

WE LISTEN, WE PLAN, WE DELIVER Geotechnical Engineering and Environmental Services across the UK.

# GEO-ENVIRONMENTAL & GEOTECHNICAL ASSESSMENT (GROUND INVESTIGATION) REPORT

# 146-150 ROYAL COLLEGE STREET, LONDON NW1 0TA



JOMAS ASSOCIATES LTD

6-9 The Square, Stockley Park, Uxbridge, UB11 1FW www.jomasassociates.com 0843-289-2187 info@jomasassociates.com

٦



ľ

5

Geotechnical Engineering and Environmental Services across the UK.

| Report Title: Geo-environmental & Geotechnical Assessment Ground Investigation Report for<br>146-150 Royal College Street, London NW1 0TA |                                   |                             |                                |  |  |  |  |  |
|---|-----------------------------------|-----------------------------|--------------------------------|--|--|--|--|--|
| Report Status:  | Final v1.0                        |                             |                                |  |  |  |  |  |
| Job No:   | P2478J1837/AJH                    |                             |                                |  |  |  |  |  |
| Date:   | 19/03/2020                        |                             |                                |  |  |  |  |  |
|   | ROL - REVISIONS                   |                             |                                |  |  |  |  |  |
| Version   |                                   | Date                        | Issued By                      |  |  |  |  |  |
| Draft   |                                   | 24/12/2020                  | AJH                            |  |  |  |  |  |
|   |                                   |                             |                                |  |  |  |  |  |
|   |                                   |                             |                                |  |  |  |  |  |
|   |                                   |                             |                                |  |  |  |  |  |
| Prepa   | red by: JOMAS ASSC                | CIATES LTD For: CUMBRAE PR  | OPERTIES (1963) LIMITED        |  |  |  |  |  |
|   |                                   |                             |                                |  |  |  |  |  |
| Prena   | ared by                           | Reviewed by                 | Approved by                    |  |  |  |  |  |
| Adam Hines E  | Sc (Hons), MSc<br>nental Engineer | Peter Swettenham BSc (Hons) | James Field BSc (Hons), CGeol, |  |  |  |  |  |
| Geo-environn  |                                   | MSc PgCert CEnv MIEnvSc     | FGS, ROGEP – Professional      |  |  |  |  |  |
|   |                                   |                             |                                |  |  |  |  |  |
| you   | un .                              | Guettation                  | James Field                    |  |  |  |  |  |
|   |                                   |                             |                                |  |  |  |  |  |
| Should you have any queries relating to this report, please contact   |                                   |                             |                                |  |  |  |  |  |
| JOMAS ASSOCIATES LTD  |                                   |                             |                                |  |  |  |  |  |

www.jomasassociates.com

0843 289 2187

info@jomasassociates.com

146-150 Royal College Street, London NW1 0TA Geo-environmental and Geotechnical Assessment P2478J1837 – March 2020



WE LISTEN, WE PLAN, WE DELIVER

Geotechnical Engineering and Environmental Services across the UK.

# CONTENTS

| Page |
|------|
|------|

| EX  | ECUTIVE SUMMARYIV                                  |
|-----|--|
| 1   | INTRODUCTION                                       |
| 1.1 | Terms of Reference1                                |
| 1.2 | Proposed Development1                              |
| 1.3 | Objectives1  |
| 1.4 | Scope of Works2                                    |
| 1.5 | Supplied Documentation2                            |
| 1.6 | Limitations2                                       |
| 2   | SITE SETTING                                       |
| 2.1 | Site Information4                                  |
| 2.2 | Desk Study Overview4                               |
| 3   | GROUND INVESTIGATION                               |
| 3.1 | Rationale for Ground Investigation7                |
| 3.2 | Scope of Ground Investigation7                     |
| 3.3 | In-situ Geotechnical Testing8                      |
| 3.4 | Sampling Rationale8                                |
| 3.5 | Drilling and Sampling Limitations9                 |
| 3.6 | Laboratory Analysis                                |
| 4   | GROUND CONDITIONS                                  |
| 4.1 | Soil12   |
| 4.2 | Hydrogeology12                                     |
| 4.3 | Physical and Olfactory Evidence of Contamination12 |
| 5   | RISK ASSESSMENT – ANALYTICAL FRAMEWORK             |

i

P2478J1837 - March 2020





Geotechnical Engineering and Environmental Services across the UK.

| 5.1   | Context and Objectives13   |
|---|--|
| 5.2   | Analytical Framework – Soils13   |
| 5.3   | BRE14  |
| 6   | GENERIC QUANTITATIVE RISK ASSESSMENT15   |
| 6.1   | Screening of Soil Chemical Analysis Results – Human Health Risk Assessment15   |
| 6.2   | Volatile Organic Compounds17   |
| 6.3   | Asbestos in Soil17   |
| 6.4   | Screening for Water Pipes17  |
| 6.5   | Screening of Soil Chemical Analysis Results – Potential Risks to Plant Growth  |
| 6.6   | Waste Disposal19   |
| 7   | SOIL GAS RISK ASSESSMENT   |
| 7.1   | Soil Gas Results20   |
| 7.2   | Screening of Results20   |
|   |  |
| 8   | SUMMARY OF RESULTS   |
| 8<br>8.1  | SUMMARY OF RESULTS   |
| 8<br>8.1<br>8.2   | SUMMARY OF RESULTS       22         Land Quality Impact Summary       22         Review of Pollutant Linkages Following Site Investigation       23  |
| 8<br>8.1<br>8.2<br>9  | SUMMARY OF RESULTS       22         Land Quality Impact Summary       22         Review of Pollutant Linkages Following Site Investigation       23         GEOTECHNICAL ENGINEERING RECOMMENDATIONS       25  |
| 8<br>8.1<br>8.2<br>9<br>9.1   | SUMMARY OF RESULTS       22         Land Quality Impact Summary       22         Review of Pollutant Linkages Following Site Investigation       23         GEOTECHNICAL ENGINEERING RECOMMENDATIONS       25         Ground Investigation Summary       25  |
| 8<br>8.1<br>8.2<br>9<br>9.1<br>9.2                                    | SUMMARY OF RESULTS       22         Land Quality Impact Summary       22         Review of Pollutant Linkages Following Site Investigation       23         GEOTECHNICAL ENGINEERING RECOMMENDATIONS       25         Ground Investigation Summary       25         Geotechnical Classification       25   |
| 8<br>8.1<br>8.2<br>9<br>9.1<br>9.2<br>9.3                             | SUMMARY OF RESULTS22Land Quality Impact Summary22Review of Pollutant Linkages Following Site Investigation23GEOTECHNICAL ENGINEERING RECOMMENDATIONS25Ground Investigation Summary25Geotechnical Classification25Data Summary25  |
| 8<br>8.1<br>8.2<br>9<br>9.1<br>9.2<br>9.3<br>9.4                      | SUMMARY OF RESULTS       22         Land Quality Impact Summary       22         Review of Pollutant Linkages Following Site Investigation       23         GEOTECHNICAL ENGINEERING RECOMMENDATIONS       25         Ground Investigation Summary       25         Geotechnical Classification       25         Data Summary       25         Undrained Shear Strength       27   |
| 8<br>8.1<br>8.2<br>9<br>9.1<br>9.2<br>9.3<br>9.4<br>9.5               | SUMMARY OF RESULTS22Land Quality Impact Summary22Review of Pollutant Linkages Following Site Investigation23GEOTECHNICAL ENGINEERING RECOMMENDATIONS25Ground Investigation Summary25Geotechnical Classification25Data Summary25Undrained Shear Strength27Bulk Density27  |
| 8<br>8.1<br>8.2<br>9<br>9.1<br>9.2<br>9.3<br>9.4<br>9.5<br>9.6        | SUMMARY OF RESULTS       22         Land Quality Impact Summary       22         Review of Pollutant Linkages Following Site Investigation       23         GEOTECHNICAL ENGINEERING RECOMMENDATIONS       25         Ground Investigation Summary       25         Geotechnical Classification       25         Data Summary       25         Undrained Shear Strength       27         Bulk Density       27         Coefficient of Compressibility       28 |
| 8<br>8.1<br>8.2<br>9<br>9.1<br>9.2<br>9.3<br>9.4<br>9.5<br>9.6<br>9.7 | SUMMARY OF RESULTS       22         Land Quality Impact Summary       22         Review of Pollutant Linkages Following Site Investigation       23         GEOTECHNICAL ENGINEERING RECOMMENDATIONS       25         Ground Investigation Summary       25         Geotechnical Classification       25         Data Summary       25         Undrained Shear Strength       27         Bulk Density       27         Building Near Trees       29            |



Geotechnical Engineering and Environmental Services across the UK.

| 9.9  | Foundations            | .30 |
|------|------------------------|-----|
| 9.10 | Concrete in the Ground | .33 |
| 9.11 | Ground Floor Slabs     | .33 |
| 9.12 | Excavations            | .34 |
| 9.13 | Groundwater Control    | .34 |
| 10   | REFERENCES             | 35  |

# APPENDICES

**APPENDIX 1 – FIGURES** 

# **APPENDIX 2 – EXPLORATORY HOLE RECORDS**

# **APPENDIX 3 – CHEMICAL LABORATORY TEST RESULTS**

# **APPENDIX 4 – GEOTECHNICAL LABORATORY TEST RESULTS**

# **EXECUTIVE SUMMARY**

Cumbrae Properties (1963) Limited commissioned Jomas Associates Ltd to undertake a Geo-environmental and Geotechnical ground investigation at the site located at 146-150 Royal College Street, London NW1 0TA.

The principal objectives of the study were as follows:

- To determine the nature and where possible, the extent of contaminants potentially present at the site;
- To establish the presence of significant pollutant linkages, in accordance with the procedures set out within the Environment Agency (EA) report R&D CLR11 and relevant guidance within the National Planning Policy Framework (NPPF);
- To assess whether the site is safe and suitable for the purpose for which it is intended, or can be made so by remedial action; and,
- To obtain geotechnical parameters to inform preliminary foundation design.

It should be noted that the table below is an executive summary of the findings of this report and is for briefing purposes only. Reference should be made to the main report for detailed information and analysis.

| Site History and Ground Investigation |   |  |  |  |
|---------------------------------------|---|--|--|--|
| Current Site Use                      | Private Car Parking.  |  |  |  |
| Proposed Site Use                     | The proposed development includes site clearance and the construction of a 4-storey commercial development. No areas of soft landscaping are anticipated.   |  |  |  |
| Desk Study<br>Overview                | A Desk Study report has been produced for the site and issued separately (Jomas – 2019). A brief overview of the desk study findings is presented below. Reference should be made to the full report for detailed information.  |  |  |  |
|                                       | A review of earliest available (1873) historical maps indicates that the site was comprised of 2 No. tenement style buildings. Along the eastern boundary a building linked to "Eagle Wharf" appears to intrude into the site. By 1891 these are labelled "Stable" and "Forage Warehouse". Grand Union/Regents Canal is located directly to the north of the study site. No changes occur on site up to the map dated 1965, when the site is cleared of features. By 1982 a small rectangular structure is noted in the north western section of the site, however no major changes then occur up to present day. |  |  |  |
|                                       | The surrounding area has a history of light industry with a number of wharfs located within 100m of the site boundary. Eagle Wharf, located ca 50m southeast of the site, was potentially infilled by the 1960's. Other forms of historical industry noted within the vicinity of the site include a council depot, electricity board depot, a power generating station, builders' yard and joineries.  |  |  |  |
|                                       | The British Geological Survey indicates that the site is directly underlain solid deposits of the London Clay Formation, identified as an Unproductive aquifer. No artificial deposits are reported within the site.  |  |  |  |
|                                       | There are no artificial deposits within the site area.  |  |  |  |
|                                       | The underlying solid deposits of the London Clay Formation are identified as Unproductive.  |  |  |  |
|                                       | A review of the EnviroInsight Report indicates that there are no source protection zones within 500m of the site.   |  |  |  |
|                                       | There are no groundwater surface water or potable water abstractions reported within 1km of the site.   |  |  |  |
|                                       | The nearest detailed river entry is Grand Union/Regents Canal located directly to the north of the study site.  |  |  |  |



| Site History and Ground Investigation |   |  |  |  |  |
|---------------------------------------|---|--|--|--|--|
|                                       | There are no Environment Agency Zone 2 or 3 floodplains reported within 250m of the site.   |  |  |  |  |
| Intrusive<br>Investigation            | The ground investigation was undertaken on 02 December 2019, 03 December 2019 and 18 January 2020, and consisted of the following:  |  |  |  |  |
|                                       | <ul> <li>1No. light cable percussive borehole, drilled up to 20.45m below ground level (bgl), with<br/>associated in situ testing and sampling;</li> </ul>  |  |  |  |  |
|                                       | <ul> <li>3No Windowless sampling boreholes, drilled to up to 6.00m bgl. with associated in situ<br/>testing and sampling;</li> </ul>  |  |  |  |  |
|                                       | • 5No hand trial pits, of which 4No were to determine current foundations found on site.  |  |  |  |  |
| Ground<br>Conditions                  | The results of the ground investigation revealed a ground profile comprising a variable thickness of Made Ground (up to 1.9m bgl depth), overlying a stiff to very stiff brown clay (considered to represent the London Clay Formation), encountered to the base of the borehole (up to 20.45m bgl). The base of this deposit was not proven. |  |  |  |  |
|                                       | Groundwater was not encountered during the ground investigation.  |  |  |  |  |
| Environmental<br>Considerations       | Following generic risk assessments none of the determinands analysed were found to exceed their respective criteria.  |  |  |  |  |
|                                       | Asbestos was reported within 3No sample of 4No samples analysed. Quantification results indicated a maximum of 0.001% total asbestos within sample WS3 at 0.25m bgl. BH2 at 0.25m bgl and WS1 at 0.50m bgl both reported <0.001% totals asbestos in samples.  |  |  |  |  |
|                                       | The site proposal indicates that the site will remain covered by a combination of the proposi<br>building footprint and hard surfacing. Where this is the case, no formal remedial measures a<br>considered necessary in terms of human health, as the building and hard surfacing are expect<br>to provide a barrier to potential receptors. |  |  |  |  |
|                                       | Although no soft landscaping is envisioned, if alternations are made to the final design to include these features, it would be prudent to make an allowance for soft landscaping to be provided in isolated raised planters or to replace Made Ground with approximately 600mm of imported clean topsoil, placed on a membrane.              |  |  |  |  |
|                                       | A significant risk of pollution to controlled waters has not been identified during the desk study phase.   |  |  |  |  |
|                                       | Following a programme of gas monitoring and risk assessment, the site has been assigned as a gas characteristic situation 1, where no formal gas protection measures are considered necessary   |  |  |  |  |
|                                       | Upgraded potable water supply pipes are likely to be required, which should be confirmed with the relevant service provider.  |  |  |  |  |
|                                       | As with any ground investigation, the presence of further hotspots between sampling points cannot be ruled out, and caution must be exercised during construction works. Should any contamination be encountered, a suitably qualified environmental consultant should be informed immediately, so that adequate measures may be recommended. |  |  |  |  |
| Geotechnical<br>Considerations        | It is considered that traditional strip/trench-fill footings of 1m breadth formed at a minimum depth of 1.5mbgl within the underlying London Clay Formation could be designed with an allowable bearing capacity of 105kPa. Total and differential settlements should be contained within tolerable limits.                                   |  |  |  |  |
|                                       | Foundations must be deepened and founded beneath any Made Ground (locally encountered to a maximum depth of 1.9m) and where building near existing or proposed trees in accordance with NHBC Standards, Chapter 4.2, for soils of high volume change potential.   |  |  |  |  |



| Site History and Ground Investigation |  |  |  |  |
|---------------------------------------|--|--|--|--|
|                                       | As soils of high-volume change potential are present, heave precautions will be required against the side of foundations and ground beams in accordance with the requirements set out in NHBC Standards Chapter 4.2.   |  |  |  |
|                                       | Alternatively, if greater bearing capacities are required, a piled foundation solution is recommended. Indicative pile carrying capacities are provided herein.  |  |  |  |
|                                       | Suspended floor slabs are recommended due to the presence of shrinkable soils and due to the depths of Made Ground encountered.  |  |  |  |
|                                       | Groundwater was not encountered during the drilling process. Any potential groundwater encountered during construction works should be addressed by conventional pumping from a sump.  |  |  |  |
|                                       | Excavations during the intrusive works, although open for a relatively short period of time remained reasonably stable. However, it is recommended that the stability of all excavations should be assessed during construction. The sides of any excavations into which personnel are required to enter should be assessed and battered back to a safe angle.   |  |  |  |
|                                       | Based on the results of chemical testing, the required concrete class for the site is DS-1 assuming<br>an Aggressive Chemical Environment for Concrete classification of AC-1 in accordance with the<br>procedures outlined in BRE Special Digest 1. Results from SD-1 concrete class analysis for deeper<br>clays indicates a concrete class of DS-4 assuming an Aggressive Chemical Environment for<br>Concrete classification of AC-3 |  |  |  |
| Recommended                           | The following works are recommended:   |  |  |  |
| Further Work                          | <ul> <li>Seek approval of the Generic Quantitative Risk Assessment from the Local Authority,<br/>NHBC and other relevant stakeholders;</li> </ul>  |  |  |  |
|                                       | • Seek confirmation of the water supply pipe requirements by the appropriate service provider.   |  |  |  |

# 1 INTRODUCTION

## 1.1 Terms of Reference

- 1.1.1 Cumbrae Properties (1963) Limited ("The Client") has commissioned Jomas Associates Ltd, to assess the risk of contamination posed by the ground conditions at a site referred to as 146-150 Royal College Street, London NW1 OTA and to provide indicative recommendations for foundation design prior to the redevelopment of the site.
- 1.1.2 To this end a Desk Study has been produced for the site and issued separately (Jomas, September 2019), followed by an intrusive investigation (detailed in this report).
- 1.1.3 A full list of previous reports undertaken for the site by Jomas are detailed in Table 1.1:

#### Table 1.1: Previous Reports - Jomas

| Title   | Author               | Reference           | Date       |
|---|----------------------|---------------------|------------|
| Desk Study/Preliminary Risk<br>Assessment Report for 146-150<br>Royal College Street, London<br>NW1 0TA | Jomas Associates Ltd | P2478J1873/AJH v1.0 | 26/11/2019 |

1.1.4 The intrusive investigation was undertaken in accordance with Jomas proposal dated 22 October 2019.

#### 1.2 Proposed Development

- 1.2.1 The proposed development includes site clearance and the construction of a 4-storey commercial development. No areas of soft landscaping are anticipated.
- 1.2.2 For the purposes of the contamination risk assessment, the proposed development is classified as 'Commercial'.
- 1.2.3 For the purpose of geotechnical assessment, it is considered that the project could be classified as a Geotechnical Category (GC) 2 site in accordance with BS EN 1997. GC 2 projects are defined as involving:
  - Conventional structures.
  - Quantitative investigation and analysis.
  - Normal risk.
  - No difficult soil and site conditions.
  - No difficult loading conditions.
  - Routine design and construction methods.

#### 1.3 Objectives

1.3.1 The objectives of Jomas' investigation were as follows:

- To conduct an intrusive investigation, to determine the nature and extent of contaminants potentially present at the site;
- To establish the presence of significant pollutant linkages, in accordance with the procedures set out within Part IIA of the Environmental Protection Act 1990, associated statutory guidance and current best practice including the EA report R&D CLR 11; and,
- To obtain geotechnical parameters to inform preliminary foundation design.

