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## Application for Planning Permission. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Flat Ground Floor

48

1. Site Address

Property name

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1             | Belsize Square                                  |                     |
|----------------------------|---|---------------------|
| Address line 2             |   |                     |
| Address line 3             |   |                     |
| Town/city                  | London  |                     |
| Postcode                   | NW3 4HN   |                     |
| Description of site locati | ion must be completed if postcode is not known: |                     |
| Easting (x)                | 526945  |                     |
| Northing (y)               | 184796  |                     |
| Description                |   |                     |
|                            |   |                     |
|                            |   |                     |
| 2. Applicant Detai         | ls  |                     |
| Title                      | Mrs   |                     |
| First name                 | Stacey  |                     |
| Surname                    | Offer   |                     |
| Company name               |   |                     |
| Address line 1             | Flat Ground Floor,                              |                     |
| Address line 2             | 48 Belsize Square                               |                     |
| Address line 3             |   |                     |
| Town/city                  | London  |                     |
| Country                    |   |                     |
|                            | Planning Portal Ref                             | erence: PP-09964106 |

| 2. Applicant Detai                          | ls               |                   |                    |                     |                                       |              |  |
|---|------------------|-------------------|--------------------|---------------------|---------------------------------------|--------------|--|
| Postcode                                    | NW3 4H           | N                 |                    |                     |                                       |              |  |
| Are you an agent acting                     | g on beha        | If of the applica | nt?                |                     |                                       | Yes □ No     |  |
| Primary number                              |                  |                   |                    |                     |                                       |              |  |
| Secondary number                            |                  |                   |                    |                     |                                       |              |  |
| Fax number                                  |                  |                   |                    |                     |                                       |              |  |
| Email address                               |                  |                   |                    |                     |                                       |              |  |
|   |                  |                   |                    |                     |                                       |              |  |
| 3. Agent Details                            |                  |                   |                    |                     |                                       |              |  |
| Title                                       | Mrs              |                   |                    |                     |                                       |              |  |
| First name                                  | Kasia            |                   |                    |                     |                                       |              |  |
| Surname                                     | Whitfield        |                   |                    |                     |                                       |              |  |
| Company name                                | Kasia W          | hitfield Design   |                    |                     |                                       |              |  |
| Address line 1                              | Garden           | Flat, 90 Fellow   | s Road             |                     |                                       |              |  |
| Address line 2                              | Belsize F        | Park              |                    |                     |                                       |              |  |
| Address line 3                              |                  |                   |                    |                     |                                       |              |  |
| Town/city                                   | London           |                   |                    |                     |                                       |              |  |
| Country                                     | United Kingdom   |                   |                    |                     |                                       |              |  |
| Postcode                                    | NW3 3JG          |                   |                    |                     |                                       |              |  |
| Primary number                              |                  |                   |                    |                     |                                       |              |  |
| Secondary number                            |                  |                   |                    |                     |                                       |              |  |
| Fax number                                  |                  |                   |                    |                     |                                       |              |  |
| Email                                       |                  |                   |                    |                     |                                       |              |  |
|   |                  |                   |                    |                     |                                       |              |  |
| <b>4. Site Area</b> What is the measurement | ent of the       | site area?        | 400.00             |                     |                                       |              |  |
| (numeric characters on Unit                 | ly).<br>Sq. metr |                   |                    |                     | ]                                     |              |  |
|   | 94               |                   |                    |                     |                                       |              |  |
| 5. Site Information                         | า                |                   |                    |                     |                                       | _            |  |
| Title number(s)                             |                  |                   |                    |                     |                                       |              |  |
| Please add the title nun                    | nber(s) fo       | r the existing bu | ilding(s) on the s | site. If the site h | nas no title numbers, please enter "U | nregistered" |  |
| Title Number                                |                  | NGL796984         |                    |                     |                                       |              |  |
| Energy Performance (                        | Certificate      | 9                 |                    |                     |                                       |              |  |
| Do any of the buildings                     |                  |                   | ave an Energy P    | erformance Ce       | ertificate (EPC)?                     | ☐ Yes ☐ No   |  |
| Public/Private Owners                       |                  |                   |                    |                     | ·                                     |              |  |

