



E3	Elevation 3 Looking East
P22	1:200

SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION:	
IN ADDITION TO THE HAZARDS / RISKS NORMALLY ASSOCIATED WITH THE TYPES OF WORKS / ACTIVITIES SHOWN ON THE DRAWING, NOTE THE FOLLOWING: THIS DRAWING:	
Significant Residual Risk:	
Action to be Taken:	
Refer to Health and Safety Plan	

NOTES:

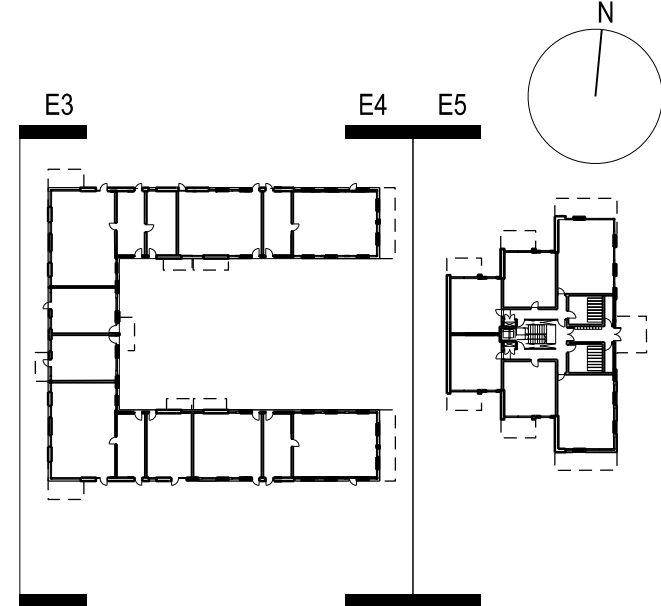
- ▲ COMMUNAL ENTRANCES
- △ INDIVIDUAL ENTRANCES
- ↑ SERVICE ENTRANCES

ALL HEIGHTS ABOVE AOD
CONTEXT SHOWN FOR
INFORMATION ONLY



E4	Elevation 4 Looking West
P22	1:200

To be read in conjunction with DAS					DRN	CHK
REV	DATE	DETAIL				
PL03	27/11/14	Updated following planning comments			OM	KR
PL04	25.08.17	MMA Planning Submission			HD	AA
PL05	06.09.19	Draft MMA Planning Submission			HD	AA
PL06	18.09.19	Updated			HD	AA
PL07	20.09.19	Draft MMA Submission			HD	AA
PL08	27.09.19	MMA Submission			HD	AA
PL09	24.10.19	Draft MMA Submission			HD	AA
PL10	07.11.19	Draft MMA Addendum			HD	AA
PL11	08.11.19	MMA Addendum			HD	AA
PL12	20.12.19	MMA Addendum			HD	AA



E5	Elevation 5 Looking East
P22	1:200



PROJECT TITLE		
MAITLAND PARK		
DRAWING TITLE		
ASPEN COURT & VILLAS GENERAL ARRANGEMENT ELEVATIONS SHEET 3: PROPOSED - MMA 2019		
DATE	SCALE:	
20/09/2019	1:200 @ A1 1:400 @ A3	
STATUS	DRAWN	CHECKED
PLANNING	HD	AA
DRAWING NUMBER		REVISION
MPI- P_22		PL12

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