#### 1.4 Scope of Works

- 1.4.1 The following tasks were undertaken to achieve the objectives listed above:
  - Intrusive ground investigation to determine shallow ground conditions, and potential for contamination at the site;
  - Undertaking of laboratory chemical and geotechnical testing upon samples obtained;
  - The compilation of this report, which collects and discusses the above data, and presents an assessment of the site conditions, conclusions and recommendations.

#### 1.5 Supplied Documentation

1.5.1 Jomas Associates have not been supplied with any previously produced reports at the time of writing this report.

#### 1.6 Limitations

- 1.6.1 Jomas Associates Ltd has prepared this report for the sole use of Cumbrae Properties (1963) Limited, in accordance with the generally accepted consulting practices and for the intended purposes as stated in the agreement under which this work was completed. This report may not be relied upon by any other party without the explicit written agreement of Jomas Associates Limited. No other third party warranty, expressed or implied, is made as to the professional advice included in this report. This report must be used in its entirety.
- 1.6.2 The records search was limited to information available from public sources; this information is changing continually and frequently incomplete. Unless Jomas Associates Limited has actual knowledge to the contrary, information obtained from public sources or provided to Jomas Associates Limited by site personnel and other information sources, have been assumed to be correct. Jomas Associates Limited does not assume any liability for the misinterpretation of information or for items not visible, accessible or present on the subject property at the time of this study.
- 1.6.3 Whilst every effort has been made to ensure the accuracy of the data supplied, and any analysis derived from it, there may be conditions at the site that have not been disclosed by the investigation, and could not therefore be taken into account. As with any site, there may be differences in soil conditions between exploratory hole positions. Furthermore, it should be noted that groundwater conditions may vary due to seasonal and other effects and may at times be significantly different from those measured by the investigation. No liability can be accepted for any such variations in these conditions.
- 1.6.4 Any reports provided to Jomas Associates Limited have been reviewed in good faith. Jomas Associates Limited cannot be held liable for any errors or omissions in these reports, or for any incorrect interpretation contained within them.



- 1.6.5 This investigation and report has been carried out in accordance with the relevant standards and guidance in place at the time of the works. Future changes to these may require a re-assessment of the recommendations made within this report.
- 1.6.6 This report is not an engineering design and the figures and calculations contained in the report should be used by the Structural Engineer, taking note that variations may apply, depending on variations in design loading, in techniques used, and in site conditions. Our recommendations should therefore not supersede the Engineer's design.



# 2 SITE SETTING

#### 2.1 Site Information

2.1.1

The site location plan is appended to this report in Figure 1, Appendix 1.

Table 2.1: Site Information

| Name of Site               | -   |
|----------------------------|---|
| Address of Site            | 146-150 Royal College Street<br>London<br>NW1 0TA                   |
| Approx. National Grid Ref. | 529285,184069   |
| Site Area (Approx)         | 0.0249ha  |
| Site Occupation            | Car park linked to neighbouring commercial development              |
| Local Authority            | London Borough of Camden  |
| Proposed Site Use          | Site clearance and construction of 4-storey commercial development. |

#### 2.2 Desk Study Overview

- 2.2.1 A Desk Study report has been produced for the site and issued separately (Jomas 2019). A brief overview of the desk study findings is presented below. Reference should be made to the full report for detailed information.
- 2.2.2 A review of earliest available (1873) historical maps indicates that the site was comprised of 2 No. tenement style buildings. Along the eastern boundary a building linked to "Eagle Wharf" appears to intrude into the site. By 1891 these are labelled "Stable" and "Forage Warehouse". Grand Union/Regents Canal is located directly to the north of the study site. No changes occur on site up to the map dated 1965, when the site is cleared of features. By 1982 a small rectangular structure is noted in the north western section of the site, however no major changes then occur up to present day.
- 2.2.3 The surrounding area has a history of light industry with a number of wharfs located within 100m of the site boundary. Eagle Wharf, located ca 50m southeast of the site, was potentially infilled by the 1960's. Other forms of historical industry noted within the vicinity of the site include a council depot, electricity board depot, a power generating station, builders' yard and joineries.
- 2.2.4 The British Geological Survey indicates that the site is directly underlain solid deposits of the London Clay Formation, identified as an Unproductive aquifer. No artificial deposits are reported within the site.
- 2.2.5 There are no artificial deposits within the site area.
- 2.2.6 The underlying solid deposits of the London Clay Formation are identified as Unproductive.
- 2.2.7 A review of the EnviroInsight Report indicates that there are no source protection zones within 500m of the site.

| 2.2.8  | There are no groundwater surface water or potable water abstractions reported within 1km of the site.   |
|--------|---|
| 2.2.9  | The nearest detailed river entry is Grand Union / Regents Canal located directly to the north of the study site.  |
| 2.2.10 | There are no Environment Agency Zone 2 or 3 floodplains reported within 250m of the site.   |
| 2.2.11 | An intrusive investigation was recommended to confirm the preliminary geo-environmental risks identified and to provide geotechnical information for use in design. |
| 2.2.12 | The investigation should assess the thickness of any Made Ground, and allow samples of made ground and natural soils to be taken for laboratory analysis.           |
| 2.2.13 | Soil gas monitoring should be undertaken in accordance with CIRIA C665.   |

2.2.14 The conceptual site model is reproduced in Table 2.2 overleaf.



| Sources  | Pathways (P)   | Receptors   | Consequence of<br>Impact | Probability of<br>Impact | Risk Estimation          | Hazard Assessment            |
|--|--|---|--------------------------|--------------------------|--------------------------|------------------------------|
| <ul> <li>Potential for contaminated ground associated with previous site use – on site (S1)         <ul> <li>Wharf</li> <li>Current and previous industrial use – on and off site (S2)                 <ul></ul></li></ul></li></ul> | <ul> <li>Ingestion and dermal contact<br/>with contaminated soil (P1)</li> <li>Inhalation or contact with<br/>potentially contaminated dust<br/>and vapours (P2)</li> </ul>  | <ul> <li>Construction workers (R1)</li> <li>Maintenance workers (R2)</li> <li>Neighbouring site users (R3)</li> <li>Future site users (R4)</li> <li>Building foundations and an site</li> </ul> | Medium                   | Low Likelihood           | Moderate                 | GI – Ground<br>Investigation |
|  | <ul> <li>Permeation of water pipes<br/>and attack on concrete<br/>foundations by aggressive soil<br/>conditions (P6)</li> </ul>  | <ul> <li>Building foundations and on site<br/>buried services (water mains,<br/>electricity and sewer) (R5)</li> </ul>  | Severe for<br>Asbestos   | Low Likelihood           | Moderate for<br>Asbestos |                              |
|  | <ul> <li>Accumulation and migration<br/>of soil gases (P5)</li> </ul>  |   | Severe                   | Low Likelihood           | Moderate                 |                              |
|  | <ul> <li>Leaching through permeable<br/>soils, migration within the<br/>vadose zone (i.e., unsaturated<br/>soil above the water table)<br/>and/or lateral migration<br/>within surface water, as a<br/>result of cracked<br/>hardstanding or via service<br/>pipe/corridors and surface<br/>water runoff. (P3)</li> <li>Horizontal and vertical<br/>migration of contaminants<br/>within groundwater (P4)</li> </ul> | <ul> <li>Neighbouring site users (R3)</li> <li>Building foundations and on site<br/>buried services (water mains,<br/>electricity and sewer) (R5)</li> </ul>                                    | Medium                   | Unlikely                 | Low                      |                              |

| Table 2.2: | Preliminary   | Risk Assessment  | t for the Site |
|------------|---------------|------------------|----------------|
|            | 1 I Cillinary | RISK ASSESSINCIN |                |

#### **3 GROUND INVESTIGATION**

#### 3.1 Rationale for Ground Investigation

- 3.1.1 The ground investigation was designed by Michael Alexander Consulting Engineers prior to Jomas undertaking the desk study and preliminary risk assessment.
- 3.1.2 The site investigation has been undertaken generally in accordance with BS5930, Contaminated Land Report 11, BS10175, NHBC Standards Chapter 4.1, and other associated Statutory Guidance. If required, further targeted investigations and remedial option appraisal would be dependent on the findings of this site investigation.
- 3.1.3 The soil sampling rationale for the site investigation was developed with reference to EA guidance 'Secondary Model Procedure for the Development of Appropriate Soil Sampling Strategies for Land Contamination' (Technical Report P5-066/TR).
- 3.1.4 The sampling proposal was designed in order to gather data representative of the site conditions.

#### 3.2 Scope of Ground Investigation

- 3.2.1 The ground investigation was undertaken on 2<sup>nd</sup>, 3<sup>rd</sup> December 2019 and 18<sup>th</sup> January 2020.
- 3.2.2 The work was undertaken in accordance with BS5930 'Code of Practice for Ground Investigations' and BS10175 'Investigation of Potentially Contaminated Sites'. All works were completed without incident.
- 3.2.3 The investigation focused on collecting data on the following:
  - Quality of Made Ground/ natural ground within the site boundaries;
  - Presence of groundwater beneath the site (if any), perched or otherwise;
  - Determination of the presence or absence of hazardous ground gases;
  - Obtaining geotechnical parameters to allow initial design to take place.
- 3.2.4 A summary of the fieldwork carried out at the site, with justifications for exploratory hole positions, are offered in Table 3.1 below.

| Investigation<br>Type            | Number of<br>Exploratory Holes<br>Achieved | Exploratory<br>Hole<br>Designation | Depth<br>Achieved   | Justification  |
|----------------------------------|--|------------------------------------|---------------------|--|
| Cable<br>Percussion<br>Boreholes | 1  | BH2                                | Up to<br>20.45m bgl | Obtain deeper samples for laboratory<br>contamination and geotechnical<br>testing.<br>To allow in-situ geotechnical testing. |

#### Table 3.1: Scope of Intrusive Investigation

#### JUMAS ENGINEERING ENVIRONMENTAL

| Investigation<br>Type              | Number of<br>Exploratory Holes<br>Achieved | Exploratory<br>Hole<br>Designation | Depth<br>Achieved | Justification   |
|------------------------------------|--|------------------------------------|-------------------|---|
| Windowless<br>sampling<br>borehole | 3  | WS1 – WS3                          | 6.00m bgl         | Obtain shallow samples for<br>contamination and geotechnical<br>testing.<br>To allow in-situ geotechnical testing         |
| Hand dug Trial<br>Pits             | 4  | TP1, TP1A, TP2,<br>TP3 and TP4     | Up to<br>1.2m bgl | Obtain shallow samples for<br>contamination testing.<br>To allow the inspection of the existing<br>structure foundations. |
| Monitoring<br>Wells                | 2  | WS2 and WS3                        | Up to 6m<br>bgl   | Combined soil gas and groundwater monitoring wells.   |

3.2.5 The exploratory holes were completed to allow soil samples to be taken in the areas of interest identified in Table 3.1 above. In all cases, all holes were logged in accordance with BS5930:2015.

- 3.2.6 Exploratory hole positions were located approximately with reference to known features on site as shown in the exploratory hole location plan presented in Figure 2, Appendix 1. The exploratory hole records are included in Appendix 2.
- 3.2.7 Where monitoring well installations were not installed, the exploratory holes were backfilled with the arisings (in the reverse order in which they were drilled) and the ground surface was reinstated so that no depression was left.

# 3.3 In-situ Geotechnical Testing

3.3.1 In-situ geotechnical testing included Standard Penetration Tests. The determined 'N' values have been used to determine the relative density of granular materials and have been used with standard correlations to infer various other derived geotechnical parameters including the undrained shear strength of the cohesive strata. The results of the individual tests are on the appropriate exploratory hole logs in Appendix 2.

# 3.4 Sampling Rationale

- 3.4.1 Our soil sampling rationale for the site investigation was developed with reference to EA guidance 'Secondary Model Procedure for the Development of Appropriate Soil Sampling Strategies for Land Contamination' (Technical Report P5-066/TR).
- 3.4.2 The exploratory holes were positioned by applying a combined non-targeted sampling strategy, as well as sample locations positioned with reference to sources identified from the desk study.
- 3.4.3 Soil samples were taken from across the site at various depths as shown in the exploratory hole logs.
- 3.4.4 Jomas Associates Limited's engineers normally collect samples at appropriate depths based on field observations such as:

- appearance, colour and odour of the strata and other materials, and changes in these;
- the presence or otherwise of sub-surface features such as pipework, tanks, foundations and walls; and,
- areas of obvious damage, e.g. to the building fabric.
- 3.4.5 A number of the samples were taken from the top 0-1m to aid in the assessment of the pollutant linkages identified at the site. In addition, some deeper samples were taken to aid in the interpretation of fate and transport of any contamination identified.
- 3.4.6 Soil samples were taken from across the site at various depths as shown in the exploratory hole logs (copies of which are provided in Appendix 2). The methodology used and type of samples taken were chosen to allow the Sampling category to be A or B according to EN ISO 22475-1. This in turn allows suitable geotechnical testing to be carried out.
- 3.4.7 Groundwater strikes noted during drilling are recorded within the exploratory hole records in Appendix 2.
- 3.4.8 Samples were stored in cool boxes (<4°C) and preserved in accordance with laboratory guidance.

# 3.5 Drilling and Sampling Limitations

- 3.5.1 During the initial drilling process on 02 December 2019 to 03 December 2019, 3No windowless sample boreholes (WS1 WS3) with ground gas/groundwater monitoring wells, a 15m cable percussive borehole (BH1) and 1No additional foundation inspection pit were proposed under the original scope of the investigation. However, it was not possible to undertake these due to significant site constraints encountered.
- 3.5.2 TP1 was terminated at 0.15m bgl to avoid possible damage to suspected buried utilities at this location.
- 3.5.3 During the initial investigation BH1 could not be undertaken, so as a replacement hand trial pit TP4 was undertaken to allow sampling of the near surface soils.
- 3.5.4 BH2, TP2 and TP4 were completed to the required depth.
- 3.5.5 After discussion with Michael Alexander Consulting Engineers, the windowless sampling, installation of ground gas/groundwater monitoring wells and additional foundation inspection pit were to be completed during a return visit.
- 3.5.6 As TP1 was not completed during the initial investigation this was fully re-excavated during the return visit and named TP1A.
- 3.5.7 TP3 was terminated at 1.0mbgl as the presence utilities prevented the effective identification of foundations.



#### 3.6 **Laboratory Analysis**

3.6.1 A programme of laboratory testing, scheduled by Jomas Associates Limited, was carried out on selected samples of Made Ground and natural strata.

#### **Chemical Testing**

- 3.6.2 Soil samples were submitted to i2 Analytical (a UKAS and MCerts accredited laboratory), for analysis.
- The samples were analysed for a wide range of contaminants as shown in Table 3.2: 3.6.3

|                        | No. of tests             |         |  |  |  |
|------------------------|--------------------------|---------|--|--|--|
| Test Suite             | Made Ground /<br>Topsoil | Natural |  |  |  |
| Basic Suite S3         | 4                        | 0       |  |  |  |
| Total Organic Carbon   | 2                        | 0       |  |  |  |
| Water Soluble Sulphate | 4                        | 0       |  |  |  |
| TPHCWG (inc BTEX)      | 2                        | 0       |  |  |  |
| VOC/SVOC               | 2                        | 0       |  |  |  |
| ТРН                    | 2                        | 0       |  |  |  |
| Asbestos Screen & ID   | 4                        | 0       |  |  |  |
| BRE-SD1                | 0                        | 4       |  |  |  |

#### Table 3.2: Chemical Tests Scheduled

#### 3.6.4 The determinands contained in the basic suite are as detailed in Table 3.3 below:

| Table 3.3: Basic Suite of Determinands   |                               |                       |                    |  |  |  |  |
|--|-------------------------------|-----------------------|--------------------|--|--|--|--|
| DETERMINAND                              | LIMIT OF DETECTION<br>(mg/kg) | UKAS<br>ACCREDITATION | TECHNIQUE          |  |  |  |  |
| Arsenic                                  | 1                             | Y (MCERTS)            | ICPMS              |  |  |  |  |
| Cadmium                                  | 0.2                           | Y (MCERTS)            | ICPMS              |  |  |  |  |
| Chromium                                 | 1                             | Y (MCERTS)            | ICPMS              |  |  |  |  |
| Chromium (Hexavalent)                    | 4                             | Y (MCERTS)            | Colorimetry        |  |  |  |  |
| Lead                                     | 1                             | Y (MCERTS)            | ICPMS              |  |  |  |  |
| Mercury                                  | 0.3                           | Y (MCERTS)            | ICPMS              |  |  |  |  |
| Nickel                                   | 1                             | Y (MCERTS)            | ICPMS              |  |  |  |  |
| Selenium                                 | 1                             | Y (MCERTS)            | ICPMS              |  |  |  |  |
| Copper                                   | 1                             | Y (MCERTS)            | ICPMS              |  |  |  |  |
| Zinc                                     | 1                             | Y (MCERTS)            | ICPMS              |  |  |  |  |
| Boron (Water Soluble)                    | 0.2                           | Y (MCERTS)            | ICPMS              |  |  |  |  |
| pH Value                                 | 0.1 units                     | Y (MCERTS)            | Electrometric      |  |  |  |  |
| Sulphate (Water Soluble)                 | 0.0125g/l                     | Y (MCERTS)            | Ion Chromatography |  |  |  |  |
| Total Cyanide                            | 1                             | Y (MCERTS)            | Colorimetry        |  |  |  |  |
| Speciated/Total PAH                      | 0.05/0.80                     | Y (MCERTS)            | GCFID              |  |  |  |  |
| Phenols                                  | 1                             | Y (MCERTS)            | HPLC               |  |  |  |  |
| Total Petroleum Hydrocarbons<br>(banded) | -                             | N Y (MCERTS)          | Gas Chromatography |  |  |  |  |

#### 3.6.5

To support the selection of appropriate tier 1 screening values, 3No. samples were analysed for total organic carbon.

3.6.6 Laboratory test results are summarised in Section 6, with raw laboratory data included in Appendix 3.

#### **Geotechnical Laboratory Testing**

- 3.6.7 In addition to the contamination assessment, soil samples were submitted to the UKAS Accredited laboratory of i2 Analytical Ltd. for a series of analyses.
- 3.6.8 This testing was specifically designed to:
  - to classify the samples; and
  - to obtain parameters (either directly or sufficient to allow relevant correlations to be used) relevant to the technical objectives of the investigation.
- 3.6.9 The following laboratory geotechnical testing (as summarised in Table 3.4) was carried out:

| BS 1377 (1990)<br>Test Number | Test Description   | Number of tests |
|-------------------------------|--|-----------------|
| Part 2                        |  |                 |
| 3.2                           | Moisture Content Determination   | 6               |
| 4.3 and 5.3                   | Liquid and Plastic Limit Determination (Atterberg Limits)  | 6               |
| 8                             | Determination of the undrained shear strength in triaxial compression with single stage loading and without measurement of pore pressure | 6               |

# Table 3.4 Laboratory Geotechnical Analysis

- 3.6.10 The water soluble sulphate and pH results obtained as part of the chemical analysis was used in combination with BRE Special Digest 1 to allow buried concrete to be classified.
- 3.6.11 It should be noted that the bulk density and the moisture content of the sample subjected to the analysis to determine the "undrained shear strength in triaxial compression with single stage loading and without measurement of pore pressure" was also determined as part of the analysis method to determine the undrained shear strength. These were determined using the methodologies laid out in BS 1377 (1990).
- 3.6.12 The results of the geotechnical laboratory testing are presented as Appendix 4 and discussed in Section 9 of this report.