| What is the current ownership status of the site? |  |                 |                                 |                                |                                 |                                |  |
|---|--|-----------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|--|
| If b  | Description of the Properties describe details of the properties o | oposed devel    | ent on a site that has been g   |                                | e, please include the relevan   | t details in the description   |  |
|   | las the work or change of use a  |                 |                                 |                                | O Vac                           | ₽ No                           |  |
| Ĺ   | as the work of change of ase a   | noddy startot   |                                 |                                | Q Yes                           | ■ NO                           |  |
| 7   | . Further information ab   | out the Pi      | roposed Developmen              | t                              |                                 |                                |  |
| А   | are the proposals eligible for the   | 'Fast Track F   | Route' based on the affordab    | le housing threshold and other | er criteria?                    | ● No                           |  |
| С   | o the proposals cover the whole  | e existing bui  | lding(s)?                       |                                | ℚ Yes 《                         | ● No                           |  |
| ٧   | Where proposals only affect part   | (s) of building | g(s), please provide details (e | e.g. 'Rear Ground Floor', 'Uni | t 1 - 1st-3rd Floor')           |                                |  |
| ι   | Ipper Ground Floor Flat and the  | rear garden     |                                 |                                |                                 |                                |  |
| lf<br>lf  | Current lead Registered Social Landlord (RSL)  If the proposal includes affordable housing, has a Registered Social Landlord been confirmed?  If the proposal does not include affordable housing, select 'No'.  |                 |                                 |                                |                                 |                                |  |
|   | etails of building(s)<br>lease add details for each new s  | senarate huik   | ding(s) heing proposed (all fi  | alds must be completed). Ple   | ase only include existing built | ding(s) if they are increasing |  |
| in  | height as part of the proposal.  | separate built  | unig(s) being proposed (an in   | elas mast be completea). The   | ase only include existing built | unig(s) if they are increasing |  |
|   | Building reference   | garden outb     | ouilding                        |                                |                                 |                                |  |
|   | Maximum height (Metres)  | 3               |                                 |                                |                                 |                                |  |
|   | Number of storeys  | 1               |                                 |                                |                                 |                                |  |
| ٧   | Loss of garden land  Will the proposal result in the loss of any residential garden land?  Projected cost of works  □ Yes □ No   |                 |                                 |                                |                                 |                                |  |
|   | lease provide the estimated total roposal  | al cost of the  | Up to £2m                       |                                |                                 |                                |  |
|   | 8. Vacant Building Credit  Does the proposed development qualify for the vacant building credit?  □ Yes □ No   |                 |                                 |                                |                                 |                                |  |
|   | 9. Superseded consents  Does this proposal supersede any existing consent(s)?  ○ Yes ○ No  |                 |                                 |                                |                                 |                                |  |
| PI  | 10. Development Dates  Please add the expected commencement and completion dates for all phases of the proposed development.  If the entire development is to be completed in a single phase, state in the 'Phase Detail' that it covers the 'Entire Development'.   |                 |                                 |                                |                                 |                                |  |
|   | Phase Detail   |                 | Commencement Month              | Commencement Year              | Completion Month                | Completion Year                |  |
|   | full construction  |                 | August                          | 2021                           | September                       | 2021                           |  |

