 Highgate West Hill) shown by red dots on plan, overhanging garden of 31 West Hill Park. Cut back lower branches to boundary as shown on photograph. | | | | | | |
| | | | | | | |
| 6. Tree Ownershi | ip | | | | | |
| Is the applicant the owner of the tree(s)? | | | | | | |
| | the address of the owner (if known and if different fro | om the tree location): | | | | |
| Name/Company | | | | | | |

| 6. Tree Ownership |) | | | | |
|--|--------------------------|--|--|--|--|
| Title: | | | | | |
| First name: | | | | | |
| Surname: | | | | | |
| Company name: | | | | | |
| Address | | | | | |
| Number | | | | | |
| Suffix | | | | | |
| Property name | | | | | |
| Address line 1 | 32-33 Highgate West Hill | | | | |
| Address line 2 | | | | | |
| Address line 3 | | | | | |
| Town/city | | | | | |
| Postcode | | | | | |
| Contact Details | | | | | |
| Primary number | | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email address | | | | | |
| | | | | | |
| 7. Authority Employee/Member With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | | | | | |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and | | | | | |
| informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. | | | | | |
| Do any of the above statements apply? | | | | | |
| 8. Trees - Declaration | | | | | |
| | | I the accompanying plans/drawings and additional information. I/we confirm d any opinions given are the genuine opinions of the person(s) giving them. | | | |
| Date (cannot be pre- application) | 08/07/2021 | | | | |
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