# 4 GROUND CONDITIONS

#### 4.1 Soil

4.1.1 Ground conditions were logged in accordance with the requirements of BS5930:2015. Detailed exploratory hole logs are provided in Appendix 2. The ground conditions encountered are summarised in Table 4.1 below, based on the strata observed during the investigation.

| Stratum and Description  | Encountered<br>from (m bgl) | Base of strata<br>(m bgl) | Thickness range<br>(m) |
|--|-----------------------------|---------------------------|------------------------|
| Brick paving, concrete.<br>(MADE GROUND).  | 0.0                         | 0.07 - >0.15              | 0.07 - >0.15           |
| Dark grey slightly gravelly sand/clayey<br>sandy gravel with cobbles. Gravel<br>consists of brick, concrete, flint, slate, tile<br>and metal. Cobbles consist of brick and<br>concrete.<br>(MADE GROUND)<br>BH2, WS1, WS2, WS3, TP1A, TP4  | 0.10                        | 0.75 – 1.90               | 0.50 – 1.80            |
| Brown black silty/sandy gravelly clay with<br>medium cobble content and occasional<br>roots and rootlets. Gravel consists of fine<br>to coarse angular to sub rounded brick,<br>concrete, ceramic, slate, flint with<br>occasional glass and metal. Cobbles<br>consist of sub angular concrete.<br>(MADE GROUND)<br>BH2, WS2, TP2, TP3 | 0.07 – 0.80                 | >0.80 - 1.80              | >0.45 - 1.42           |
| Stiff to very stiff consistency brown CLAY.<br>(LONDON CLAY FORMATION)<br>Terminal depth of BH2, WS1, WS2 and<br>WS3   | 1.25 - 1.8                  | >6.0 - 20.45              | >4.1 - >18.65          |

#### Table 4.1: Ground Conditions Encountered

4.1.2 Given the likely ground strata profile identified in the Desk Study and the BGS descriptions of the materials given in Section 3 of the Desk Study it is considered that the encountered strata represent Made Ground overlying the London Clay Formation.

#### 4.2 Hydrogeology

4.2.1 Groundwater was not encountered in any of the exploratory holes during the course of the investigation.

# 4.3 Physical and Olfactory Evidence of Contamination

4.3.1 Visual or olfactory evidence of contamination was not observed during the course of the investigation.

# 5 RISK ASSESSMENT – ANALYTICAL FRAMEWORK

#### 5.1 Context and Objectives

- 5.1.1 This section seeks to evaluate the level of risk pertaining to human health and the environment which may result from both the existing use and proposed future use of the site. It makes use of the site investigation findings, as described in the previous sections, to evaluate further the potential pollutant linkages identified in the desk study. A combination of qualitative and quantitative techniques is used, as described below.
- 5.1.2 The purpose of generic quantitative risk assessment is to compare concentrations of contaminants found on site against screening level generic assessment criteria (GAC) to establish whether there are actual or potential unacceptable risks. It also determines whether further detailed assessment is required. The approaches detailed all broadly fit within a tiered assessment structure in line with the framework set out in the Department of Environment, Food and Rural Affairs (DEFRA), EA and Institute for Environment and Health Publication, Guidelines for Environmental Risk Assessment and Management.
- 5.1.3 It should be noted that the statistical tests carried out in this report in accordance with CL:AIRE and CIEH (2008) recommendations, are for guidance purposes only and the conclusions of this report should be approved by the local authority prior to any redevelopment works being undertaken.

#### 5.2 Analytical Framework – Soils

- 5.2.1 There is no single methodology that covers all the various aspects of the assessment of potentially contaminated land and groundwater. Therefore, the analytical framework adopted for this investigation is made up of a number of procedures, which are outlined below. All of these are based on a Risk Assessment methodology centred on the identification and analysis of Source Pathway Receptor linkages.
- 5.2.2 The CLEA model provides a methodology for quantitative assessment of the long term risks posed to human health by exposure to contaminated soils. Toxicological data have been used to calculate Soil Guideline Values (SGV) for individual contaminants, based on the proposed site use; these represent minimal risk concentrations and may be used as screening values.
- 5.2.3 In the absence of any published SGVs for certain substances, or where the assumptions made in generating the SGVs do not apply to the site, Jomas Associates Limited have obtained Tier 1 screening values for initial assessment of the soil, based on available current UK guidance including the LQM/CIEH S4ULs and DEFRA C4SL. Site-specific assessments are undertaken wherever possible and/or applicable. All assessments are carried out in accordance with the CLEA protocol.
- 5.2.4 CLEA requires a statistical treatment of the test results to take into account the normal variations in concentration of potential contaminants in the soil and allow comparisons to be made with published guidance.
- 5.2.5 The assessment criteria used for the screening of determinands within soils are identified within Table 5.1.



| Substance Group                              | Determinand(s)  | Assessment Criteria<br>Selected |
|--|---|---------------------------------|
| Organic Substances                           |   |                                 |
| Non-halogenated<br>Hydrocarbons              | Total Petroleum Hydrocarbons (TPHCWG banded)  | S4UL                            |
|  | Total Phenols   | S4UL                            |
| Polycyclic Aromatic<br>Hydrocarbons (PAH-16) | Naphthalene, Acenaphthylene, Acenaphthene,<br>Fluorene, Phenanthrene, Anthracene,<br>Fluoranthene, Pyrene, Benzo(a)anthracene,<br>Chrysene, Benzo(b)fluoranthene,<br>Benzo(k)fluoranthene, Benzo(a)pyrene,<br>Indeno(1,2,3-cd)pyrene, Dibenzo(a,h)anthracene,<br>Benzo(ghi)perylene | S4UL                            |
| Volatile Organic Compounds<br>(VOCs/sVOCs).  | Toluene, Ethylbenzene, Benzene, Xylenes   | S4UL                            |
| Inorganic Substances                         |   |                                 |
| Heavy Metals and Metalloids                  | Arsenic, Cadmium, Chromium, Lead, Mercury,<br>Nickel, Selenium, Copper, Zinc  | S4UL                            |
|  | Copper, Zinc, Nickel  | BS: 3882 (2015).                |
| Cyanides                                     | Free Cyanide  | CLEA v1.06                      |
| Sulphates                                    | Water Soluble Sulphate  | BRE Special Digest<br>1:2005    |

# Table 5.1: Selected Assessment Criteria – Contaminants in Soils

- 5.2.6 As the published reports only offer the option of selecting a SOM value of 1%, 2.5% or 6%, a SOM value of 1% has been used for the selection of generic assessment criteria, as 0.95% was the mean value obtained from laboratory analysis.
- 5.2.7 It is understood that the site is to be converted to provide residential units with associated communal soft landscaping. As a result, the site has been assessed with regards to commercial end use scenario.

# 5.3 BRE

5.3.1 The BRE Special Digest 1:2005, 'Concrete in Aggressive Ground' is used with soluble sulphate and pH results to assess the aggressive chemical environment of future underground concrete structures at the site.

# 6 GENERIC QUANTITATIVE RISK ASSESSMENT

#### 6.1 Screening of Soil Chemical Analysis Results – Human Health Risk Assessment

6.1.1 Laboratory analysis for soils are summarised in Tables 6.1 to 6.3. Raw laboratory data is included in Appendix 3.

| Determinand                | Unit  | No.<br>samples<br>tested | Screenin       | g Criteria | Min   | Мах   | No. Exceeding |
|----------------------------|-------|--------------------------|----------------|------------|-------|-------|---------------|
| Arsenic                    | mg/kg | 6                        | S4UL           | 640        | 5.8   | 21    | 0             |
| Cadmium                    | mg/kg | 6                        | S4UL           | 190        | < 0.2 | 1.2   | 0             |
| Chromium                   | mg/kg | 6                        | S4UL           | 8600       | < 4.0 | < 4.0 | 0             |
| Lead                       | mg/kg | 6                        | C4SL           | 2330       | 78    | 980   | 0             |
| Mercury                    | mg/kg | 6                        | S4UL           | 320        | < 0.3 | 1.7   | 0             |
| Nickel                     | mg/kg | 6                        | S4UL           | 980        | 7     | 23    | 0             |
| Copper                     | mg/kg | 6                        | S4UL           | 68000      | 17    | 95    | 0             |
| Zinc                       | mg/kg | 6                        | S4UL           | 730000     | 74    | 730   | 0             |
| Total Cyanide <sup>A</sup> | mg/kg | 6                        | CLEA v<br>1.06 | 33         | <1    | <1    | 0             |
| Selenium                   | mg/kg | 6                        | S4UL           | 12000      | < 1.0 | < 1.0 | 0             |
| Boron Water Soluble        | mg/kg | 6                        | S4UL           | 240000     | < 0.2 | 2.7   | 0             |
| Phenols                    | mg/kg | 6                        | S4UL           | 440        | < 1.0 | < 1.0 | 0             |

#### Table 6.1: Soil Laboratory Analysis Results – Metals, Metalloids, Phenol, Cyanide

**Notes:** <sup>A</sup> Generic assessment criteria derived for free inorganic cyanide.

#### Table 6.2: Soil Laboratory Analysis Results – Polycyclic Aromatic Hydrocarbons (PAHs)

| Determinand        | Unit  | No.<br>Samples<br>Tested | Screening Criteria |        | Min   | Max   | No. Exceeding |
|--------------------|-------|--------------------------|--------------------|--------|-------|-------|---------------|
| Naphthalene        | mg/kg | 4                        | S4UL               | 190    | <0.05 | <0.05 | 0             |
| Acenaphthylene     | mg/kg | 4                        | S4UL               | 83000  | <0.05 | 0.24  | 0             |
| Acenaphthene       | mg/kg | 4                        | S4UL               | 84000  | <0.05 | 0.18  | 0             |
| Fluorene           | mg/kg | 4                        | S4UL               | 63000  | <0.05 | 0.29  | 0             |
| Phenanthrene       | mg/kg | 4                        | S4UL               | 22000  | <0.05 | 5.0   | 0             |
| Anthracene         | mg/kg | 4                        | S4UL               | 520000 | <0.05 | 0.38  | 0             |
| Fluoranthene       | mg/kg | 4                        | S4UL               | 23000  | <0.05 | 7.4   | 0             |
| Pyrene             | mg/kg | 4                        | S4UL               | 54000  | <0.05 | 6.3   | 0             |
| Benzo(a)anthracene | mg/kg | 4                        | S4UL               | 170    | <0.05 | 2.5   | 0             |
| Chrysene           | mg/kg | 4                        | S4UL               | 350    | <0.05 | 2.8   | 0             |

# SECTION 6 GENERIC QUANTITATIVE RISK ASSESSMENT

# JUMAS ENGINEERING ENVIRONMENTAL

| Determinand           | Unit  | No.<br>Samples<br>Tested | Screening | Criteria | Min   | Max  | No. Exceeding |
|-----------------------|-------|--------------------------|-----------|----------|-------|------|---------------|
| Benzo(b)fluoranthene  | mg/kg | 4                        | S4UL      | 44       | <0.05 | 3.4  | 0             |
| Benzo(k)fluoranthene  | mg/kg | 4                        | S4UL      | 1200     | <0.05 | 1.5  | 0             |
| Benzo(a)pyrene        | mg/kg | 4                        | S4UL      | 35       | <0.05 | 2.6  | 0             |
| Indeno(123-cd)pyrene  | mg/kg | 4                        | S4UL      | 500      | <0.05 | 1.6  | 0             |
| Dibenzo(ah)anthracene | mg/kg | 4                        | S4UL      | 3.5      | <0.05 | 0.49 | 0             |
| Benzo(ghi)perylene    | mg/kg | 4                        | S4UL      | 3900     | <0.05 | 1.8  | 0             |
| Total PAH             | mg/kg | 4                        | -         | -        | <0.80 | 36.7 | -             |

# Table 6.3: Soil Laboratory Analysis Results – Total Petroleum Hydrocarbons (TPH)

| TPH Band                          | Unit  | No.<br>Samples<br>Tested | Screening Criteria |       | Min   | Max    | No. Exceeding |
|-----------------------------------|-------|--------------------------|--------------------|-------|-------|--------|---------------|
| C <sub>8</sub> -C <sub>10</sub>   | mg/kg | 4                        | S4UL               | 2000  | <0.1  | <1     | 0             |
| >C <sub>10</sub> -C <sub>12</sub> | mg/kg | 4                        | S4UL               | 9700  | < 2.0 | 11     | 0             |
| >C <sub>12</sub> -C <sub>16</sub> | mg/kg | 4                        | S4UL               | 36000 | 8.1   | 18     | 0             |
| >C <sub>16</sub> -C <sub>21</sub> | mg/kg | 4                        | S4UL               | 28000 | 3.2   | 150    | 0             |
| >C <sub>21</sub> -C <sub>35</sub> | mg/kg | 4                        | S4UL               | 28000 | <10   | 510    | 0             |
| Total TPH                         | mg/kg | 4                        | -                  | -     | <34.2 | <689.1 | -             |

Note: \*The lower value of guidelines for Aromatic/Aliphatics has been selected

# Table 6.4: Soil Laboratory Analysis Results – Total Petroleum Hydrocarbons (TPH)

| TPH Band                                    | Unit  | No.<br>Samples<br>Tested | Screening Criteria |         | Min    | Max    | No. Exceeding |
|---|-------|--------------------------|--------------------|---------|--------|--------|---------------|
| >C5-C6 Aliphatic                            | mg/kg | 2                        | S4UL               | 3200    | <0.001 | <0.001 | 0             |
| >C <sub>6</sub> -C <sub>8</sub> Aliphatic   | mg/kg | 2                        | S4UL               | 7800    | <0.001 | <0.001 | 0             |
| >C8-C10 Aliphatic                           | mg/kg | 2                        | S4UL               | 2000    | <0.001 | <0.001 | 0             |
| >C10-C12 Aliphatic                          | mg/kg | 2                        | S4UL               | 9700    | <1.0   | <1.0   | 0             |
| >C <sub>12</sub> -C <sub>16</sub> Aliphatic | mg/kg | 2                        | S4UL               | 59000   | <2.0   | <2.0   | 0             |
| >C <sub>16</sub> -C <sub>35</sub> Aliphatic | mg/kg | 2                        | S4UL               | 1600000 | <16.0  | <16.0  | 0             |
| >C5-C7 Aromatic                             | mg/kg | 2                        | S4UL               | 26000   | <0.001 | <0.001 | 0             |
| >C7-C8 Aromatic                             | mg/kg | 2                        | S4UL               | 56000   | <0.001 | <0.001 | 0             |
| >C <sub>8</sub> -C <sub>10</sub> Aromatic   | mg/kg | 2                        | S4UL               | 3500    | <0.001 | <0.001 | 0             |
| >C <sub>10</sub> -C <sub>12</sub> Aromatic  | mg/kg | 2                        | S4UL               | 16000   | <1.0   | <1.0   | 0             |
| >C <sub>12</sub> -C <sub>16</sub> Aromatic  | mg/kg | 2                        | S4UL               | 36000   | <2.0   | <2.0   | 0             |
| >C <sub>16</sub> -C <sub>21</sub> Aromatic  | mg/kg | 2                        | S4UL               | 28000   | <10    | <10    | 0             |

146-150 Royal College Street, London NW1 0TA Geo-environmental and Geotechnical Assessment

P2478J1837 – March 2020

# SECTION 6 GENERIC QUANTITATIVE RISK ASSESSMENT

#### JUMAS ENGINEERING ENVIRONMENTAL

| TPH Band                                   | Unit  | No.<br>Samples<br>Tested | Screening Criteria |       | reening Criteria Min |     | No. Exceeding |
|--|-------|--------------------------|--------------------|-------|----------------------|-----|---------------|
| >C <sub>21</sub> -C <sub>35</sub> Aromatic | mg/kg | 2                        | S4UL               | 28000 | <10                  | 38  | 0             |
| Total TPH (Ali/Aro)                        | mg/kg | 2                        | -                  | -     | <20                  | <57 | -             |

#### 6.2 Volatile Organic Compounds

- 6.2.1 In addition to the suites outlined previously, 2No samples were tested for the presence of volatile organic compounds including BTEX compounds (benzene, toluene, ethylbenzene, xylene).
- 6.2.2 No VOC were reported above the detection limit of the laboratory method.

#### 6.3 Asbestos in Soil

6.3.1 4No samples of the Made Ground were screened in the laboratory for the presence of asbestos. The results of the analysis are summarised below in Table 6.5 below.

#### Table 6.5: Asbestos Analysis – Summary

| Sample          | Screening result. | Quantification result<br>(%) | Comments                             |
|-----------------|-------------------|------------------------------|--------------------------------------|
| TP2 – 0.40m bgl | None Detected     | N/A                          | None                                 |
| BH2 – 0.25m bgl | Detected          | <0.001                       | Chrysotile and Crocidolite           |
| WS1 – 0.50m bgl | Detected          | <0.001                       | Chrysotile - Loose Fibres            |
| WS3 – 0.25      | Detected          | 0.001                        | Chrysotile - Loose Fibrous<br>Debris |

6.3.2 The results reported a maximum asbestos of 0.001% total asbestos content within sample WS3 at 0.25m bgl.

#### 6.4 Screening for Water Pipes

6.4.1 The results of the analysis have been assessed for potential impact upon water supply pipes. Table 6.6 below summarises the findings of the assessment:

#### Table 6.6: Screening Guide for Water Pipes

|             | No. of | No. of Threshold          |       | te data (mg/kg) | _  |
|-------------|--------|---------------------------|-------|-----------------|--|
| Determinand | tests  | adopted for PE<br>(mg/kg) | Min   | Max             | No of Exceedances  |
| EC5-EC10    | 4      | 1                         | <0.05 | <0.05           | None   |
| EC10-EC16   | 4      | 10                        | <10.1 | 29              | 3No<br>TP2 @ 0.40m bgl<br>BH2 @ 0.25m bgl<br>WS1 @ 0.50m bgl |

#### JUMAS ENGINEERING ENVIRONMENTAL

|             | No. of | Threshold                 | Value for sit | te data (mg/kg) | _                 |
|-------------|--------|---------------------------|---------------|-----------------|-------------------|
| Determinand | tests  | adopted for PE<br>(mg/kg) | Min           | Мах             | No of Exceedances |
| EC16-EC40   | 4      | 500                       | 24            | 660             | TP2 @ 0.40m bgl   |
| Naphthalene | 4      | 5                         | <0.05         | <0.05           | None              |
| Phenols     | 4      | 2                         | <1            | <1              | None              |

\*Laboratory detection limit

- 6.4.3 Determinands marked "N/A" were not analysed for as no evidence of their presence was obtained from the Desk Study.
- 6.4.4 The above suggests that upgraded pipe work may be required.
- 6.4.5 Alternatively, it may be possible to utilise other protection methods including (but not limited to):
  - diversion of the pipe,
  - localised remediation
  - embedding the pipe in a sufficient thickness of clean granular material
- 6.4.6 The water supply pipe requirements for this site should be discussed at an early stage with the relevant Utility provider.

#### 6.5 Screening of Soil Chemical Analysis Results – Potential Risks to Plant Growth

- 6.5.1 Zinc, copper and nickel are phytotoxins and could therefore inhibit plant growth in soft landscaped areas. Concentrations measured in soil for these determinands have been compared with the pH dependent values given in BS: 3882 (2015).
- 6.5.2 Adopting a pH value of greater than 7, as indicated by the results of the laboratory analysis, the following is noted;

# Table 6.7: Soil Laboratory Analysis Results – Phytotoxic Determinands

| Determinand | Threshold level<br>(mg/kg) | Min<br>(mg/kg) | Max<br>(mg/kg) | No. Exceeding |
|-------------|----------------------------|----------------|----------------|---------------|
| Nickel      | 110                        | 7              | 23             | 0             |
| Copper      | 200                        | 17             | 95             | 0             |
|             |                            | 74             | 730            | 3No.          |
| Zinc        | 200                        |                |                | TP2 @ 0.40    |
| ZIIIC       | 500                        | 74             |                | TP3 @ 0.50    |
|             |                            |                |                | WS1 @ 0.50    |



6.5.3 3No samples were noted to exceed the phyto-toxicity criteria for Zinc. While this result is not considered significant in terms of human health, certain species of plant may not thrive in this soil. This will also be addressed by the use of clean topsoil in proposed planting areas.