5. Site Information

| Scheme Name  |                     |                                     |                      |   |
|--|---------------------|-------------------------------------|----------------------|---|
| Does the scheme have a name?   |                     |                                     | ○ Yes                | ■ No                                    |
| Developer Information  |                     |                                     | 0 103                | <b>2 140</b>                            |
| Has a lead developer been assigned?  |                     |                                     | ℚ Yes                | ● No                                    |
|  |                     |                                     |                      |   |
| 12. Existing Use   |                     |                                     |                      |   |
| Please describe the current use of the site  |                     |                                     |                      |   |
| residential  |                     |                                     |                      |   |
| Is the site currently vacant?  |                     |                                     | ⊚ Yes                | No                                      |
| Does the proposal involve any of the following? If Yes, you will no  | eed to submit an    | appropriate contamina               | ion assessment v     | vith your application.                  |
| Land which is known to be contaminated   |                     |                                     | ◯ Yes                | ● No                                    |
| Land where contamination is suspected for all or part of the site  |                     |                                     | ℚ Yes                | ● No                                    |
| A proposed use that would be particularly vulnerable to the presence   | of contamination    |                                     | ○ Yes                | ■ No                                    |
|  |                     |                                     | 0 103                | 3 140                                   |
| 13. Existing and Proposed Uses   |                     |                                     |                      |   |
| Please add details of the Gross Internal Area (GIA) for all current uses   | and how this will o | change based on the pro             | posed developmen     | it. Details of the floor area f         |
| any proposed new uses should also be added.  |                     | d I I a Classas A4 5 D              | 4 and D4 O that all  |   |
| Following changes to Use Classes on 1 September 2020: The list inclu-<br>cases. Also, the list does not include the newly introduced Use Classe<br>prompted. View further information on Use Classes. Multiple 'Other' op-<br>contact our service desk to resolve this.  | s E and F1-2. To p  | rovide details in relation          | to these, select 'Ot | her' and specify the use wh             |
| Use Class  |                     | Existing gross                      | Gross internal flo   | or Gross internal floor                 |
|  |                     | internal floor area (square metres) | area lost (includir  |   |
|  |                     | (oqualo monos)                      | '                    | ,   , , , , , , , , , , , , , , , , , , |
|  |                     |                                     | (square metres)      | use) (square metres                     |
| C3 - Dwellinghouses  |                     | 0                                   | (square metres)      | use) (square metres                     |
| C3 - Dwellinghouses Total  |                     | 0 0                                 |                      |   |
|  |                     |                                     | 15                   | 15                                      |
|  |                     |                                     | 15                   | 15                                      |
| Total  |                     |                                     | 15                   | 15                                      |
| Total  14. Materials   | ernally?            |                                     | 15                   | 15<br>15                                |
| Total  14. Materials  Does the proposed development require any materials to be used extended to the control of |                     | 0                                   | 15<br>15<br>• Yes    | 15<br>15<br>No                          |
| Total  14. Materials  Does the proposed development require any materials to be used extended to the control of |                     | 0                                   | 15<br>15<br>• Yes    | 15<br>15<br>No                          |
| Total  14. Materials  Does the proposed development require any materials to be used extended extended and proposed materials are consistent and proposed materials.   |                     | 0                                   | 15<br>15<br>• Yes    | 15<br>15<br>No                          |
| Total  14. Materials  Does the proposed development require any materials to be used extended by the proposed description of existing and proposed materials at Walls  | n/a                 | 0                                   | 15<br>15<br>• Yes    | 15<br>15<br>No                          |
| Total  14. Materials  Does the proposed development require any materials to be used exterplease provide a description of existing and proposed materials at Walls  Description of existing materials and finishes (optional):   | n/a                 | used externally (include            | 15<br>15<br>• Yes    | 15<br>15<br>No                          |
| Total  14. Materials  Does the proposed development require any materials to be used extended by the proposed development and proposed materials and proposed materials and walls  Walls  Description of existing materials and finishes (optional):   | n/a                 | used externally (include            | 15<br>15<br>• Yes    | 15<br>15<br>No                          |
| Total  14. Materials  Does the proposed development require any materials to be used extended as a description of existing and proposed materials and Walls  Description of existing materials and finishes (optional):  Description of proposed materials and finishes:   | n/a                 | used externally (include            | 15<br>15<br>• Yes    | 15<br>15<br>No                          |

