

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

1. Site Address

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Number   |   |  |
|--|---|--|
| Suffix   |   |  |
| Property name  | 19-30 Whittington House   |  |
| Address line 1   | Alfred Place  |  |
| Address line 2   |   |  |
| Address line 3   |   |  |
| Town/city  | London  |  |
| Postcode   | WC1E 7EA  |  |
| Description of site locat  | ion must be completed if postcode is not known:                 |  |
| Easting (x)  | 529643  |  |
| Northing (y)   | 181833  |  |
| Description  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
| 2. Applicant Detai   | ils   |  |
| 2. Applicant Detain  | ils   |  |
|  | ils   |  |
| Title  | ils   |  |
| Title First name   | · Platine Holdings Ltd  |  |
| Title First name Surname   |   |  |
| Title  First name  Surname  Company name                                 | Platine Holdings Ltd  |  |
| Title  First name  Surname  Company name  Address line 1                 | Platine Holdings Ltd Suite 102-104                              |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2 | Platine Holdings Ltd  Suite 102-104  1st Floor, Washington Mall |  |

| 2. Applicant Details   |  |               |  |  |  |  |  |
|--|--|---------------|--|--|--|--|--|
| Country  | Bermuda  |               |  |  |  |  |  |
| Postcode   |  |               |  |  |  |  |  |
| Are you an agent acting  | g on behalf of the applicant?                          | Yes       No  |  |  |  |  |  |
| Primary number   |  |               |  |  |  |  |  |
| Secondary number   |  |               |  |  |  |  |  |
| Fax number   |  |               |  |  |  |  |  |
| Email address  |  |               |  |  |  |  |  |
|  |  |               |  |  |  |  |  |
| 3. Agent Details   |  |               |  |  |  |  |  |
| Title  | Mr   |               |  |  |  |  |  |
| First name   | Chris  |               |  |  |  |  |  |
| Surname  | Wilmshurst   |               |  |  |  |  |  |
| Company name   | Vail Williams LLP                                      |               |  |  |  |  |  |
| Address line 1   | One Crown Square                                       |               |  |  |  |  |  |
| Address line 2   | Church Street East                                     |               |  |  |  |  |  |
| Address line 3   |  |               |  |  |  |  |  |
| Town/city  | Woking   |               |  |  |  |  |  |
| Country  | Surrey   |               |  |  |  |  |  |
| Postcode   | GU21 6HR   |               |  |  |  |  |  |
| Primary number   |  |               |  |  |  |  |  |
| Secondary number   |  |               |  |  |  |  |  |
| Fax number   |  |               |  |  |  |  |  |
| Email  |  |               |  |  |  |  |  |
|  |  |               |  |  |  |  |  |
| 4. Description of t  | he Proposal  |               |  |  |  |  |  |
| Please provide a descr   | iption of the approved development as shown on the dec | cision letter |  |  |  |  |  |
| Change of use of grour   | nd floor (sui generis) to B1 office use.               |               |  |  |  |  |  |
| Reference number   |  |               |  |  |  |  |  |
| 2017/0258  |  |               |  |  |  |  |  |
| Date of decision (date<br>must be pre-<br>application<br>submission)   | 30/10/2017   |               |  |  |  |  |  |
| Please state the condition number(s) to which this application relates |  |               |  |  |  |  |  |
| Condition number(s)  |  |               |  |  |  |  |  |
| Condition 4 - Details of secured covered cycle storage                 |  |               |  |  |  |  |  |
|  |  |               |  |  |  |  |  |

| 4. Description of t   | he Proposal  |                          |       |             |  |  |
|---|--|--------------------------|-------|-------------|--|--|
| Has the development already started?  |  |                          | Yes ( | □ No        |  |  |
| If Yes, please state<br>when the development<br>was started (date<br>must be pre-<br>application<br>submission)                                   | 19/03/2018   |                          |       |             |  |  |
| Has the development b   | een completed?   | •                        | Yes ( | ○ No        |  |  |
| If Yes, please state<br>when the development<br>was completed (date<br>must be pre-<br>application<br>submission)                                 | 10/10/2019   |                          |       |             |  |  |
| 5. Part Discharge   | of Conditions  |                          |       |             |  |  |
| _   | charge only part of a condition?   | •                        | Yes ( | ● No        |  |  |
|   |  |                          |       |             |  |  |
| 6. Discharge of Co  | onditions  |                          |       |             |  |  |
| Please provide a full de  | escription and/or list of the materials/details that are being   | g submitted for approval |       |             |  |  |
| A(03)49 Rev P02 - Bas   | ement Bicycle Stand Plan   |                          |       |             |  |  |
| 7. Site Visit   |  |                          |       |             |  |  |
| Can the site be seen from   | Can the site be seen from a public road, public footpath, bridleway or other public land?                            |                          |       |             |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent The applicant Other person |  |                          |       |             |  |  |
| 8. Pre-application Advice   |  |                          |       |             |  |  |
| Has assistance or prior   | advice been sought from the local authority about this a   | pplication?              | Yes ( | <b>◎</b> No |  |  |
|   |  |                          |       |             |  |  |
| 9. Declaration  |  |                          |       |             |  |  |
|   | lanning permission/consent as described in this form and<br>our knowledge, any facts stated are true and accurate an |                          |       |             |  |  |
| Date (cannot be pre-<br>application)  | 15/06/2021   |                          |       |             |  |  |
|   |  |                          |       |             |  |  |
|   |  |                          |       |             |  |  |
|   |  |                          |       |             |  |  |
|   |  |                          |       |             |  |  |