# 6.6 Waste Disposal

6.6.1 The classification of materials for waste disposal purposes was outside the scope of this report. Should quantities of material require off-site disposal, Waste Acceptance Criteria testing will be required.

# 7 SOIL GAS RISK ASSESSMENT

#### 7.1 Soil Gas Results

- 7.1.1 Three return monitoring visits have been undertaken from 31 January 2020 to 12 February 2020, to monitor wells installed within boreholes at the site for soil gas concentrations and groundwater levels.
- 7.1.2 During these visits atmospheric pressure ranged between 1005mb and 1016mb. During these visits pressure trends observed were static and rising.
- 7.1.3 The results of the monitoring undertaken are summarised in Table 7.1 below, with the monitoring records presented in Appendix 6.

| Hole<br>No. | CH₄<br>(%) | CO2<br>(%) | O2<br>(%)   | H₂S<br>(ppm) | VOCs<br>(ppm) | Steady<br>Flow Rate<br>(I/hr) | Peak<br>Flow<br>Rate<br>(I/hr) | Depth to<br>water<br>(mbgl) | Depth of<br>installation<br>(mbgl) |
|-------------|------------|------------|-------------|--------------|---------------|-------------------------------|--------------------------------|-----------------------------|------------------------------------|
| WS2         | 0.1 - 0.3  | 0.9 – 1.7  | 19.8 – 20.5 | 0            | 0             | 0.1                           | 0.1                            | 1.25 – 1.30                 | 5.00                               |
| WS3         | 0.1 - 0.3  | 0.6 – 0.9  | 20.2 – 20.7 | 0            | 0             | 0.1                           | 0.1                            | 1.90 – 2.85                 | 5.24                               |

# Table 7.1: Summary of Gas Monitoring Data

#### 7.2 Screening of Results

- 7.2.1 As shown in Table 7.1, no methane has been reported to date. Carbon dioxide has been reported to a maximum concentration of 1.7% v/v. Screening of the monitoring well headspaces with a photo-ionisation detector (PID) has did not detect Volatile Organic Compound (VOC) above the detection limit of the apparatus. A maximum flow rate of 0.1l/hr has been reported.
- 7.2.2 In the assessment of risks posed by hazardous ground gases and selection of appropriate mitigation measures, BS8485 (2015) + A1 (2019) identifies four types of development, termed Type A to Type D.
- 7.2.3 Type B buildings are defined as

" private or commercial property with central building management control of any alterations to the building or its uses but limited or no central building management control of the maintenance of the building, including the gas protection measures. Multiple occupancy. Small to medium size rooms with passive ventilation of rooms and other internal spaces throughout ground floor and basement areas. May be conventional building or civil engineering construction. Examples include managed apartments, multiple occupancy offices, some retail premises and parts of some public buildings (such as schools, hospitals, leisure centres) and parts of hotels."

7.2.4 Type B has been adopted as the relevant category for the proposed development.



- 7.2.5 The soil gas assessment method is based on that proposed by Wilson & Card (1999), which was a development of a method proposed in CIRIA publication R149 (CIRIA, 1995). The method uses both gas concentrations and borehole flow rates to define a characteristic situation based on the limiting borehole gas volume flow for methane and carbon dioxide. In both these methods, the limiting borehole gas volume flow is renamed as the Gas Screening Value (GSV).
- 7.2.6 The Gas Screening Value (litres of gas per hour) is calculated by using the following equation

#### GSV = (Concentration/100) X Flow rate

Where concentration is measured in percent (%) and flow rate is measured in litres per hour (I/hr)

- 7.2.7 The Characteristic Situation is then determined from Table 8.5 of CIRIA C665.
- 7.2.8 To accord with C665, worst case conditions are used in the calculation of GSVs for the site.
- 7.2.9 A worst case flow rate of 0.1l/hr (maximum reported) will be used in the calculation of GSVs for the site. The Characteristic Situation is then determined from Table 8.5 of CIRIA C665.
- 7.2.10 To accord with C665, worst case conditions are used in the calculation of GSVs for the site. These have been summarised below in Table 7.2

| Gas | Concentration<br>(v/v %) | Peak Flow Rate<br>(I/hr) | GSV (l/hr) | Characteristic<br>Situation (after<br>CIRIA C665) |
|-----|--------------------------|--------------------------|------------|---|
| CO2 | 1.7                      | 0.1                      | 0.0017     | 1   |
| CH4 | 0.3                      | 0.1                      | 0.0003     | 1   |

#### Table 7.2: Summary of Gas Monitoring Data

- 7.2.11 The methodology set out in BS 8485 (2015) has been used for determining the required gas protection measures. The outcomes from the gas risk assessment has concluded that the site is a CS-1, where no gas protection measures are considered necessary.
- 7.2.12 BS 8576:2013 has been used to derived threshold levels for carbon monoxide and volatile organic compounds.
- 7.2.13 Given the recorded levels it is not considered that additional protection measures need to be incorporated to protect end users from the recorded carbon monoxide concentrations.
- 7.2.14 PID screening of the monitoring well headspace did not report VOCs above the detection limit of the apparatus. Therefore, it is considered that the PID screening of monitoring well confirms the assessment that risks to human health receptors via vapour inhalation pathways are low.

# 8 SUMMARY OF RESULTS

#### 8.1 Land Quality Impact Summary

- 8.1.1 Following the ground investigation, the following is noted:
  - The proposed development includes site clearance and the construction of a 4-storey commercial development. No areas of soft landscaping are anticipated.
  - Following generic risk assessments no elevated concentrations of determinands were detected in soils in excess of generic assessment criteria for the protection of human health within a commercial end-use scenario.
  - Asbestos fibres were detected in 3No. sample analysed in the laboratory. Subsequent quantification of the asbestos samples reported a maximum of 0.001% total asbestos within sample WS3 at 0.25m bgl. BH2 at 0.25m bgl and WS1 at 0.50m bgl both reported <0.001% totals asbestos in samples.</li>
  - Any visual asbestos materials may be removed by hand, with extensive dust control measures required during the soil screening operations for the protection of site workers and nearby residents. It should be noted that asbestos fibres will not be visible to the naked eye.
  - The site proposal indicates that the site will remain covered by a combination of the proposed building footprint and hard surfacing. Where this is the case, no formal remedial measures are considered necessary in terms of human health, as the building and hard surfacing are expected to provide a barrier to potential receptors.
  - Although no soft landscaping is envisioned, if alternations are made to the final design to include these features, it would be prudent to make an allowance for soft landscaping to be provided in isolated raised planters or to replace Made Ground with approximately 600mm of imported clean topsoil, placed on a membrane.
  - The site is directly underlain by solid deposits of the London Clay Formation, identified as an unproductive aquifer. There are no source protection zones within 500m of the site, and no groundwater, surface water or potable water abstractions within 1km of the site. Although Grand Union / Regents Canal is located directly adjacent to the site, is assumed that this will be lined and therefore not a sensitive receptor to any potential on site sources. As a result, the sensitivity of controlled waters is considered low.
  - Upgraded potable water supply pipes are likely to be required, which should be confirmed with the relevant service provider.
  - Following a programme of gas monitoring and risk assessment, the site has been assigned as a gas Characteristic Situation 1, where no formal gas protection measures are considered necessary.
  - As with any ground investigation, the presence of further hotspots between sampling points cannot be ruled out. Should any contamination be encountered, a suitably

qualified environmental consultant should be informed immediately, so that adequate measures may be recommended.

8.1.2 The above conclusions are made subject to approval by the statutory regulatory bodies.

# 8.2 Review of Pollutant Linkages Following Site Investigation

8.2.1 The site CSM has been revised and updated from that suggested in the desk study in view of the ground investigation data, including soil laboratory analysis results. Table 8.1 highlights whether pollutant linkages identified in the original CSM are still relevant following the risk assessment, or whether pollutant linkages, not previously identified, exist.



# Table 8.1: Plausible Pollutants Linkages Summary (Pre Remediation)

|   | Potential Source<br>(from desk study)   | Pathway  | Receptor  | Relevant<br>Pollutant<br>Linkage? | Comment  |
|---|---|--|---|-----------------------------------|--|
| • | Potential for contaminated<br>ground associated with<br>previous site use – on site (S1)<br>- Wharf<br>Current and previous industrial<br>use – on and off site (S2)<br>- Canal directly N<br>- Joinery 30m E and 60m SW<br>- Electricity Board depot 32m<br>SE | <ul> <li>Ingestion and dermal contact with contaminated soil (P1)</li> <li>Inhalation or contact with potentially contaminated dust and vapours (P2)</li> <li>Permeation of water pipes and attack on concrete foundations by aggressive soil conditions (P6)</li> </ul>   | <ul> <li>Construction workers (R1)</li> <li>Maintenance workers (R2)</li> <li>Neighbouring site users (R3)</li> <li>Future site users (R4)</li> <li>Building foundations and on site buried services (water mains, electricity and sewer) (R5)</li> </ul> | Ŷ                                 | See section 8.1 above for remedial measures.<br>The findings of this report should be included in the construction health and<br>safety file, with adequate measures put in place for the protection of<br>construction and maintenance workers.<br>Contact should be made with relevant utility providers to confirm if upgraded<br>materials are required.<br>The concrete classification to protect buried concrete is discussed in Section<br>9.10 |
|   | - Wharfs 50m SE, 50, W and<br>75m W   | • Accumulation and migration of soil gases (P5)  |   | Ν                                 | Gas protection measures not considered necessary.  |
| • | <ul> <li>- Solider's fail boll w</li> <li>- Council Depot 65m W</li> <li>- Power generating station 125m SE</li> <li>Potential infilled land (S3)</li> <li>- Potentially infilled wharf 50m SE</li> </ul>   | <ul> <li>Leaching through<br/>permeable soils, migration<br/>within the vadose zone (i.e.,<br/>unsaturated soil above the<br/>water table) and/or lateral<br/>migration within surface<br/>water, as a result of cracked<br/>hardstanding or via service<br/>pipe/corridors and surface<br/>water runoff. (P3)</li> <li>Horizontal and vertical<br/>migration of contaminants<br/>within groundwater (P4)</li> </ul> | <ul> <li>Neighbouring site users (R3)</li> <li>Building foundations and on<br/>site buried services (water<br/>mains, electricity and sewer)<br/>(R5)</li> </ul>  | Ν                                 | A significant risk of impact to controlled waters has not been identified.   |



# 9 **GEOTECHNICAL ENGINEERING RECOMMENDATIONS**

#### 9.1 Ground Investigation Summary

- 9.1.1 It is understood that the proposed development includes the construction of a 4-storey commercial building.
- 9.1.2 No detailed structural engineering design information, with respect to the type of construction and associated structural loadings, was provided at the time of preparing this report. Consequently, a detailed discussion of all the problems that may arise during the proposed redevelopment scheme is beyond the scope of this report.
- 9.1.3 Practical solutions to the difficulties encountered, both prior to, and during construction, are frequently decided by structural constraints or economic factors. For these reasons, this discussion is predominantly confined to remarks of a general nature, which are based on site conditions encountered during the intrusive investigations.

#### 9.2 Geotechnical Classification

- 9.2.1 At the Desk Study stage this development was deemed to be a GC2 development in accordance with BS EN: 1997.
- 9.2.2 The findings of the investigation undertaken and discussed previously do not change this assessment.

#### 9.3 Data Summary

- 9.3.1 The results of the ground investigation revealed a ground profile comprising a variable thickness of Made Ground (up to 1.9m bgl depth), overlying a stiff to very stiff brown clay (considered to represent the London Clay Formation), encountered to the base of the borehole (up to 20.45m bgl). The base of this deposit was not proven.
- 9.3.2 A summary of ground conditions obtained from the ground investigation and the derived geotechnical parameters, is provided in Table 9.1 below.

#### SECTION 9 GEOTECHNICAL ENGINEERING RECOMMENDATIONS

| Strata   | Depth<br>Encountered<br>(from-to)<br>(mbgl) | SPT<br>'N'<br>Value | Inferred<br>Shear<br>Strength<br>(kPa) | Measured<br>Shear<br>Strength<br>(kPa) | Moisture<br>content<br>(%) | Liquid<br>Limit<br>(%) | Plastic Limit<br>(%) | Plasticity<br>Index<br>(corrected<br>plasticity)<br>(%) | NHBC Volume<br>Change<br>Classification |
|--|---|---------------------|--|--|----------------------------|------------------------|----------------------|---|---|
| Brick paving, concrete overlying - dark grey<br>slightly gravelly sand/clayey sandy gravel<br>with cobbles. Gravel consists of brick,<br>concrete, flint, slate, tile and metal. Cobbles<br>consist of brick and concrete.<br>(MADE GROUND)<br>BH2, WS1, WS2, WS3, TP1A, TP4   | GL<br>to<br>0.75 – 1.90                     | 9 - 27              | -                                      | -                                      | -                          | -                      | -                    | -   | -                                       |
| Brown black silty/sandy gravelly clay with<br>medium cobble content and occasional roots<br>and rootlets. Gravel consists of fine to<br>coarse angular to sub rounded brick,<br>concrete, ceramic, slate, flint with occasional<br>glass and metal. Cobbles consist of sub<br>angular concrete.<br>(MADE GROUND)<br>BH2, WS2, TP2, TP3 | 0.07 – 0.80<br>to<br>>0.80 – 1.80           | 6 - 15              | 68                                     | -                                      | 24                         | 57                     | 26                   | 31<br>(23.6)  | Medium                                  |
| Stiff to very stiff consistency brown CLAY.<br>(LONDON CLAY FORMATION)   | 1.80 to 20.45                               | 5 - 47              | 54 – 212                               | 83 - 195                               | 16-35*                     | 71-76                  | 27-32                | 42 – 46<br>(28.5 – 44)                                  | Medium to High                          |

 Table 9.1: Ground Conditions and Derived Geotechnical Parameters

\*Moisture content of 43% reported in sample described as "wet"

| 146-150 Royal College Street, London NW1 0TA  |    |  |
|---|----|--|
| Geo-environmental and Geotechnical Assessment |    | Prepared by Jomas Associates Ltd               |
| P2478J1837 – March 2020                       | 26 | On behalf of Cumbrae Properties (1963) Limited |

#### 9.4 Undrained Shear Strength

9.4.1 Standard Penetration Tests were undertaken at regular intervals throughout the window sampler holes and cable percussive borehole. The results of the SPTs have been used to infer the undrained shear strength using the correlation suggested by Stroud (1974).

 $c_u = f_1 \times N$  can be applied,

in which c<sub>u</sub>= mass shear strength (kN) f<sub>1</sub> = constant N= SPT Value achieved during boring operations

- 9.4.2 In the above equation  $f_1$  is dependent on the plasticity of the material that the SPT is being carried out in. As the plasticity indices were shown to be greater than 27% a value for  $f_1$  of 4.5 has been adopted after Tomlinson (2001).
- 9.4.3 The graph below shows the shear strength profile of the London Clay Formation encountered at the site, based on the SPT to shear strength correlation described above, as well as the results of undrained triaxial tests on undisturbed samples taken from the boreholes.



#### Figure 9.1: Undrained Shear Strength v Depth

#### 9.5 Bulk Density

9.5.1 In order to calculate the undrained shear strength using the quick undrained triaxial methodology the bulk density of the materials has to be calculated. These values are provided on the quick undrained triaxial testing certificates provided in Appendix 4. These results are summarised in the figure below.





#### Figure 9.2: Bulk Density of the London Clay Formation v Depth

9.5.2 As can be seen on the graph above there appears to be two separate trendlines of bulk density v depth. It should be noted that the two lines are approximately parallel and therefore it suggests that the noted differences in bulk density is likely to be due to varying quantities of secondary constituents and not variations in the primary constituent.

#### 9.6 Coefficient of Compressibility

9.6.1 Stroud and Butler (1974) developed a relationship between the coefficient of compressibility  $(m_v)$  and SPT 'N' value.

 $m_v = 1/f_2 \times N$  can be applied,

in which  $m_v$  = coefficient of compressibility (m<sup>2</sup>/MN)  $f_2$  = constant dependant on the plasticity index N = SPT Value achieved during boring operations

- 9.6.2 Using the plasticity indices obtained (See Table 9.1) and the graphs provided in Tomlinson (2001) a value of f<sub>2</sub> of 0.45 has been taken and used with the SPT 'N' values to infer coefficient of compressibility (m<sub>v</sub>).
- 9.6.3 Where the undrained shear strength of the clays was obtained using the quick undrained triaxial methodology the  $m_v$  value was used by rearranging the equations for  $f_1$  and  $f_2$  and the measured undrained shear strength. These are plotted against depth below in Figure 9.3.




Figure 9.3: Coefficient of Volume Compressibility (m<sub>v</sub>) v Depth

- 9.6.4 As would be expected, the deeper results from the London Clay are generally of "low compressibility" with the majority of the near surface clays (above approximately 5m bgl) of "medium compressibility". This is considered to be due to the lack of overburden pressure allowing the clays to relax and so allow them to recompress slightly.
- 9.6.5 A single outlier of "high compressibility" is noted at 2.0m bgl.

### 9.7 Building Near Trees

- 9.7.1 The underlying soil conditions have been shown to be of medium to high volume change potential.
- 9.7.2 The Made Ground is noted to be of medium volume change potential. It is considered that the clay component of this material will be derived from the underlying natural London Clay Formation (which has been classified as medium to high volume change potential) with the variance being due to secondary constituents within the clay.
- 9.7.3 Using the geotechnical testing obtained (summarised in Table 9.1) and with reference to NHBC
   Standards Chapter 4.2 it can be seen that a minimum founding depth of 1.5m will be required.
   This would allow for restricted new planting.
- 9.7.4 Presence of existing and proposed trees may increase this minimum depth. It is recommended that a tree survey is carried out that should include: location, species and height of all trees on and near to the proposed development.



9.7.5 Guidance is also given in relation to other aspects of construction where the shrink / swell potential of the soils may be needed to take into consideration. This guidance is summarised in the appropriate sections below.

### 9.8 Foundations (Existing)

- 9.8.1 4No hand excavated trial pit was undertaken along the walls of the neighbouring structures where the proposed development will be located. As TP1 was not completed during the initial investigation due to time constraints, this was re-excavated during a return visit and named TP1A.
- 9.8.2 An additional trial pit named TP4 was undertaken however this pit was used for shallow chemical sampling purposes only and did not expose foundations.
- 9.8.3 TP3 was excavated to 1.0m bgl. Probing into the side of the pit, at a depth of 0.60m, 0.24m from the brick wall, showed an undercutting of the wall by 0.06m. However, no foundations could be exposed as wood planks, metal pipes and kerbstone obstructed digging. Depth and width of foundation could therefore be not proven.
- 9.8.4 When assessing the foundations, the following is assumed:
  - Walls were constructed symmetrically and centrally on the strip footing to prevent overturning and eccentric loading.
  - Where the width of the wall is not known, it is assumed to be 0.30m wide to take into account the walls and any cavity.
- 9.8.5 The findings and assessment of the foundation as exposed by the inspection pit are summarised in Table 9.2.

| Hole | Location      | Total Step<br>Out (m) | Assumed<br>Width (m) | Proven Depth<br>(m bgl) | Founding Strata |
|------|---------------|-----------------------|----------------------|-------------------------|-----------------|
| TP1A | Western Wall  | 0.14                  | 0.58                 | 0.69                    | Made Ground     |
| TP2  | Eastern Wall  | 0.30                  | 0.90                 | 0.70                    | Made Ground     |
| TP3  | Southern Wall | -                     | -                    | -                       | -               |

### Table 9.2: Foundation Inspection Pit Summary

9.8.6 It is likely that the foundations are formed in London Clay Formation but the stratum may have been disturbed by the formation of the foundations.