| 14. Materials  |   |         |                          |
|--|---|---------|--------------------------|
| Windows  |   |         |                          |
| Description of existing materials and finishes (optional):   | n/a                                     |         |                          |
| Description of proposed materials and finishes:  | aluminium folding sliding garden doors  |         |                          |
| Are you supplying additional information on submitted plans, drawings or a designation of the supplying additional information on submitted plans, drawings or a designation of the supplying additional information on submitted plans, drawings or a designation of the supplying additional information on submitted plans, drawings or a designation of the supplying additional information on submitted plans, drawings or a designation of the supplying additional information on submitted plans, drawings or a designation of the supplying additional information on submitted plans, drawings or a designation of the supplying additional information on submitted plans, drawings or a designation of the supplying additional information on submitted plans, drawings or a designation of the supplying additional information of the supplying additional inf | in and access statement?                | ☑ Yes   | ⊚ No                     |
| 15. Pedestrian and Vehicle Access, Roads and Rights of Way   | y                                       |         |                          |
| Is a new or altered vehicular access proposed to or from the public highway?   |   |         | No     No     No         |
| Is a new or altered pedestrian access proposed to or from the public highway?  |   |         | No                       |
| Are there any new public roads to be provided within the site?   |   |         | ⊚ No                     |
| Are there any new public rights of way to be provided within or adjacent to the sit  | te?                                     |         | ⊚ No                     |
| Do the proposals require any diversions/extinguishments and/or creation of right   | s of way?                               |         | No                       |
|  |   |         |                          |
| <b>16. Vehicle Parking</b> Does the site have any existing vehicle/cycle parking spaces or will the proposed spaces?   | d development add/remove any parking    | □ Yes   | ⊚ No                     |
| 17. Electric vehicle charging points  Do the proposals include electric vehicle charging points and/or hydrogen refuell  | ing facilities?                         | □ Yes   | ⊚ No                     |
|  |   |         |                          |
| 18. Trees and Hedges   |   |         |                          |
| Are there trees or hedges on the proposed development site?  |   |         | No     No                |
| And/or: Are there trees or hedges on land adjacent to the proposed development development or might be important as part of the local landscape character?   | t site that could influence the         | Yes     | ○ No                     |
| If Yes to either or both of the above, you may need to provide a full tree sur required, this and the accompanying plan should be submitted alongside you website what the survey should contain, in accordance with the current 'BS Recommendations'.   | our application. Your local planning au | thority | should make clear on its |
| 19. Assessment of Flood Risk   |   |         |                          |
| Is the site within an area at risk of flooding? (Check the location on the Governm should also refer to national standing advice and your local planning authority renecessary.)   |   |         | No     No     No         |
| If Yes, you will need to submit a Flood Risk Assessment to consider the ris  | k to the proposed site.                 |         |                          |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?   |   |         | No     No                |
| Will the proposal increase the flood risk elsewhere?   |   |         | No                       |
| How will surface water be disposed of?   |   |         |                          |
| ☑ Sustainable drainage system  |   |         |                          |
| Existing water course  |   |         |                          |
| Soakaway   |   |         |                          |

