

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for listed building consent for alterations, extension or demolition of a listed building.

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

1. Site Address

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Number | | |
|--|---|--|
| Suffix | | |
| Property name | 193-197 Holborn Hall | |
| Address line 1 | High Holborn | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | London | |
| Postcode | WC1V 7BD | |
| Description of site locat | ion must be completed if postcode is not known: | |
| Easting (x) | 530363 | |
| Northing (y) | 181445 | |
| Description | | |
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| | | |
| 2. Applicant Detai | ils | |
| 2. Applicant Detai | i ls | |
| | | |
| Title | Mr | |
| Title First name | Mr Atul | |
| Title First name Surname | Mr Atul Joshi | |
| Title First name Surname Company name | Mr Atul Joshi Noor Group of Hotels (UK) Ltd | |
| Title First name Surname Company name Address line 1 | Mr Atul Joshi Noor Group of Hotels (UK) Ltd Office Suite 606 | |
| Title First name Surname Company name Address line 1 Address line 2 | Mr Atul Joshi Noor Group of Hotels (UK) Ltd Office Suite 606 11 Millington Road, | |

| 2. Applicant Details | | | | | | | | |
|--|--|---|--|--|--|--|--|--|
| Country | United Kingdom | | | | | | | |
| Postcode | UB3 4AZ | | | | | | | |
| Are you an agent acting | g on behalf of the applicant? | ⊚ Yes | | | | | | |
| Primary number | | | | | | | | |
| Secondary number | | | | | | | | |
| Fax number | | | | | | | | |
| Email address | | | | | | | | |
| | | | | | | | | |
| 3. Agent Details | | | | | | | | |
| Title | Ms | | | | | | | |
| First name | Nairita | | | | | | | |
| Surname | CHAKRABORTY | | | | | | | |
| Company name | Iceni Projects | | | | | | | |
| Address line 1 | Da Vinci House, | | | | | | | |
| Address line 2 | 44 Saffron Hill | | | | | | | |
| Address line 3 | | | | | | | | |
| Town/city | LONDON | | | | | | | |
| Country | United Kingdom | | | | | | | |
| Postcode | EC1N 8FH | | | | | | | |
| Primary number | | | | | | | | |
| Secondary number | | | | | | | | |
| Fax number | | | | | | | | |
| Email | | | | | | | | |
| | | | | | | | | |
| 4. Description of I | | | | | | | | |
| | | of proposals to alter, extend or demolish the listed building(s): | | | | | | |
| Installation of awnings | g partition with a new folding partition (internal) on the external front façade windows | | | | | | | |
| Has the development of | r work already been started without consent? | | | | | | | |
| 5. Listed Building | Grading | | | | | | | |
| What is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)? Don't know Grade I Grade II* Grade II | | | | | | | | |

| 5. Listed Building Grading | |
|--|--|
| Is it an ecclesiastical building? | ○ Don't know ○ Yes ● No |
| | |
| 6. Demolition of Listed Building | |
| Does the proposal include the partial or total demolition of a listed building? | ☑ Yes |
| 7. Related Proposals | |
| Are there any current applications, previous proposals or demolitions for the site? | ○ Yes |
| 8. Immunity from Listing | |
| | |
| Has a Certificate of Immunity from Listing been sought in respect of this building? | © Yes |
| 9. Listed Building Alterations | |
| Do the proposed works include alterations to a listed building? | Yes □ No |
| If Yes, do the proposed works include | |
| a) works to the interior of the building? | Yes ○ No |
| b) works to the exterior of the building? | ⊚ Yes □ No |
| c) works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally? | |
| d) stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)? | |
| If the answer to any of these questions is Yes, please provide plans, drawings and photographs sufficient to identify the items to be removed. Also include the proposal for their replacement, including any new means of structural support, a plan(s)/drawing(s). | e location, extent and character of the nd state references for the |
| Please see attached drawings and Heritage/Design statement | |
| 40 Martada | |
| 10. Materials | |
| Does the proposed development require any materials to be used? | |
| 11. Neighbour and Community Consultation | |
| Have you consulted your neighbours or the local community about the proposal? | Yes No |
| If Yes, please provide details: | |
| The landlord | |
| | |
| 12. Site Visit | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? • The agent | |
| The applicant Other person | |
| | |

| Has assistance or prior | advice been sought from the local authority about this a | pplication? | ℚ Yes | No | | | |
|--|--|-------------|-------|----|--|--|--|
| 14. Authority Employee/Member With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member It is an important principle of decision-making that the process is open and transparent. Per No For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. Do any of the above statements apply? | | | | | | | |
| 15. Certificates CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Certificate under Regulation 6 of the Planning (Listed Buildings and Conservation Areas) | | | | | | | |
| Regulations 1990 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which the application relates. | | | | | | | |
| Person role The applicant The agent | | | | | | | |
| Title | Ms | | | | | | |
| First name | Nairita | | | | | | |
| Surname | Chakraborty | | | | | | |
| Declaration date (DD/MM/YYYY) | 14/06/2021 | | | | | | |
| ✓ Declaration made | | | | | | | |
| | | | | | | | |
| 16. Declaration I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. Date (cannot be pre- | | | | | | | |
| application) | | 1 | | | | | |
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13. Pre-application Advice