9.9 Foundations

General Comments

- 9.9.1 Foundations should not be formed in either the Made Ground or the Topsoil due to the unacceptable risk of total and differential settlement.
- 9.9.2 It should be noted that the demolition and removal of existing structures, foundations and services may increase the depth of Made Ground on the site.



- 9.9.3 The following comments are indicative only based on limited ground investigation data and should be confirmed once the remaining site investigation works have been completed.
- 9.9.4 Foundations should be designed by a suitably qualified Engineer. Once structural loads have been fully determined a full design check in accordance with BS EN 1997 should be undertaken to confirm suitability of foundation choice.
- 9.9.5 As soils of high-volume change potential are present, heave precautions will be required against the side of foundations and ground beams in accordance with the requirements set out in NHBC Standards Chapter 4.2.

### Traditional Foundations

- 9.9.6 It is likely that traditional shallow foundations may be appropriate to support the proposed structure dependent on the proposed loadings.
- 9.9.7 Based on the findings of this investigation, it is considered that traditional strip/trench-fill footings of 1m breadth formed at a minimum depth of 1.5mbgl within the underlying London Clay Formation could be designed with an allowable bearing capacity of 105kPa. Total and differential settlements should be contained within tolerable limits.
- 9.9.8 Foundations must be deepened and founded beneath any Made Ground (encountered to a maximum depth of 1.8m) and where building near trees in accordance with NHBC Standards, Chapter 4.2, for soils of high volume change potential.
- 9.9.9 Where foundations need to change levels, the foundations should be stepped. These steps should be no deeper than half of the width of the foundation and each step should not exceed 0.5m. For practical purposes, steps are unlikely to be less than 0.15m deep. The steps should be suitably reinforced for an adequate distance either side of the step.

### **Piled Foundations**

- 9.9.10 Based upon the information obtained to date, due to the depth of the Made Ground encountered within the site, and the anticipated loadings of the proposed structure, it is considered that a piled foundation solution extended into the underlying London Clay Formation may be preferable.
- 9.9.11 The piled foundations will carry their working load in a combination of skin friction along the sides of the pile and end bearing at the base of the pile. The piles should be designed by a suitably qualified and experienced piling specialist using a suitable factor of safety with the settlement at working load specified to meet any structural requirements. Table 9.4 provides some indicative capacities for a single pile for the diameter and depths shown.
- 9.9.12 In order to calculate the provided indicative allowable pile capacities, the following ground model and characteristic ground parameters, summarised in Table 9.3, were used.

### Table 9.3: Characteristic Parameters Used to Calculate Allowable Indicative Pile Carry Capacities

| Strata      | Depth<br>(m bgl) | Bulk Density<br>(kN/m³) | Design c <sub>u</sub> or N |
|-------------|------------------|-------------------------|----------------------------|
| Made Ground | GL to 2.0        | 16.0                    | -                          |

### SECTION 9 GEOTECHNICAL ENGINEERING RECOMMENDATIONS



| Strata                | Depth<br>(m bgl) | Bulk Density<br>(kN/m³) | Design c <sub>u</sub> or N             |
|-----------------------|------------------|-------------------------|--|
| London Clay Formation | 2.0 to >20.0     | 19.5                    | c <sub>u</sub> = (z + 2.7647) / 0.1059 |
| Groundwater           | 21               | 9.81                    |  |

- 9.9.13 Made Ground was reported to 1.9m bgl, therefore a depth of 2.0m bgl has been used for the model due to the likelihood of the removal of foundations increasing the depth of Made Ground.
- 9.9.14 The undrained shear strength of the London Clay Formation has been derived from the results illustrated in Figure 9.1.
- 9.9.15 Bulk density within the London Clay Formation was determined using an average of reported bulk densities from laboratory results as illustrated in Figure 9.2.
- 9.9.16 As no groundwater was reported down to 20m bgl this has been modelled at 21m bgl.

|                        | Pile diameter (m)                             |      |     |      |     |  |  |  |  |  |  |  |
|------------------------|---|------|-----|------|-----|--|--|--|--|--|--|--|
| Pile toe depth (m bgl) | 0.3   | 0.45 | 0.6 | 0.75 | 0.9 |  |  |  |  |  |  |  |
|                        | Indicative Gross Allowable Pile Capacity (kN) |      |     |      |     |  |  |  |  |  |  |  |
| 9                      | 100   | 170  | 250 | 340  | 445 |  |  |  |  |  |  |  |
| 10                     | 115   | 190  | 275 | 380  | 495 |  |  |  |  |  |  |  |
| 11                     | 125   | 205  | 305 | 415  | 540 |  |  |  |  |  |  |  |
| 12                     | 135   | 225  | 330 | 450  | 580 |  |  |  |  |  |  |  |
| 13                     | 145   | 240  | 355 | 480  | 625 |  |  |  |  |  |  |  |
| 14                     | 155   | 255  | 375 | 510  | 665 |  |  |  |  |  |  |  |
| 15                     | 165   | 275  | 400 | 545  | 705 |  |  |  |  |  |  |  |

### Table 9.4: Indicative Piles Capacities (kN)

- 9.9.17 It should be noted that the above assumes a bored piling system. Other methods of piling and equipment may provide different results.
- 9.9.18 To comply with BS EN 1997 and the guidance given by the Federation of Piling Specialists the ground must be proven to a minimum of 5m below the proposed toe of the piles. Consequently, the above table is limited to 15m bgl.
- 9.9.19 Should greater carrying capacity be required then groups of piles could be considered. However, if such an option is used then a pile efficiency or grouping factor will need to be applied. This factor will depend on a number of contributing issues that include (but are not limited to), the number of piles; the distance between the piles and the geometry of the pile group.



9.9.20 The use of a piling foundation solution will require the emplacement of an engineered granular piling mat to support the piling rig and prevent overturning. This should be designed and constructed in accordance with BRE 470.

### 9.10 Concrete in the Ground

- 9.10.1 Sulphate attack on building foundations occurs where sulphate solutions react with the various products of hydration in Ordinary Portland Cement (OPC) or converted High-Alumina Cement (HAC). The reaction is expansive, and therefore disruptive, not only due to the formation of minute cracks, but also due to loss of cohesion in the matrix.
- 9.10.2 In accordance with BRE Special Digest 1, the characteristic values of sulphate used to determine the concrete classification are determined using the methodology summarised in the table below.
- 9.10.3 BRE SD-1 analysis was scheduled for 4No deeper samples within the London Clay Formation.

### Table 9.5: Concrete in the Ground Characteristic Value Determination

| No. Samples<br>in the dataset | Method for determining the sulphate characteristic<br>value |
|-------------------------------|---|
| 1 - 4                         | Highest value   |
| 5-9                           | Mean of the top 2no. highest results                        |
| 10 or greater                 | Mean of the top 20% highest results                         |

9.10.4 Table 9.6 summarises the analysis of the aggressive nature of the ground for each of the strata encountered within the ground investigation.

### Table 9.6: Concrete in the Ground Classes

| Stratum               | No. Samples | pH range  | Characteristic WS<br>Sulphate<br>(mg/I) | Design<br>Sulphate<br>Class | ACEC<br>Class |  |
|-----------------------|-------------|-----------|---|-----------------------------|---------------|--|
| Made Ground           | 4           | 8.1 - 11  | 217                                     | DS-1                        | AC-1          |  |
| London Clay Formation | 4           | 7.8 - 8.3 | 3620                                    | DS-4                        | AC-3          |  |

- 9.10.5 It should be noted that the BGS description of the London Clay Formation notes that it includes "disseminated pyrite". It is therefore common practice to ensure that buried concrete formed in London Clay Formation has a Design Sulphate Class of at least DS-2.
- 9.10.6 The concrete structures, including foundations, will need to be designed in accordance with BS EN 1992-1-1:2004+A1:2014.

### 9.11 Ground Floor Slabs

- 9.11.1 As Made Ground in excess of 600mm thickness has been reported, and due to the presence of cohesive ground with a high-volume change potential, in accordance with NHBC Chapter 4.2, a suspended floor slab is recommended. The depth of clear void beneath the suspended floor slab will be dependent on the floor type used.
- 9.11.2 Under suspended in-situ concrete ground floor a minimum void of 150mm is required. Whilst under suspended precast concrete and timber floors a minimum of 300mm is required.



- 9.11.3 The loadings from the suspended floor slab will need to be carried by the foundations, which will need to be designed to not only carry the structural loadings but the additional floor loadings.
- 9.11.4 If a piled foundation solution is adopted then a suspended floor slab will have to be used. If shallow foundations are used then as an alternative, a ground bearing floor slab, could be used if emplaced on a blanket of suitable granular materials. The granular blanket should be at least 50% of the foundation depth and no more than 1.25m deep (measured from ground level). Assuming that there the proposed and current trees do not increase the required depth for shallow foundations this would mean a blanket of granular material between 0.5m and 1.25m thick.
- 9.11.5 The granular blanket should extend beyond the edge of the foundation by a distance equal to its natural angle of repose, plus 0.5m. The angle of repose will depend on the material used.
- 9.11.6 It is possible that following simple sorting and processing that demolition waste could be used for this purpose.

### 9.12 Excavations

- 9.12.1 It is likely that some shallow excavations will be required at the site for services etc, in addition to larger excavations during construction works. These are anticipated to remain stable for the short term only.
- 9.12.2 The stability of all excavations should be assessed during construction. The sides of any excavations into which personnel are required to enter should be assessed and battered back to a safe angle.
- 9.12.3 Any vertically sided excavations require support to provide safe man access and to support the sides of the excavation. Supports should be installed as excavation proceeds. For service excavations, overlapping trench sheets could be used as close support in the Made Ground deposits to minimise ground loss. Alternatively, consideration could be given to the use of trench boxes provided excavations take place within the boxes.

### 9.13 Groundwater Control

9.13.1 Subject to seasonal variations, any groundwater encountered during site works could be readily dealt with by conventional pumping from a sump used to collate waters. Surface water or rainfall ingress could be similarly dealt with.

### 10 **REFERENCES**

BRE Report BR211: Radon: Protective measures for new dwellings, 2015

BRE Special Digest 1: Concrete in Aggressive Ground, 2005

British Standards Institution (2007) BS 3882:2007 Specification for topsoil and requirements for use. Milton Keynes: BSI

British Standards Institution (2011) BS 10175:2011 Code of practice for the investigation of potentially contaminated sites. Milton Keynes: BSI

British Standards Institution (2013) BS 8576:2013 *Guidance on investigations for ground gas – Permanent gases and Volatile Organic Compounds (VOC's),* Milton Keynes: BSI

British Standards Institution (2015) BS 5930:2015 Code of practice for ground investigations. Milton Keynes: BSI

British Standards Institution (2015) BS 8485:2015 Incorporating corrigendum No.1 *Code of practice for the design of protective measures for methane and carbon dioxide ground gases for new buildings* Milton Keynes: BSI

CIEH & CL:AIRE (2008) *Guidance on comparing soil contamination data with a critical concentration*. London: Chartered Institute of Environmental Health (CIEH) and CL:AIRE

CIRIA C665 (2007) Assessing risks posed by hazardous ground gases to buildings London, CIRIA

Environment Agency (2004) *Model procedures for the management of land contamination*. CLR11. Bristol: Environment Agency

Environment Agency, NHBC & CIEH (2008) *Guidance for the safe development of housing on land affected by contamination*. R & D Publication 66. London: Environment Agency

Environment Agency (2006) Remedial Targets Methodology: Hydrogeological Risk Assessment for Land Contamination Environment Agency

LQM/CIEH S4ULs. LQM, 2014

Ministry of Housing, Communities & Local Government: *National Planning Policy Framework*. February 2019.

NHBC Standards 2019. NHBC, Milton Keynes



**APPENDICES** 



**APPENDIX 1 – FIGURES** 

# 

# WE LISTEN, WE PLAN, WE DELIVER

Geotechnical Engineering and Environmental Services across the UK.

| PROJECT NAME: | Royal College Street | CLIENT:     | Cumbrae Properties (1963) |     |
|---------------|----------------------|-------------|---------------------------|-----|
| TITLE:        | Site Location Plan   | PROJECT NO. | P2478/1837                |     |
| DATE:         | 22/11/2019           | FIGURE:     | 1                         |     |
| NW            | N                    |             |                           | NE  |
|               | <image/>             |             |                           | E   |
|               | 3                    |             |                           | 100 |
|               |                      |             |                           |     |

### JOMAS ASSOCIATES LTD

6-9 The Square, Stockley Park, Uxbridge, UB11 1FW

www.jomasassociates.com 0843-289-2187 info@jomasassociates.com

# 

## WE LISTEN, WE PLAN, WE DELIVER

Geotechnical Engineering and Environmental Services across the UK.

| PROJECT NAME | 146-150 Royal College Street, London NW1 0TA | CLIENT      | Cumbrae Properties (1963) Limited |
|--------------|--|-------------|-----------------------------------|
| TITLE        | Exploratory Hole Location Plan               | PROJECT NO. | P2478J1837                        |
| DATE         | February 2020                                | FIGURE NO.  | 2                                 |







**APPENDIX 2 – EXPLORATORY HOLE RECORDS** 

|                   |                 |                 |          |              |          |         |         | 34      | =          |               |                 | CABLE PERCUSSION BOREHOLE RECORD |  |                             |              |  |
|-------------------|-----------------|-----------------|----------|--------------|----------|---------|---------|---------|------------|---------------|-----------------|----------------------------------|--|-----------------------------|--------------|--|
|                   |                 |                 |          |              | J        | 9]      | ¥Ĕ      | É       |            |               |                 | Explorat                         | tory Hole No:  | BH2                         |              |  |
| Site Address:     |                 |                 | 146      | 5-150 F      | Royal C  | ollege  | Street, | Londo   | n NW1 0    | A             |                 | Project                          | No:  | P2478J1837                  |              |  |
| Client:           |                 |                 | Cun      | nbrae I      | Propert  | ies (19 | 63) Lii | mited   |            |               |                 | Ground                           | Level:   |                             |              |  |
| Logged By:        |                 |                 | RT/      | JPB          |          |         |         |         |            |               |                 | Date Co                          | mmenced:   | 03/12/2019                  |              |  |
| Checked By:       | top of opular   |                 | PSv      | V<br>ada 200 | 20       |         |         |         |            |               |                 | Date Co                          | ompleted:  | 03/12/2019                  |              |  |
| Water levels r    | ecorded du      | nent:<br>ring b | Dar      | m            | 00       |         |         |         |            |               |                 | Sheet N                          | 0:   | 1 Of 5                      |              |  |
| Date:             |                 | ing b           | Sing,    |              |          |         |         |         |            |               |                 |                                  |  |                             |              |  |
| Hole depth:       |                 |                 |          |              |          |         |         |         |            |               |                 |                                  |  |                             |              |  |
| Casing depth:     |                 |                 |          |              |          |         |         |         |            |               |                 |                                  |  |                             |              |  |
| Level water on s  | strike:         |                 |          |              |          |         |         |         |            |               |                 |                                  |  |                             |              |  |
| Water Level after | er 20mins:      |                 |          |              |          |         |         |         |            |               |                 |                                  |  |                             |              |  |
| 1: Water added    | between 1       | 20m br          | al to 20 | )m hal       |          |         |         |         |            |               |                 |                                  |  |                             |              |  |
| 2: No water ren   | orted           | 2011 D          | JI 10 20 | Jiii byi.    |          |         |         |         |            |               |                 |                                  |  |                             |              |  |
| 3: * Field descr  | iption          |                 |          |              |          |         |         |         |            |               |                 |                                  |  |                             |              |  |
| 4:                |                 |                 |          |              |          |         |         |         |            |               |                 |                                  | I  |                             | 1            |  |
|                   |                 | Sampl           | e or T   | ests         |          |         |         |         |            |               | Strata          | 1                                | _  |                             |              |  |
| Туре              | Depth<br>(mbgl) |                 | I        |              | Resul    | t       |         |         |            | Legend        | Depth<br>(mbgl) | Water<br>Strikes<br>(mbgl)       | Strata De  | escription                  | Installation |  |
|                   |                 | 75              | 75       | 75           | 75       | 75      | 75      | N       | 0.00 -     |               |                 |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         | -          |               | 0.10            |                                  | Brick paving. (MADE GRO                                    | JND)                        |              |  |
| ES                | 0.20            |                 |          |              |          |         |         |         | -          |               |                 |                                  | is medium. Gravels consis                                  | t of sub angular to         |              |  |
|                   |                 |                 |          |              |          |         |         |         | -          |               | 0.38            |                                  | rounded brick and flint. Co<br>metal (MADE GROUND)         | obbles consist of brick and |              |  |
| 50                | 0.50            |                 |          |              |          |         |         |         | -          |               | 0.00            |                                  | Brown grey clayey gravel                                   | y sand with some cobbles.   |              |  |
| ES                | 0.50            |                 |          |              |          |         |         |         | 0.50 -     |               |                 |                                  | Sand is fine. Gravel consist<br>angular brick and concrete | sts of sub angular to       |              |  |
|                   |                 |                 |          |              |          |         |         |         | -          |               | 0.75            |                                  | (MADE GROUND)  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         | -          |               | 0.75            |                                  | Grey to dark grey silty sar                                | ndy gravelly CLAY. Sand is  |              |  |
|                   |                 |                 |          |              |          |         |         |         | -          |               |                 |                                  | medium. Gravel consists of<br>concrete (MADE GROUND        | of sub angular brick and    |              |  |
| ES+D              | 1.00            |                 |          |              |          |         |         |         | 1.00 -     |               |                 |                                  |  | ,                           |              |  |
|                   |                 |                 |          |              |          |         |         |         | -          |               |                 |                                  |  |                             |              |  |
| S                 | 1.20            | 1               | 0        | 1            | 2        | 5       | 7       | 15      | -          |               |                 |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         | _          |               |                 |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         | 1.50 -     |               |                 |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         | -          |               |                 |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         | -          |               | 1 00            |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         | -          |               | 1.60            |                                  | Stiff consistency* brown C                                 | CLAY. (LONDON CLAY          |              |  |
| C · D             | 2.00            |                 | 2        |              |          |         | 2       | 10      | -          |               |                 |                                  | FORMATION)   |                             |              |  |
| 5+D               | 2.00            | 2               | 2        | 2            | 3        | 4       | 3       | 12      | 2.00 -     |               |                 |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         | -          |               |                 |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         | -          |               |                 |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         | -          |               |                 |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         | 2.50 -     |               |                 |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         | -          |               |                 |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         |            |               |                 |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         | -          |               |                 |                                  |  |                             |              |  |
| S+D               | 3.00            | 1               | 3        | 3            | 4        | 4       | 4       | 15      | 3.00 -     |               |                 |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         | -          |               |                 |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         | -          |               |                 |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         | -          |               |                 |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         | 2 50 -     |               |                 |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         | 3.50       |               |                 |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         | -          |               |                 |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         | -          |               |                 |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         | -          |               |                 |                                  |  |                             |              |  |
| U+D               | 4.00            |                 |          |              |          |         |         |         | 4.00 -     |               |                 |                                  |  |                             |              |  |
|                   | 50 blows for    | 450m            | m reco   | overy        |          |         |         |         | -          |               |                 |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         |            |               |                 |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         | -          |               |                 |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         | 4.50 -     |               |                 |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         | -          | [             |                 |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         | -          |               |                 |                                  |  |                             |              |  |
|                   |                 |                 |          |              |          |         |         |         | -          |               |                 |                                  |  |                             |              |  |
| C . D             | E OO            | <u>,</u>        | Α        |              | _        | 4       | ۷       | 10      | 5.00       |               |                 |                                  |  |                             |              |  |
| 310               | 3.00            |                 |          |              |          | 1       | 0       | 17      | 3.00 -     |               |                 |                                  |  |                             |              |  |
|                   |                 |                 | Samplii  | ng Cod       | le: U- I | Jndistu | rbed    | B - Lar | ge Distur  | ped D - Sma   | all Disturbed   | W - Water                        | (U*) Non recovery of Sam                                   | nple                        |              |  |
|                   |                 |                 |          | 5 200        | Jon      | nas Ass | ociate  | s Ltd - | Lakeside   | House, 1 Furz | eground Way     | y, Stockley Pa                   | ark, UB11 1BD  |                             |              |  |
|                   |                 |                 |          |              |          | 1: 084  | 13 289  | 2187    | ≞: into@jo | masassociate  | s.com W: ww     | vw.jomasasso                     | ociates.com  |                             |              |  |