| 19. Assessment of Flood Risk   |   |                      |         |                        |
|--|---|----------------------|---------|------------------------|
| Main sewer   |   |                      |         |                        |
| Pond/lake  |   |                      |         |                        |
|  |   |                      |         |                        |
| 20. Biodiversity and Geological Cons   | servation   |                      |         |                        |
| Is there a reasonable likelihood of the following or near the application site?  | ng being affected adversely or conserved and enhanced within the a  | pplication           | n site, | or on land adjacent to |
| To assist in answering this question correctly geological conservation features may be pres                                      | r, please refer to the help text which provides guidance on determinisent or nearby; and whether they are likely to be affected by the prop | ng if any<br>oosals. | impor   | tant biodiversity or   |
| a) Protected and priority species:   |   |                      |         |                        |
| <ul><li>Yes, on the development site</li><li>Yes, on land adjacent to or near the proposed</li></ul>                             | development   |                      |         |                        |
| No   | a development   |                      |         |                        |
| b) Designated sites, important habitats or other b   | piodiversity features:  |                      |         |                        |
|  | *   |                      |         |                        |
| Yes, on land adjacent to or near the proposed  | d development   |                      |         |                        |
| ⊚ No   |   |                      |         |                        |
| c) Features of geological conservation important   | ce:   |                      |         |                        |
| Yes, on the development site   | Libraria  |                      |         |                        |
| <ul><li>Yes, on land adjacent to or near the proposed</li><li>No</li></ul>   | a development   |                      |         |                        |
|  |   |                      |         |                        |
| Of Owner and Bustonted Curan   |   |                      |         |                        |
| 21. Open and Protected Space   |   |                      |         |                        |
| Will the proposed development result in the loss   | , gain or change of use of any open space?  | Yes                  | No      |                        |
| Will the proposed development result in the loss   | , gain or change of use of a site protected with a nature designation?  |                      | No      |                        |
|  |   |                      |         |                        |
| 22. Foul Sewage  |   |                      |         |                        |
| Please state how foul sewage is to be disposed   | of:   |                      |         |                        |
| Mains Sewer  |   |                      |         |                        |
| Septic Tank  |   |                      |         |                        |
| Package Treatment plant Cess Pit   |   |                      |         |                        |
| Other  |   |                      |         |                        |
| ✓ Unknown  |   |                      |         |                        |
| Are you proposing to connect to the existing drain   | inage system?   |                      | No      | Unknown                |
|  |   |                      |         |                        |
| 22 Water Management  |   |                      |         |                        |
| 23. Water Management   |   |                      |         |                        |
| Please state the expected percentage reduction of surface water discharge (for a 1 in 100-year rainfall event) from the proposal | 0   |                      |         |                        |
| Are Green Sustainable Drainage Systems (SuDS   | S) incorporated into the drainage design for the proposal?  |                      | No      |                        |
| Please state the expected internal residential water usage of the proposal (litres per person per day)                           | 0.00  |                      |         |                        |
| Does the proposal include the harvesting of rain   | fall?   | Yes                  | □ No    |                        |
| Does the proposal include re-use of grey water?  |   | ℚ Yes                | No      |                        |

| Ooes the proposal involve the need to dispose of trade effluents or trade waste?   ☐ Yes ● No  |                     |   |          |                                  |  |  |  |
|--|---------------------|---|----------|----------------------------------|--|--|--|
| 25. Residential Units  |                     |   |          |                                  |  |  |  |
| Does this proposal involve the loss or replacement of any self-contained residential units or student accommodation     Yes   No including those being rebuilt)? |                     |   |          |                                  |  |  |  |
| Does this proposal involve the addition of being rebuilt)?   | f any se            | elf-contained residential units or student accommodation (including those                               | © Yes    | No     No                        |  |  |  |
| 26. Non-Permanent Dwellings Please add details of any non-permanent bitches/plots or houseboat moorings that   | dwellir<br>this pro | gs (if used as main residence e.g. caravans, mobile homes, converted ra<br>posal seeks to add or remove | ilway ca | rriages, etc), traveller         |  |  |  |
| 27. Other Residential Accommo  | odatio              | on  |          |                                  |  |  |  |
| Please add details of any non self-contain   | ned acc             | ommodation, based on the categories in the drop down menu, that this pr                                 | oposal s | seeks to add, remove or rebuild. |  |  |  |
| Provision for older people<br>Please specify the number of proposed ro   | ooms, c             | f the types listed below, to be specifically provided for older people                                  |          |                                  |  |  |  |
| Older persons care home accommodatio<br>Residential care homes (Use Class C2)  | n -                 | 0   |          |                                  |  |  |  |
| Older persons supported and specialised accommodation - Hostel (Sui Generis Us   | l<br>e)             | 0   |          |                                  |  |  |  |
| dry recycling, food waste and residual waste no, please add details of every unit that provided outbuildin   |                     | ot provide all of the above, indicating what is and isn't provided and the re                           | eason wh | ny all of these spaces cannot be |  |  |  |
| Internal Dry Recycling   |                     |   |          |                                  |  |  |  |
| Internal Food Waste  |                     |   |          |                                  |  |  |  |
| Internal Residual Waste  |                     |   |          |                                  |  |  |  |
| External Dry Recycling   |                     |   |          |                                  |  |  |  |
| External Food Waste  |                     |   |          |                                  |  |  |  |
| External Residual Waste  |                     |   |          |                                  |  |  |  |
| Reason   | not a               | pplicable   |          |                                  |  |  |  |
|  |                     |   |          |                                  |  |  |  |
| 29. Utilities<br>Water and gas connections   |                     |   |          |                                  |  |  |  |
| Number of new water connections required   |                     | 0   |          |                                  |  |  |  |
| Number of new gas connections required   | I                   | 0   |          |                                  |  |  |  |
| Fire safety  |                     |   |          |                                  |  |  |  |
| ls a fire suppression system proposed?   |                     |   |          | No                               |  |  |  |
|  |                     |   |          |                                  |  |  |  |

24. Trade Effluent

| 29. Utilities   |  |       |                      |
|---|--|-------|----------------------|
| nternet connections   |  |       |                      |
| Number of residential units to be served by full fibre internet connections   | mber of residential units to be served by full e internet connections    |       |                      |
| umber of non-residential units to be served by 0 liftbre internet connections |  |       |                      |
| Mobile networks   |  |       |                      |
| Has consultation with mobile network operators                                | been carried out?  |       | <ul><li>No</li></ul> |
| 30. Environmental Impacts   |  |       |                      |
| Community energy  |  |       |                      |
| Will the proposal provide any on-site community                               | -owned energy generation?  |       | No                   |
| Heat pumps  | ***  | 2 100 |                      |
| Will the proposal provide any heat pumps?                                     |  |       | No                   |
| Solar energy  |  |       |                      |
| Does the proposal include solar energy of any k                               | ind?   |       | <ul><li>No</li></ul> |
| Passive cooling units   |  |       |                      |
| Number of proposed residential units with passive cooling                     | 0  |       |                      |
| Emissions   |  |       |                      |
| NOx total annual emissions (Kilograms)  | 0.00   |       |                      |
| Particulate matter (PM) total annual emissions (Kilograms)                    | 0.00   |       |                      |
| Greenhouse gas emission reductions  |  |       |                      |
| Are the on-site Greenhouse gas emission reduc 2013?                           | tions at least 35% above those set out in Part L of Building Regulations |       | No                   |
| Green Roof  |  |       |                      |
| Proposed area of 'Green Roof' to be added (Square metres)                     | 0.00   |       |                      |
| Jrban Greening Factor   |  |       |                      |
| Please enter the Urban Greening Factor score                                  | 0.00   |       |                      |
| Residential units with electrical heating                                     |  |       |                      |
| Number of proposed residential units with electrical heating                  | 0  |       |                      |
| Reused/Recycled materials   |  |       |                      |
| Percentage of demolition/construction material to be reused/recycled          | 50   |       |                      |
| 31. Employment  |  |       |                      |
|   |  |       |                      |
| Are there any existing employees on the site or employees?                    | will the proposed development increase or decrease the number of         | □ Yes | ® No                 |
| 32. Hours of Opening  |  |       |                      |
| Are Hours of Opening relevant to this proposal?                               |  |       | No                   |
|   |  |       |                      |
| 33. Industrial or Commercial Proces   | ses and Machinery  |       |                      |
| Does this proposal involve the carrying out of inc                            | dustrial or commercial activities and processes?                         |       | <ul><li>No</li></ul> |