|                   | (IAM AR         |         |          |         |          |          |         |         |             |               |                 | CABLE PERCUSSION BOREHOLE RECORD |                            |                       |              |  |  |
|-------------------|-----------------|---------|----------|---------|----------|----------|---------|---------|-------------|---------------|-----------------|----------------------------------|----------------------------|-----------------------|--------------|--|--|
|                   |                 |         |          |         | J        | •]       | ŻĔ      |         |             |               |                 | Explora                          | tory Hole No:              | BH2                   |              |  |  |
| Site Address:     |                 |         | 146      | -150 F  | Royal C  | ollege   | Street, | Londo   | n NW1 OT    | 1             |                 | Project                          | No:                        | P2478J183             | 7            |  |  |
| Client:           |                 |         | Cun      | nbrae I | Proper   | ties (19 | 963) Li | mited   |             |               |                 | Ground                           | Level:                     |                       |              |  |  |
| Logged By:        |                 |         | RT/      | JPB     |          |          |         |         |             |               |                 | Date Co                          | mmenced:                   | 03/12/201             | 9            |  |  |
| Checked By:       |                 |         | PSv      | V       |          |          |         |         |             |               |                 | Date Co                          | ompleted:                  | 03/12/201             | 9            |  |  |
| Type and diame    | eter of equipn  | nent:   | Dar      | ndo 200 | 00       |          |         |         |             |               |                 | Sheet N                          | lo:                        | 2 Of 5                |              |  |  |
| Water levels r    | ecorded dui     | ring bo | oring,   | m       |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
| Hole denth:       |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
| Casing depth:     |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
| Level water on s  | strike:         |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
| Water Level after | er 20mins:      |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
| Remarks           |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
| 1: Water addec    | between 1.2     | 20m bg  | gl to 20 | )m bgl. |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
| 2: No water rep   | oorted          |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
| 3: ^ Fleid descr  | lption          |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
| 7.                |                 | Sampl   | e or T   | ests    |          |          |         |         |             |               | Strata          |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 | Water                            | 1                          |                       |              |  |  |
| Туре              | Depth<br>(mbal) |         |          |         | Resul    | t        |         |         |             | Legend        | Depth<br>(mbal) | Strikes                          | Strata D                   | escription            | Installation |  |  |
|                   | (mbgi)          | 75      | 75       | 75      | 75       | 75       | 75      | N       |             |               | (mbgi)          | (mbgl)                           |                            |                       |              |  |  |
| S+D               | 5.00            | 3       | 4        | 4       | 5        | 4        | 6       | 19      | 5.00 —      |               |                 |                                  | Stiff consistency* brown   | CLAY. (LONDON CLAY    | ******       |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  | FORMATION)                 |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         | 5.50 —      |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
| D                 | 6.00            |         |          |         |          |          |         |         | 6.00        |               |                 |                                  |                            |                       |              |  |  |
| D                 | 0.00            |         |          |         |          |          |         |         | 0.00        |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
| U                 | 6.50            |         |          |         |          |          |         |         | 6.50 —      |               |                 |                                  |                            |                       |              |  |  |
|                   | 55 blows for    | 405m    | m reco   | overy   |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         | -           |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         | -           |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
| D                 | 7.00            |         |          |         |          |          |         |         | 7.00 —      |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         | 7 50        |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         | 7.50        |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
| S+D               | 8.00            | 4       | 5        | 5       | 6        | 6        | 7       | 24      | 8.00 —      |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         | _           |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         | -           |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         | -           |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         | 8.50 —      |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               | 9.00            |                                  |                            |                       |              |  |  |
| D                 | 9.00            |         |          |         |          |          |         |         | 9.00 —      |               |                 |                                  | Very stiff consistency* gr | ey CLAY. (LONDON CLAY |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  | FORMATION)                 |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
| U                 | 9.50            |         |          |         |          |          |         |         | 9.50 —      | 22222         |                 |                                  |                            |                       |              |  |  |
| -                 | 70 blows for    | 450m    | m reco   | verv    |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         | _           |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         | _           |               |                 |                                  |                            |                       |              |  |  |
| D                 | 10.00           |         |          |         |          |          |         |         | 10.00       |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |
|                   |                 |         | Sampli   | na Cod  | ۱- ۱۱- ۱ | Indictu  | rhed    | B - Lor | ae Disturb  | ed D_Sm       | all Disturbed   | W - Water                        | (II*) Non recovery of Sa   | mple                  |              |  |  |
|                   |                 | -       | sampili  | .ig cou | Jor      | nas As   | sociate | s Ltd - | Lakeside H  | louse, 1 Furz | eground Way     | , Stockley Pa                    | ark, UB11 1BD              | p.o                   |              |  |  |
|                   |                 |         |          |         |          | T: 084   | 13 289  | 2187 I  | E: info@jor | nasassociate  | s.com W: ww     | w.jomasasso                      | ociates.com                |                       |              |  |  |
|                   |                 |         |          |         |          |          |         |         |             |               |                 |                                  |                            |                       |              |  |  |

|                   | <b>IAMAR</b>    |         |                |         |          |                   |          |                   |            |              |                 | CABLE PERCUSSION BOREHOLE RECORD |                             |             |               |            |              |
|-------------------|-----------------|---------|----------------|---------|----------|-------------------|----------|-------------------|------------|--------------|-----------------|----------------------------------|-----------------------------|-------------|---------------|------------|--------------|
|                   |                 |         |                |         | J        |                   | È        |                   |            |              |                 | Explora                          | tory Hole No:               |             |               | BH2        |              |
| Site Address:     |                 |         | 146            | 5-150 F | Royal C  | ollege            | Street,  | Londo             | n NW1 OTA  |              |                 | Project                          | No:                         |             |               | P2478J1837 |              |
| Client:           |                 |         | Cur            | mbrae I | Propert  | ties (19          | 963) Lii | mited             |            |              |                 | Ground                           | Level:                      |             |               |            |              |
| Logged By:        |                 |         | RT/            | JPB     |          |                   |          |                   |            |              |                 | Date Co                          | mmenced:                    |             |               | 03/12/2019 |              |
| Checked By:       |                 |         | PSv            | N       |          |                   |          |                   |            |              |                 | Date Co                          | mpleted:                    |             |               | 03/12/2019 |              |
| Type and diame    | eter of equipr  | ment:   | Dar            | ndo 200 | 00       |                   |          |                   |            |              |                 | Sheet N                          | 0:                          |             |               | 3 Of 5     |              |
| Date:             | ecolueu uu      | ning bu | Jing,          | 111     |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
| Hole depth:       |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
| Casing depth:     |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
| Level water on    | strike:         |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
| Water Level after | er 20mins:      |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
| Remarks           |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
| 1: Water added    | d between 1.2   | 20m bç  | gl to 20       | Om bgl. |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
| 2: No water rep   | ported          |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
|                   | прион           |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
|                   |                 | Sampl   | e or T         | ests    |          |                   |          |                   |            |              | Strata          |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   |            |              |                 | Water                            | 1                           |             |               |            |              |
| Туре              | Depth<br>(mbal) |         |                |         | Resul    | t                 |          |                   |            | Legend       | Depth<br>(mbal) | Strikes                          |                             | Strata De   | escription    |            | Installation |
|                   | (mbgi)          | 75      | 75 75 75 75 75 |         |          | N                 |          |                   | (mbgr)     | (mbgl)       |                 |                                  |                             |             |               |            |              |
| D                 | 10.00           |         |                |         |          |                   |          |                   | 10.00      | -1-1-1-1-1-  |                 |                                  | Very stiff consis           | stency* gre | ey CLAY. (LON | DON CLAY   | ******       |
|                   |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  | FORMATION)                  |             | .,            |            |              |
|                   |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   | 10.50      |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
| S+D               | 11.00           | 5       | 5              | 6       | 6        | 7                 | 8        | 27                | 11.00      |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   | -{         |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   | 11.50      |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
| 5                 | 10.00           |         |                |         |          |                   |          |                   | 10.00      |              |                 |                                  |                             |             |               |            |              |
| D                 | 12.00           |         |                |         |          |                   |          |                   | 12.00      |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
| U                 | 12.50           |         |                |         |          |                   |          |                   | 12.50      |              |                 |                                  |                             |             |               |            |              |
|                   | 80 blows for    | r 450m  | m reco         | overy   |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
| D                 | 13.00           |         |                | 1       |          |                   |          |                   | 13.00      | 33333        |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                | 1       |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   | 13 50      |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   | 13.50      |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
| S+D               | 14.00           | 5       | 6              | 6       | 7        | 8                 | 10       | 31                | 14.00      |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                |         |          |                   |          |                   | -          |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                | 1       |          |                   |          |                   | -{         |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                | 1       |          |                   |          |                   |            |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                | 1       |          |                   |          |                   | 14.50      |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                | 1       |          |                   |          |                   | -          |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                | 1       |          |                   |          |                   | +          |              |                 |                                  |                             |             |               |            |              |
|                   |                 |         |                | 1       |          |                   |          |                   | †          |              |                 |                                  |                             |             |               |            |              |
| P                 | 15.00           |         |                | 1       |          |                   |          |                   | 15 00      |              |                 |                                  |                             |             |               |            |              |
| D                 | 15.00           |         |                | 1       |          |                   |          |                   | 15.00      |              |                 |                                  |                             |             |               |            |              |
|                   |                 | 1       | 1              | 1       | 1        | L                 | 1        | L                 |            |              |                 |                                  | 1                           |             |               |            | 1            |
|                   |                 | 9       | Sampli         | ng Cod  | le: U- l | Jndistu           | irbed    | B - Lar           | ge Disturb | ed D - Sma   | II Disturbed    | W - Water                        | (U*) Non recov              | very of San | nple          |            |              |
|                   |                 |         |                |         | Jor      | nas Ass<br>T· Op/ | sociate  | 5 Ltd -<br>2187 I | Lakeside F | ouse, 1 Furz | eground Way,    | Stockley Pa                      | ык, UBTT TBD<br>priates.com |             |               |            |              |
|                   |                 |         |                |         |          | 50                | 0 /      |                   |            |              |                 | ,                                |                             |             |               |            |              |

|                 |                      |                       |          |         |                |                              |                           |                            |  |   |   | CABLE PERCUSSION BOREHOLE RECORD        |   |          |              |              |              |  |
|-----------------|----------------------|-----------------------|----------|---------|----------------|------------------------------|---------------------------|----------------------------|--|---|---|---|---|----------|--------------|--------------|--------------|--|
|                 |                      |                       |          | -       | J              |                              |                           |                            |  |   |   | Explorat                                | tory Hole No:                                     |          |              | BH2          |              |  |
| Site Address    |                      |                       | 146      | -150 R  | oval C         | ollege                       | Street                    | Londo                      | n NW1 OTA                                |   |   | Project                                 | No  |          |              | P2478   1837 |              |  |
| Client:         |                      |                       | Cur      | nbrae F | Propert        | ties (19                     | 963) Lii                  | nited                      |  |   |   | Ground                                  | Level:  |          |              | 1247051037   |              |  |
| Logged By:      |                      |                       | RT/      | JPB     |                |                              |                           |                            |  |   |   | Date Co                                 | mmenced:  |          |              | 03/12/2019   |              |  |
| Checked By:     |                      |                       | PSv      | v       |                |                              |                           |                            |  |   |   | Date Co                                 | mpleted:  |          |              | 03/12/2019   |              |  |
| Type and diam   | eter of equipr       | ment:                 | Dar      | ndo 200 | 00             |                              |                           |                            |  |   |   | Sheet N                                 | 0:  |          |              | 4 Of 5       |              |  |
| Water levels    | recorded du          | ring bo               | oring,   | m       |                |                              |                           |                            |  |   |   |   |   |          |              |              |              |  |
| Date:           |                      |                       |          |         |                |                              |                           |                            |  |   |   |   |   |          |              |              |              |  |
| Hole depth:     |                      |                       |          |         |                |                              |                           |                            |  |   |   |   |   |          |              |              |              |  |
| Level water on  | strike               |                       |          |         |                |                              | -                         |                            |  |   |   |   |   |          |              |              |              |  |
| Water Level aft | ter 20mins:          |                       |          |         |                |                              | -                         |                            |  |   |   |   |   |          |              |              |              |  |
| Remarks         |                      |                       | _        |         |                |                              | -                         |                            |  |   |   |   |   |          |              |              |              |  |
| 1: Water adde   | d between 1.2        | 20m bg                | gl to 20 | )m bgl. |                |                              |                           |                            |  |   |   |   |   |          |              |              |              |  |
| 2: No water re  | ported               |                       |          |         |                |                              |                           |                            |  |   |   |   |   |          |              |              |              |  |
| 3: * Field desc | ription              |                       |          |         |                |                              |                           |                            |  |   |   |   |   |          |              |              |              |  |
| 4:              |                      |                       |          |         |                |                              |                           |                            |  |   |   |   |   |          |              |              |              |  |
|                 |                      | Sampl                 | e or I   | ests    |                |                              |                           |                            | -  |   | Strata  | Matar                                   | -   |          |              |              |              |  |
| Type            | Depth                |                       |          |         | Resul          | t                            |                           |                            |  | Legend                                    | Depth   | Strikes                                 | St  | trata De | scription    |              | Installation |  |
| туре            | (mbgl)               | 75                    | 75       | 75      | 75             | 75                           | 75                        | N                          |  | Legenu                                    | (mbgl)  | (mbgl)                                  |   |          |              |              |              |  |
| D               | 15.00                | /3                    | /0       | 10      | 10             | / 0                          |                           |                            | 15.00                                    |   |   |   | Vens etiff eensister                              |          |              |              | ××××××××     |  |
| U               | 15.50<br>100 blows f | or 450r               | mm rec   | overy   |                |                              |                           |                            |  |   |   |   | Very stiff consister<br>FORMATION)                | ncy* gre | Y CLAY. (LON | DON CLAY     |              |  |
| D<br>S+D        | 16.00                | 5                     | 8        | 8       | 10             | 12                           | 12                        | 42                         | 16.00                                    |   |   |   |   |          |              |              |              |  |
| D               | 18.00                |                       |          |         |                |                              |                           |                            | 18.00                                    |   |   |   |   |          |              |              |              |  |
| U               | 18.50                |                       |          |         |                |                              |                           |                            | 18.50                                    |   |   |   |   |          |              |              |              |  |
| D               | 100 blows f          | ö <mark>r 450r</mark> | mm reo   | overy   |                |                              |                           |                            | 19.00                                    |   |   |   |   |          |              |              |              |  |
| S+D             | 20.00                | 6                     | 7        | 10      | 10             | 12                           | 15                        | 47                         | 19.50                                    |   |   |   |   |          |              |              |              |  |
|                 |                      | 5                     | Sampli   | ng Cod  | e: U- l<br>Jon | Jndistu<br>nas As:<br>T: 084 | rbed<br>sociate<br>13 289 | B - Lar<br>s Ltd -<br>2187 | ge Disturbe<br>Lakeside H<br>E: info@jom | d D - Sma<br>ouse, 1 Furz<br>asassociate: | all Disturbed<br>eground Way,<br>s.com W: www | W - Water<br>Stockley Pa<br>w.jomasasso | (U*) Non recovery<br>ark, UB11 1BD<br>aciates.com | y of Sam | ple          |              |              |  |

|                   |                 |         |         |         | -              |                    |                 |                    | _                             |                             |                               |                            | CABLE PERCUSSI                          | ON BOREHOLI   | E RECORD   |              |
|-------------------|-----------------|---------|---------|---------|----------------|--------------------|-----------------|--------------------|-------------------------------|-----------------------------|-------------------------------|----------------------------|---|---------------|------------|--------------|
|                   |                 |         |         |         |                |                    | <i>Y</i>        |                    |                               |                             |                               | Explorat                   | ory Hole No:                            |               | BH2        |              |
| Site Address:     |                 |         | 146     | -150 R  | oyal C         | ollege S           | Street,         | Londo              | n NW1 OT                      | 4                           |                               | Project N                  | No:                                     |               | P2478J1837 |              |
| Client:           |                 |         | Cum     | nbrae F | Propert        | ies (19            | 63) Lir         | nited              |                               |                             |                               | Ground                     | Level:                                  |               |            |              |
| Logged By:        |                 |         | RT/J    | JPB     |                |                    |                 |                    |                               |                             |                               | Date Co                    | mmenced:                                |               | 03/12/2019 |              |
| Checked By:       |                 |         | PSw     | /       |                |                    |                 |                    |                               |                             |                               | Date Co                    | mpleted:                                |               | 03/12/2019 |              |
| Type and diame    | ter of equipn   | nent:   | Dan     | do 200  | 00             |                    |                 |                    |                               |                             |                               | Sheet No                   | D:                                      |               | 5 Of 5     |              |
| Water levels re   | ecorded dur     | ing bo  | ring, i | m       |                |                    |                 |                    |                               |                             |                               |                            |   |               |            |              |
| Hole depth:       |                 |         |         |         |                |                    |                 |                    |                               |                             |                               |                            |   |               |            |              |
| Casing depth:     |                 |         |         |         |                |                    |                 |                    |                               |                             |                               |                            |   |               |            |              |
| Level water on s  | strike:         |         |         |         |                |                    |                 |                    |                               |                             |                               |                            |   |               |            |              |
| Water Level after | er 20mins:      |         |         |         |                |                    |                 |                    |                               |                             |                               |                            |   |               |            |              |
| Remarks           |                 |         |         |         |                |                    |                 |                    |                               |                             |                               |                            |   |               |            |              |
| 1: Water added    | between 1.2     | 20m bgl | l to 20 | m bgl.  |                |                    |                 |                    |                               |                             |                               |                            |   |               |            |              |
| 2: No water rep   | intion          |         |         |         |                |                    |                 |                    |                               |                             |                               |                            |   |               |            |              |
|                   | iption          |         |         |         |                |                    |                 |                    |                               |                             |                               |                            |   |               |            |              |
|                   | ç               | Sample  | e or Te | ests    |                |                    |                 |                    |                               |                             | Strata                        |                            |   |               |            |              |
|                   | Dauth           |         |         |         | Dereit         |                    |                 |                    |                               |                             | Danath                        | Water                      | Churches E                              |               |            |              |
| Туре              | Depth<br>(mbgl) |         |         |         | Resul          | t                  |                 |                    |                               | Legend                      | Depth<br>(mbgl)               | Strikes                    | Strata L                                | escription    |            | Installation |
|                   |                 | 75      | 75      | 75      | 75             | 75                 | 75              | N                  |                               |                             |                               | (ingi)                     |   |               |            |              |
| S+D               | 20.00           | 6       | /       | 10      | 10             | 12                 | 15              | 47                 | 20.00                         |                             |                               |                            | Very stiff consistency* g               | ey CLAY. (LON | DON CLAY   |              |
|                   |                 |         |         |         |                |                    |                 |                    | _                             |                             |                               |                            | FORMATION)                              |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | _                             |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    |                               |                             | 20.45                         |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | 20.50-                        |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | -                             |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | -                             |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | _                             |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | 21.00                         |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | 21.00                         |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | _                             |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | -                             |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    |                               |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | 21.50—                        |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | _                             |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    |                               |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    |                               |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | 22.00-                        |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    |                               |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | _                             |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | _                             |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | -                             |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | 22.50                         |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | _                             |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | _                             |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | _                             |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | 23.00-                        |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | -                             |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | -                             |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    |                               |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | 23.50-                        |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | -                             |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | -                             |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | -                             |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    |                               |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | 24.00                         |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    |                               |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | _                             |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | –                             |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | 24.50                         |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | -                             |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | -                             |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | -                             |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | 25.00-                        |                             |                               |                            |   |               |            |              |
|                   |                 |         |         |         |                |                    |                 |                    | 23.00 -                       |                             |                               |                            |   |               |            |              |
| I                 |                 | S       | amplir  | ng Cod  | e: U- l<br>Jon | Jndistu<br>nas Ass | rbed<br>ociates | B - Lar<br>s Ltd - | u<br>ge Disturb<br>Lakeside I | ed D - Sma<br>House, 1 Furz | all Disturbed<br>eground Way, | W - Water<br>, Stockley Pa | (U*) Non recovery of Sa<br>rk, UB11 1BD | mple          |            | 1            |
|                   |                 |         |         |         |                | T: 084             | 3 289           | 2187               | : info@jo                     | masassociate                | s.com W: www                  | w.jomasasso                | ciates.com                              |               |            |              |
| L                 |                 |         |         |         |                |                    |                 |                    |                               |                             |                               |                            |   |               |            |              |