| 33. Industrial or Commercial Processes and Machinery  |          |                                |
|---|----------|--------------------------------|
| Is the proposal for a waste management development?   |          | No                             |
| If this is a landfill application you will need to provide further information before your application can be determin  | ed. You  | ır waste planning authority    |
| should make it clear what information it requires on its website  |          |                                |
| [   |          |                                |
| 34. Hazardous Substances  |          |                                |
| Does the proposal involve the use or storage of any hazardous substances?   |          | No                             |
|   |          |                                |
| 35. Site Visit  |          |                                |
| Can the site be seen from a public road, public footpath, bridleway or other public land?   |          | No                             |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?   |          |                                |
| The agent   |          |                                |
| The applicant     Other person  |          |                                |
|   |          |                                |
| 36. Pre-application Advice  |          |                                |
| Has assistance or prior advice been sought from the local authority about this application?   | 0.1/     | 0.11                           |
| rias assistance of prior advice been sought from the local additionty about this application:   |          | ⊚ No                           |
|   |          |                                |
| 37. Authority Employee/Member   |          |                                |
| With respect to the Authority, is the applicant and/or agent one of the following:  (a) a member of staff  (b) an elected member  |          |                                |
| (c) related to a member of staff (d) related to an elected member   |          |                                |
| It is an important principle of decision-making that the process is open and transparent.   | ○ Yes    | ® No                           |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in   | 2 100    |                                |
| the Local Planning Authority.  Do any of the above statements apply?  |          |                                |
| Do any on the above statements apply:   |          |                                |
|   |          |                                |
| 38. Ownership Certificates and Agricultural Land Declaration  CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Proce  | dure) (F | ngland) Order 2015 Certificate |
| under Article 14  | Jule) (E | ngianu) Order 2013 Certificate |
| I certify/The applicant certifies that:   |          |                                |
| I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before to owner* and/or agricultural tenant** of any part of the land or building to which this application relates; or The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owner. |          | ••                             |
| * 'owner' is a person with a freehold interest or leasehold interest with at least 7 years to run. ** 'agricultural tena 65(8) of the Town and Country Planning Act 1990.   |          | _                              |
| Owner/Agricultural Tenant   |          |                                |
|   |          |                                |
|   |          |                                |
|   |          |                                |
|   |          |                                |
|   |          |                                |
|   |          |                                |
|   |          |                                |
|   |          |                                |

| Name of Owner/Agricultural<br>Tenant         |                    |
|--|--------------------|
| Number                                       | 37                 |
| Suffix                                       |                    |
| House Name                                   |                    |
| Address line 1                               | Belsize Avenue     |
| Address line 2                               |                    |
| Town/city                                    | London             |
| Postcode                                     | NW3 4BN            |
| Date notice served (DD/MM/YYYY)              | 22/06/2021         |
|  |                    |
| Name of Owner/Agricultural<br>Tenant         |                    |
| Number                                       | 48                 |
| Suffix                                       |                    |
| House Name                                   | Rear Basement Flat |
| Address line 1                               | Belsize Square     |
| Address line 2                               |                    |
| Town/city                                    | London             |
| Postcode                                     | NW3 4HN            |
| Date notice served (DD/MM/YYYY)              | 22/06/2021         |
|  |                    |
| Name of Owner/Agricultural<br>Tenant         |                    |
| Number                                       | 18                 |
| Suffix                                       |                    |
| House Name                                   |                    |
| Address line 1                               | Blakesley Avenue   |
| Address line 2                               |                    |
| Town/city                                    | London             |
| Postcode                                     | W5 2DW             |
| Date notice served (DD/MM/YYYY)              | 22/06/2021         |
| erson role<br>☐ The applicant<br>☐ The agent |                    |

| 38. Ownership Ce                     | ertificates and Agricultural Land Declaration | n  |
|--------------------------------------|---|--|
| Title                                | Mrs   |  |
| First name                           | Kasia   |  |
| Surname                              | Whitfield                                     |  |
| Declaration date<br>(DD/MM/YYYY)     | 21/06/2021                                    |  |
| ☑ Declaration made                   |   |  |
| 39. Declaration                      |   |  |
|                                      |   | the accompanying plans/drawings and additional information. I/we confirm d any opinions given are the genuine opinions of the person(s) giving them. |
| Date (cannot be pre-<br>application) | 21/06/2021                                    |  |
|                                      |   |  |
|                                      |   |  |