|  |                   |                 |          | <b>(</b> 10)1120  |  |                                 |                                  |  | TRI AL F                              | PITRECORD                         |
|--|-------------------|-----------------|----------|---|--|---------------------------------|----------------------------------|--|---------------------------------------|-----------------------------------|
|  |                   |                 |          | <b>JOMAS</b>  |  |                                 |                                  | Exploratory Ho                                       | ble No:                               | TP1                               |
|  | Site Address:     |                 |          | 146-150 Royal College Street, London NV   | /1 OTA                                 |                                 |                                  | Project No:  |                                       | P2478J1837                        |
|  | Client:           |                 |          | Cumbrae Properties (1963) Limited   |  |                                 |                                  | Ground Level:  |                                       |                                   |
|  | Logged By:        |                 |          | WL  |  |                                 |                                  | Date Commen  | ced:                                  | 02/12/2019                        |
| Type of Uniformed an equipational function of the funct                                    | Checked By:       |                 |          | PSw   |  |                                 |                                  | Date Complete  | ed:                                   | 02/12/2019                        |
|  | Type and diamet   | ter of equipme  | ent:     | Hand Excavated  |  |                                 |                                  | Sheet No:  |                                       | 1 Of 1                            |
|  | Pit Dimension:    |                 |          | Length: 0.50  | Wid                                    | th:                             | 0.50                             |  | Depth:                                | 0.15                              |
|  | Remarks           |                 |          |   |  |                                 |                                  |  |                                       |                                   |
| Second on the device is the off of a later is every and the second of the secon  | 1: CAT signal tra | aced along ful  | l length | of wall   |  |                                 |                                  |  |                                       |                                   |
| 3.<br>Type Depth of rests 10 - 1 agend (migg) Strate Description<br>Type Depth (migg) Break B          | 2: Trial pit abor | ted to avoid p  | ossible  | damage to identified buried services  |  |                                 |                                  |  |                                       |                                   |
| 4         Strate  | 3:                |                 |          |   |  |                                 |                                  |  |                                       |                                   |
| Unit         Unit <th< td=""><td>4:</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<>  | 4:                |                 |          |   |  |                                 |                                  |  |                                       |                                   |
| Type         Description         Description         Section 2000 (Section 1)           Image: Section 1 and sectin 1 and sectin 1 and section 1 and section 1 and section 1 and s   |                   |                 | Samp     | ole or Tests  | _                                      |                                 | Strata                           | 1  | _                                     |                                   |
| 0.00         0.00 <td< td=""><td>Туре</td><td>Depth<br/>(mbgl)</td><td></td><td>Result</td><td></td><td>Legend</td><td>Depth<br/>(mbgl)</td><td>Water<br/>Strikes<br/>(mbgl)</td><td></td><td>Strata Description</td></td<>  | Туре              | Depth<br>(mbgl) |          | Result  |  | Legend                          | Depth<br>(mbgl)                  | Water<br>Strikes<br>(mbgl)                           |                                       | Strata Description                |
| Sampling Cost:         Under Late:         0 - Large Districted         Water web         Controls         (MAP)         GRUIDD - Sub basit)           Signifing Cost:         Under Late:         0 - Large Districted         Water web         (U)         Non-recovery of Sample           Sampling Cost:         Under Late:         0 - Large Districted         Water web         (U)         Non-recovery of Sample  |                   |                 |          |   | 0.00 —                                 |                                 | 0.07                             |  | Brick paving. (MAD                    | e ground)                         |
| Sampling Code: U-Undistanted: 0 - Large Distanted: U-Water: (U) Non recovery of Sample           Sampling Code: U-Undistanted: 0 - Large Distanted: U-Water: (U) Non recovery of Sample           Sampling Code: U-Undistanted: 0 - Large Distanted: U-Water: (U) Non recovery of Sample   |                   |                 |          |   |  | XXXXXXXX                        |                                  |  | Yellow sand. Sand                     | is fine. (MADE GROUND - Sub base) |
| Sampling Code: U-Undistanced: B - Large Disturbed         Vectors         (U) Non recovery of Sample           Sampling Code: U-Undistanced: B - Large Disturbed         Vectors         (U) Non recovery of Sample  |                   |                 |          |   |  |                                 | 0.10                             |  | Concrete (MADE C                      | (ROUND)                           |
| Sempling Costs: U-Undertured: H-Large Disturbed       U-Vestor 400° Pen recovery of sample.  |                   |                 |          |   | _                                      |                                 | 0.15                             |  |                                       |                                   |
| Sample Cost:         1. Independent A - Lege Detected         0 - Annu Detected         Water (I/) Water resource of Sample           Attributed         3.00         -  |                   |                 |          |   | 0.50 -                                 |                                 |                                  |  |                                       |                                   |
| Sampling Cost: U-Lindistanded B - Lange Distander d. VWater (U-) Non-recovery of Sample<br>Sampling Cost: U-Lindistanded B - Lange Distander d. VWater (U-) Non-recovery of Sample<br>Demo According Unit Lindistander d. VWater (U-) Non-recovery of Sample   |                   |                 |          |   |  |                                 |                                  |  |                                       |                                   |
| Sampling Coder. U- Undistanded. B - Lange Distorted. D - Small Disturbed. M - Water. (U-) Mon recovery of Sample<br>Sampling Coder. U- Undistanded. B - Lange Distorted. D - Small Disturbed. M - Water. (U-) Mon recovery of Sample<br>Demo According 11:1:1:1:1:1:1:1:1:1:1:1:1:1:1:1:1:1:1  |                   |                 |          |   | _                                      |                                 |                                  |  |                                       |                                   |
| Sampling Codel: U-Undistanted: B - Lange Distanted: D - Small Distanted: M - Water: (V) Non necovery of Sample   |                   |                 |          |   | _                                      |                                 |                                  |  |                                       |                                   |
| Sampling Cost: U- Andisturbed 9 - Lange Desturbed - V- Water (Ur) Non resourcy of Sample   |                   |                 |          |   | _                                      |                                 |                                  |  |                                       |                                   |
| Sampling Cade: UL Undiskurbel. D Small Diskurbed. W Watter (U.) Non resouvery of Sampler<br>Sampling Cade: UL Undiskurbel. D Small Diskurbed. W Watter (U.) Non resouvery of Sampler<br>Lange Associates Life - Lange Diskurbed. W Watter (U.) Non resouvery of Sampler<br>Diskurbed Diskurbed. D Small Diskurbed. W Watter (U.) Non resouvery of Sampler<br>Diskurbed Diskurbed. D Small Diskurbed. W Watter (U.) Non resouvery of Sampler<br>Diskurbed Diskurbed. Diskurbed Diskurbed. W Watter (U.) Non resouvery of Sampler  |                   |                 |          |   | 1.00 —                                 |                                 |                                  |  |                                       |                                   |
| Samping Code: U-Undisturbed D - Large Disturbed D - Small Disturbed D - Water (U-) Non recovery of Sample  |                   |                 |          |   |  |                                 |                                  |  |                                       |                                   |
| Sampling Code: U-Undisturbed B - Large Disturbed D - Small Disturbed M - Water (U1) Non recovery of Sample   |                   |                 |          |   |  |                                 |                                  |  |                                       |                                   |
| 1.50   |                   |                 |          |   | _                                      | .                               |                                  |  |                                       |                                   |
| 1.50   |                   |                 |          |   | -                                      | .                               |                                  |  |                                       |                                   |
| 2.00   |                   |                 |          |   | 1.50 —                                 |                                 |                                  |  |                                       |                                   |
| Sampling Code: U-Undisturbed 18 - Large DisturbedU - Small DisturbedW. Veter(Ur) Non recovery of Sample  |                   |                 |          |   | -                                      |                                 |                                  |  |                                       |                                   |
| Sampling Code: 11- Undefauthed: 15 - Large Disturbed: 10, - Small Disturbed: W. Water: (U-1) Non recovery of Sample  |                   |                 |          |   |  |                                 |                                  |  |                                       |                                   |
|  |                   |                 |          |   |  | .                               |                                  |  |                                       |                                   |
| Sampling Code: U- Undisturbed B- Large Disturbed D - Small Disturbed. W., Stockward Sample<br>Landerstation House - 1 Funzaground Way, Stockward Form  |                   |                 |          |   |  | .                               |                                  |  |                                       |                                   |
| Sampling Code: U-Undisturbed: B-Large Disturbed: D - Small Disturbed: W-Mater: (U-) Non recovery of Sample<br>Sampling Code: U-Undisturbed: B-Large Disturbed: D - Small Disturbed: W-Mater: (U-) Non recovery of Sample<br>Damas Associative Ud-Lakasiae House, 1 Furzaground Way, StockMart 1160   |                   |                 |          |   | 2.00 —                                 | .                               |                                  |  |                                       |                                   |
| Sampling Code: Ul- Undisturbed: 8 - Large Disturbed D Small Disturbed: Wi-Water (Ul') Non recovery of Sample   |                   |                 |          |   |  | .                               |                                  |  |                                       |                                   |
| Sampling Code: U- Undisturbed: B - Largo Disturbed: W- Water: (U*) Non recovery of Sample<br>Sampling Code: U- Undisturbed: B - Largo Disturbed: D - Small Disturbed: W- Water: (U*) Non recovery of Sample<br>Disturbed Part - Information and Water Statisfies for the Sample<br>Disturbed Part - Bardel Disturbed: B - Largo Disturbed: W- Water: (U*) Non recovery of Sample<br>Disturbed Part - Bardel Disturbed: B - Largo Disturbed: W- Water: (U*) Non recovery of Sample<br>Disturbed Part - Bardel Disturbed: B - Largo Disturbed: W- Water: (U*) Non recovery of Sample<br>Disturbed Part - Inford Samples Code: Part - Disturbed Part - Disturbed: B - Largo Disturbed: B - |                   |                 |          |   |  |                                 |                                  |  |                                       |                                   |
| Sampling Code: U Undisturbed: B - Large Disturbed: D Small Disturbed: W Water: (U*) Non recovery of Sample         Sampling Code: U Undisturbed: B - Large Disturbed: D Small Disturbed: W Water: (U*) Non recovery of Sample         Disturbed: UID - Lakedide House, 1. Turcaground Ways, Stockey Park, UID 1100   |                   |                 |          |   |  |                                 |                                  |  |                                       |                                   |
| Sampling Code: U-Undisturbed: R - Large Disturbed: D - Small Disturbed: W-Water: (UP) Non resourcy of Sample<br>Longe Associates 1.01 - Lakeside House, 1 - Furzeground Way, Stockley Park, UP) Non resourcy of Sample<br>Longe Associates 1.01 - Lakeside House, 1 - Furzeground Way, Stockley Park, UP) Non resourcy of Sample<br>Longe Associates 1.01 - Lakeside House, 1 - Furzeground Way, Stockley Park, UP) Non resourcy of Sample   |                   |                 |          |   |  | -                               |                                  |  |                                       |                                   |
| Sampling Code: U-Undisturbed: B - Largo Disturbed: D - Small Disturbed: W - Water: (UP) Non recovery of Sample<br>Lorma Associates Ltd: - Largo Disturbed: D - Small Disturbed: W - Water: (UP) Non recovery of Sample<br>Lorma Associates Ltd: - Largo Disturbed: D - Small Disturbed: W - Water: (UP) Non recovery of Sample<br>Lorma Associates Ltd: - Largod Disturbed: D - Small Disturbed: W - Water: (UP) Non recovery of Sample  |                   |                 |          |   | 2.50 —                                 | -                               |                                  |  |                                       |                                   |
| 3.00   |                   |                 |          |   | -                                      |                                 |                                  |  |                                       |                                   |
| Sampling Code: U- Undisturbed: B - Large Disturbed: D - Small Disturbed: W- Water: (U1') Non recovery of Sample<br>Joints Associates UI d - Lakeside House, 1 Furzeground Way, Stockley Park, UB1118D<br>Tr. Okd 289 2017 F: Infordimensesservities come   |                   |                 |          |   |  |                                 |                                  |  |                                       |                                   |
| Sampling Code: U- Undisturbed: B - Large Disturbed: D - Small Disturbed: W- Water: (U <sup>+</sup> ) Non recovery of Sample<br>Joints Associates UId - Lakeside House, IT jurrage round Way, Stockley Park, UB11 18D   |                   |                 |          |   |  |                                 |                                  |  |                                       |                                   |
| Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (Ur) Non recovery of Sample<br>Jonas Associates Ltd - Lakeside House, 1 Furzeground Way, Stockley Park, UBI1 18D<br>Urbana Kassociates Ltd - Lakeside House, 1 Furzeground Way, Stockley Park, UBI1 18D<br>D : DBA3 289 2187 - Furzeground Way, Stockley Park, UBI1 18D  |                   |                 |          |   |  |                                 |                                  |  |                                       |                                   |
| Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (Ur) Non recovery of Sample<br>Jonas Associates Ltd - Lakeside House, 1 Furzeground Way, Stockley Park, UB11 1BD<br>T: GRA 278 27187 - Furzeground Way, Stockley Park, UB11 1BD  |                   |                 |          |   | 3.00 —                                 |                                 |                                  |  |                                       |                                   |
| Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample<br>Druga Specific Fundamental Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample<br>Druga Specific Fundamental Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample<br>Druga Specific Fundamental Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample<br>Druga Specific Fundamental Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample<br>Druga Specific Fundamental Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample<br>Druga Specific Fundamental Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample  |                   |                 |          |   | -                                      |                                 |                                  |  |                                       |                                   |
| Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample<br>Jonas Associates Ltd - Larkeside House, 11 Furgerground Way, Stockley Park, UB1118D<br>Dr. 10412389 21872 F: Info@Instancescriates comp   |                   |                 |          |   | -                                      |                                 |                                  |  |                                       |                                   |
| Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample<br>Jonas Associates Ltd - Lakeside House, 15 Pureground Way, Stockley Park, UB11 18D<br>To 1643 208 2015 F: Informageneering for more  |                   |                 |          |   | -                                      | 1                               |                                  |  |                                       |                                   |
| Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample<br>Jonas Associates Ltd - Lakeside House, 1 Furzeground Way, Stockley Park, UB11 18D<br>To 1843 249 219 EF: Infor@Informageserriates comp  |                   |                 |          |   | 2.50                                   | 1                               |                                  |  |                                       |                                   |
| A.00<br>4.00<br>4.00<br>5.00<br>5.00<br>Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample<br>Jornas Associates Ltd - Lakeside House, 1 Forzeground Way, Stockley Park, UB11 1BD<br>To DB43 280 2187 F. Infr@infr@inareassociates come  |                   |                 |          |   | 3.50 -                                 |                                 |                                  |  |                                       |                                   |
| Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample         Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample         Jomas Associates Ltd - Lakeside House, 1 Furzeground Way, Stockley Park, UB11 TBD         T: 1984 298 2187 E: Informancesseriation com W: www.umassescriates com   |                   |                 |          |   | -                                      | ]                               |                                  |  |                                       |                                   |
| A.00         4.00         4.50         5.00         5.00         Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample         Jornas Associates Ltd - Lakeside House: I Fuzzgrazonu Way, Stockley Park, UB11 1BD         T. 0843 292 1287 F: Indepinomassescriates com W: www incomessescriates com W:  |                   |                 |          |   | -                                      |                                 |                                  |  |                                       |                                   |
| Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample         Jones Associates Ltd - Lakeside House, 1 Furzeground Way, Stockley Park, UB11 1BD         T: 0843 289 2187 E*: Info@immassecriates com W   |                   |                 |          |   |  |                                 |                                  |  |                                       |                                   |
| Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample       Jonas Associates Ltd - Lakeside House, 1 Furzerground Way, Stockley Park, UB11 18D       T: 0.842.280 2182 Ft: info@inmassescriates.com  |                   |                 |          |   | 4 00 -                                 |                                 |                                  |  |                                       |                                   |
| A.50   |                   |                 |          |   | 4.00                                   |                                 |                                  |  |                                       |                                   |
| A.50       -         4.50       -         5.00       -         5.00       -         Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample         Jomas Associates Ltd - Lakeside House, 1 Furzeground Way, Stockley Park, UB11 1BD         T: 0.843 289 2187 E: infr@lomassescriates com W: www.insmassescriates com  |                   |                 |          |   |  |                                 |                                  |  |                                       |                                   |
| Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample Jornas Associates Ltd - Lakeside House, 1 Furzeground Way, Stockley Park, UB11 1BD T: NeMa 1200 2107 F: Info@Imassescriates com W  |                   |                 |          |   |  |                                 |                                  |  |                                       |                                   |
| 4.50         5.00         5.00         5.00         Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample Jonas Associates Ltd - Lakeside House, 1 Furzeground Way, Stockley Park, UB11 1BD To 10843 289 2187 F: info@imasassociates com   |                   |                 |          |   | _                                      |                                 |                                  |  |                                       |                                   |
| Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample<br>Jomas Associates Ltd - Lakeside House, 1 Furzeground Way, Stockley Park, UB11 1BD   |                   |                 |          |   | 4.50 -                                 |                                 |                                  |  |                                       |                                   |
| Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample<br>Jornas Associates Ltd - Lakeside House, 1 Furzeground Way, Stockley Park, UB11 1BD  |                   |                 |          |   | -                                      |                                 |                                  |  |                                       |                                   |
| Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample Jornas Associates Ltd - Lakeside House, 1 Furzeground Way, Stockley Park, UB11 1BD       T: 0843 289 2187 F: infr@immasassociates com W: www.immasassociates com   |                   |                 |          |   | _                                      |                                 |                                  |  |                                       |                                   |
| Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample Jornas Associates Ltd - Lakeside House, 1 Furzeground Way, Stockley Park, UB11 1BD       T: 0843 289 2187 F: infr@imaeassociates com W: www.imaessociates com  |                   |                 |          |   | _                                      |                                 |                                  |  |                                       |                                   |
| Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample Jornas Associates Ltd - Lakeside House, 1 Furzeground Way, Stockley Park, UB11 1BD       T: 0843 289 2187 F: infr@imasassociates.com W: www.imassesociates.com   |                   |                 |          |   | _                                      |                                 |                                  |  |                                       |                                   |
| Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample<br>Jornas Associates Ltd - Lakeside House, 1 Furzeground Way, Stockley Park, UB11 1BD  |                   |                 |          |   | 5.00 —                                 |                                 |                                  |  |                                       |                                   |
| Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample<br>Jornas Associates Ltd - Lakeside House, 1 Furzeground Way, Stockley Park, UB11 1BD<br>T: 0843 289 2187 F: infr@imasassociates.com W: www.iomassecolates.com   |                   |                 |          |   |  |                                 |                                  |  |                                       |                                   |
| Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample<br>Jomas Associates Ltd - Lakeside House, 1 Furzeground Way, Stockley Park, UB11 1BD   |                   |                 |          |   |  |                                 |                                  |  |                                       |                                   |
| Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample<br>Jomas Associates Ltd - Lakeside House, 1 Furzeground Way, Stockley Park, UB11 1BD   |                   |                 |          |   |  |                                 |                                  |  |                                       |                                   |
| Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample<br>Jomas Associates Ltd - Lakeside House, 1 Furzeground Way, Stockley Park, UB11 1BD   |                   |                 |          |   |  |                                 |                                  |  |                                       |                                   |
| Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample<br>Jomas Associates Ltd - Lakeside House, 1 Furzeground Way, Stockley Park, UB11 1BD   |                   |                 |          |   |  |                                 |                                  |  |                                       |                                   |
| Sampling Code: U- Undisturbed B - Large Disturbed D - Small Disturbed W - Water (U*) Non recovery of Sample<br>Jomas Associates Ltd - Lakeside House, 1 Furzeground Way, Stockley Park, UB11 1BD<br>T: 0843-289-2187 F: info@inmasassociates.com W: www.inmasassociates.com  |                   |                 |          |   |  |                                 |                                  |  |                                       |                                   |
|  |                   | 1               | Sar      | mpling Code: U- Undisturbed B - Large D<br>Jomas Associates Ltd - Lake<br>T: 0843 289 2187 F- inf | isturbed [<br>side House,<br>o@iomasas | ) - Small Distu<br>1 Furzegroun | urbed W<br>d Way, St<br>W: www.i | / - Water (U*)<br>tockley Park, UB<br>omasassociates | Non recovery of Sar<br>11 1BD<br>.com | nple                              |

|                 |                |       |  |        |   |                                  |   | TRI AL F                             | PIT RECORD         |
|-----------------|----------------|-------|--|--------|---|----------------------------------|---|--------------------------------------|--------------------|
|                 |                |       | ( JOMAS  |        |   |                                  | Exploratory Ho  | ble No:                              | TP1A               |
| Site Address:   |                |       | 146-150 Royal College Street, London, NV   | N1 OTA |   |                                  | Project No:   |                                      | P2478J1837         |
| Client:         |                |       | Cumbrae Properties (1963) Limited  |        |   |                                  | Ground Level:   |                                      |                    |
| Logged By:      |                |       | ST   |        |   |                                  | Date Commen   | ced:                                 | 18/01/2020         |
| Checked By:     |                |       | PSw  |        |   |                                  | Date Complete   | ed:                                  | 18/01/2020         |
| Type and diam   | eter of equipn | nent: | Hand Excavated   |        |   |                                  | Sheet No:   |                                      | 1 Of 1             |
| Pit Dimension:  |                |       | Length: 0.50   | Wid    | lth:  | 0.50                             |   | Depth:                               | 0.75               |
| Remarks         |                |       |  |        |   |                                  |   |                                      |                    |
| 1:              |                |       |  |        |   |                                  |   |                                      |                    |
| 2:              |                |       |  |        |   |                                  |   |                                      |                    |
| <u>з.</u><br>д. |                |       |  |        |   |                                  |   |                                      |                    |
|                 |                | Sam   | ple or Tests   |        |   | Strata                           | 1   |                                      |                    |
|                 |                |       |  |        |   |                                  | Water   | 1                                    |                    |
| Туре            | (mbgl)         |       | Result   |        | Legend  | Depth<br>(mbgl)                  | ) Strikes<br>) (mbgl)                                 |                                      | Strata Description |
|                 |                |       |  |        |   | 0.75                             |   | brick. (MADE GROU                    |                    |
|                 |                | Si    | ampling Code: U- Undisturbed B - Large D<br>Jomas Associates Ltd - Lake<br>T: 0843 289 2187 E: inf | 3.50   | D - Small Distu<br>1 Furzegroun<br>sociates.com | urbed W<br>d Way, Si<br>N: www.j | / - Water (U*)<br>tockley Park, UB<br>omasassociates. | Non recovery of San<br>11 1BD<br>com | nple               |

|                  |                 |       |  |  |   |                                   |  | TRI AL F                             | PIT RECORD                               |
|------------------|-----------------|-------|--|--|---|-----------------------------------|--|--------------------------------------|--|
|                  |                 |       | JOMAS  |  |   |                                   | Exploratory Ho   | ble No:                              | TP2                                      |
|                  |                 |       | ~  |  |   |                                   |  |                                      |  |
| Site Address:    |                 |       | 146-150 Royal College Street, Londo  | n NW1 OTA  |   |                                   | Project No:  |                                      | P2478J1837                               |
| Client:          |                 |       | Cumbrae Properties (1963) Limited  |  |   |                                   | Ground Level:  |                                      |  |
| Logged By:       |                 |       | W  |  |   |                                   | Date Commen  | ced:                                 | 02/12/2019                               |
| Checked By:      |                 |       | PSw  |  |   |                                   | Date Complete  | ed:                                  | 02/12/2019                               |
| Type and diame   | eter of equipm  | nent: | Hand Excavated   | 10/1-0   | lth.  | 0.50                              | Sheet No:  | Death                                |  |
| Pit Dimension:   |                 |       | Length: 0.50   | VVIC   | iun:  | 0.50                              |  | Depth:                               | 0.80                                     |
| 1: No water rer  | ported          |       |  |  |   |                                   |  |                                      |  |
| 2: * Field descr | ription         |       |  |  |   |                                   |  |                                      |  |
| 3:               | -p              |       |  |  |   |                                   |  |                                      |  |
| 4:               |                 |       |  |  |   |                                   |  |                                      |  |
|                  |                 | Sam   | ole or Tests   |  |   | Strata                            |  |                                      |  |
| Туре             | Depth<br>(mbgl) |       | Result   |  | Legend  | Depth<br>(mbgl)                   | Water<br>Strikes<br>(mbgl)   |                                      | Strata Description                       |
|                  |                 |       |  | 0.00 -   |   |                                   |  |                                      |  |
|                  |                 |       |  | -  |   | 0.07                              |  | Brick paving. (MAD                   | E GROUND)                                |
| 50               | 0.05            |       |  |  |   | 0.13                              |  | Yellow sand. Sand                    | is fine to coarse. (MADE GROUND)         |
| ES               | 0.25            |       |  | -  |   |                                   |  | Soft consistency* v                  | very sandy very gravelly clay with       |
| ES               | 0.40            |       |  |  |   |                                   |  | medium cobble con                    | itent and occasional roots and rootlets. |
|                  |                 |       |  | 0.50 —   |   |                                   |  | brick, concrete, flin                | t with occasional glass and metal.       |
| ES               | 0.65            |       |  |  |   |                                   |  | Cobbles consist of s                 | sub angular concrete. (MADE GROUND)      |
| L3               | 0.05            |       |  | -  |   | 0.00                              |  |                                      |  |
|                  |                 |       |  | -  | ~~~~~~~~~~~                                       | 0.80                              |  |                                      |  |
|                  |                 |       |  |  |   |                                   |  |                                      |  |
|                  |                 |       |  | 1.00 —   |   |                                   |  |                                      |  |
|                  |                 |       |  |  |   |                                   |  |                                      |  |
|                  |                 |       |  |  |   |                                   |  |                                      |  |
|                  |                 |       |  |  | 1   |                                   |  |                                      |  |
|                  |                 |       |  |  |   |                                   |  |                                      |  |
|                  |                 |       |  | 1.50 —   |   |                                   |  |                                      |  |
|                  |                 |       |  |  |   |                                   |  |                                      |  |
|                  |                 |       |  | _  |   |                                   |  |                                      |  |
|                  |                 |       |  | _  |   |                                   |  |                                      |  |
|                  |                 |       |  | 2.00 -   |   |                                   |  |                                      |  |
|                  |                 |       |  |  |   |                                   |  |                                      |  |
|                  |                 |       |  | _  | -   |                                   |  |                                      |  |
|                  |                 |       |  |  | -   |                                   |  |                                      |  |
|                  |                 |       |  |  | -   |                                   |  |                                      |  |
|                  |                 |       |  | 2.50 —   | -   |                                   |  |                                      |  |
|                  |                 |       |  |  |   |                                   |  |                                      |  |
|                  |                 |       |  | -  | -   |                                   |  |                                      |  |
|                  |                 |       |  | -  |   |                                   |  |                                      |  |
|                  |                 |       |  | -  |   |                                   |  |                                      |  |
|                  |                 |       |  | 3.00 —   |   |                                   |  |                                      |  |
|                  |                 |       |  |  |   |                                   |  |                                      |  |
|                  |                 |       |  |  |   |                                   |  |                                      |  |
|                  |                 |       |  | _  |   |                                   |  |                                      |  |
|                  |                 |       |  | 3.50 -   |   |                                   |  |                                      |  |
|                  |                 |       |  | -  |   |                                   |  |                                      |  |
|                  |                 |       |  |  |   |                                   |  |                                      |  |
|                  |                 |       |  |  |   |                                   |  |                                      |  |
|                  |                 |       |  | -  |   |                                   |  |                                      |  |
|                  |                 |       |  | 4.00 —   |   |                                   |  |                                      |  |
|                  |                 |       |  |  |   |                                   |  |                                      |  |
|                  |                 |       |  |  |   |                                   |  |                                      |  |
|                  |                 |       |  |  | 1   |                                   |  |                                      |  |
|                  |                 |       |  | -  | 1   |                                   |  |                                      |  |
|                  |                 |       |  | 4.50 —   |   |                                   |  |                                      |  |
|                  |                 |       |  |  |   |                                   |  |                                      |  |
|                  |                 |       |  |  |   |                                   |  |                                      |  |
|                  |                 |       |  | _  |   |                                   |  |                                      |  |
|                  |                 |       |  | 5.00 —   |   |                                   |  |                                      |  |
|                  |                 |       |  |  |   |                                   |  |                                      |  |
|                  |                 |       |  |  |   |                                   |  |                                      |  |
|                  |                 |       |  |  |   |                                   |  |                                      |  |
|                  |                 |       |  |  |   |                                   |  |                                      |  |
|                  |                 |       |  |  |   |                                   |  |                                      |  |
|                  |                 |       |  |  |   |                                   |  |                                      |  |
|                  |                 | Sa    | Impling Code: U- Undisturbed B - Lar<br>Jomas Associates Ltd -<br>T: 0843 289 2187 F | ge Disturbed I<br>Lakeside House,<br>E: info@jomasas | D - Small Distu<br>1 Furzegroun<br>sociates.com \ | urbed W<br>d Way, St<br>N: www.jo | <ul> <li>Water (U*)</li> <li>cockley Park, UB</li> <li>comasassociates.</li> </ul> | Non recovery of San<br>11 1BD<br>com | nple                                     |

|                 |                 |       |  | -  |   |                                   |  | TRI AL F                               | PIT RECORD                           |
|-----------------|-----------------|-------|--|--|---|-----------------------------------|--|--|--------------------------------------|
|                 |                 |       | <i>( JOMAS</i>   |  |   |                                   | Exploratory Ho                                       | ble No:                                | TP3                                  |
| Site Address:   |                 |       | 146-150 Royal College Street, Londo  | n, NW1 OTA   |   |                                   | Project No:  |  | P2478J1837                           |
| Client:         |                 |       | Cumbrae Properties (1963) Limited  |  |   |                                   | Ground Level:  |  |                                      |
| Logged By:      |                 |       | JW   |  |   |                                   | Date Commen  | ced:                                   | 18/01/2020                           |
| Checked By:     |                 |       |  |  |   |                                   | Date Complete  | ed:                                    | 18/01/2020                           |
| Type and diame  | eter of equipm  | nent: | Hand dug   |  |   |                                   | Sheet No:  |  | 1 Of 1                               |
| Pit Dimension:  |                 |       | Length: 0.50   | Wid  | th:   | 0.50                              |  | Depth:                                 | 1.00                                 |
| Remarks         | at a film of    |       |  |  |   |                                   |  |  |                                      |
| 1: ^ Field desc | ription         |       |  |  |   |                                   |  |  |                                      |
| 3:              |                 |       |  |  |   |                                   |  |  |                                      |
| 4:              |                 |       |  |  |   |                                   |  |  |                                      |
|                 |                 | Sam   | ple or Tests   |  |   | Strata                            | I  |  |                                      |
| Туре            | Depth<br>(mbgl) |       | Result   |  | Legend  | Depth<br>(mbgl)                   | Water<br>Strikes<br>(mbgl)                           |  | Strata Description                   |
|                 |                 |       |  | 0.00 —   |   | 0.10                              |  | Concrete. (MADE G                      | ROUND)                               |
|                 |                 |       |  | _  |   |                                   |  | Yellow brown lightly                   | y gravelly sand. Sand is medium to   |
|                 |                 |       |  | -  |   | 0.20                              |  | sub rounded flint. (                   | MADE GROUND)                         |
|                 |                 |       |  | -  |   |                                   |  | Brown clayey very                      | sandy gravel. Sand is medium to      |
|                 |                 |       |  | 0.50 —   |   | a · -                             |  | rounded brick, con                     | crete and flint. (MADE GROUND)       |
|                 |                 |       |  |  |   | 0.60                              |  | Firm consistency* I                    | prown black sandy gravelly clay with |
|                 |                 |       |  |  |   |                                   |  | organic odour. Grav                    | vel consists of fine to medium sub   |
|                 |                 |       |  |  |   |                                   |  | GROUND)                                | mint, blick and concrete. (MADE      |
|                 |                 |       |  | 1 00   |   | 1.00                              |  |  |                                      |
|                 |                 |       |  | -  | -   |                                   |  |  |                                      |
|                 |                 |       |  | _  | -   |                                   |  |  |                                      |
|                 |                 |       |  |  |   |                                   |  |  |                                      |
|                 |                 |       |  |  |   |                                   |  |  |                                      |
|                 |                 |       |  | 1.50 —   |   |                                   |  |  |                                      |
|                 |                 |       |  |  |   |                                   |  |  |                                      |
|                 |                 |       |  | -  |   |                                   |  |  |                                      |
|                 |                 |       |  | _  |   |                                   |  |  |                                      |
|                 |                 |       |  | 2.00 —   | -   |                                   |  |  |                                      |
|                 |                 |       |  | -  | -   |                                   |  |  |                                      |
|                 |                 |       |  |  |   |                                   |  |  |                                      |
|                 |                 |       |  |  |   |                                   |  |  |                                      |
|                 |                 |       |  |  |   |                                   |  |  |                                      |
|                 |                 |       |  | 2.50 —   |   |                                   |  |  |                                      |
|                 |                 |       |  | _  |   |                                   |  |  |                                      |
|                 |                 |       |  | _  |   |                                   |  |  |                                      |
|                 |                 |       |  | _  |   |                                   |  |  |                                      |
|                 |                 |       |  | 3.00 —   |   |                                   |  |  |                                      |
|                 |                 |       |  |  |   |                                   |  |  |                                      |
|                 |                 |       |  |  |   |                                   |  |  |                                      |
|                 |                 |       |  |  |   |                                   |  |  |                                      |
|                 |                 |       |  | 3 50   |   |                                   |  |  |                                      |
|                 |                 |       |  |  | -   |                                   |  |  |                                      |
|                 |                 |       |  |  | -   |                                   |  |  |                                      |
|                 |                 |       |  |  |   |                                   |  |  |                                      |
|                 |                 |       |  |  |   |                                   |  |  |                                      |
|                 |                 |       |  | 4.00 —   |   |                                   |  |  |                                      |
|                 |                 |       |  |  |   |                                   |  |  |                                      |
|                 |                 |       |  |  |   |                                   |  |  |                                      |
|                 |                 |       |  | _  | -   |                                   |  |  |                                      |
|                 |                 |       |  | 4.50 —   |   |                                   |  |  |                                      |
|                 |                 |       |  |  |   |                                   |  |  |                                      |
|                 |                 |       |  |  |   |                                   |  |  |                                      |
|                 |                 |       |  |  |   |                                   |  |  |                                      |
|                 |                 |       |  | 5.00.  | ]   |                                   |  |  |                                      |
|                 |                 |       |  | 5.00 -   |   |                                   |  |  |                                      |
|                 |                 |       |  |  |   |                                   |  |  |                                      |
|                 |                 |       |  |  |   |                                   |  |  |                                      |
|                 |                 |       |  |  |   |                                   |  |  |                                      |
|                 |                 |       |  |  |   |                                   |  |  |                                      |
|                 |                 |       |  |  |   |                                   |  |  |                                      |
|                 |                 | Sa    | mpling Code: U- Undisturbed B - Larg<br>Jomas Associates Ltd -<br>T: 0843 289 2187 E | ge Disturbed [<br>Lakeside House,<br>:: info@jomasas | D - Small Distu<br>1 Furzegroun<br>sociates.com V | urbed W<br>d Way, St<br>N: www.jo | / - Water (U*)<br>tockley Park, UE<br>omasassociates | Non recovery of San<br>311 1BD<br>.com | nple                                 |

|                 |                 |          |   |   |   |                                   |   | TRIAL                                |  |
|-----------------|-----------------|----------|---|---|---|-----------------------------------|---|--------------------------------------|--|
|                 |                 |          | ( JOMAS   |   |   |                                   | Exploratory Ho  | le No:                               | TP4                                      |
| Site Address:   |                 |          | 146-150 Royal College Street, London N  | W1 OTA                                      |   |                                   | Project No:   |                                      | P2478J1837                               |
| Client:         |                 |          | Cumbrae Properties (1963) Limited   |   |   |                                   | Ground Level:   |                                      |  |
| Logged By:      |                 |          | JPB   |   |   |                                   | Date Comment  | ced:                                 | 03/12/2019                               |
| Checked By:     |                 |          | PSw   |   |   |                                   | Date Complete   | d:                                   | 03/12/2019                               |
| Type and diame  | eter of equipm  | nent:    | Hand Excavated  |   |   |                                   | Sheet No:   |                                      | 1 Of 1                                   |
| Pit Dimension:  |                 |          | Length: 0.50  | Wid   | lth:  | 0.50                              |   | Depth:                               | 1.20                                     |
| 1: No water rer | orted           |          |   |   |   |                                   |   |                                      |  |
| 2: Excavated a  | t the propose   | d BH1 lo | cation due to time constraints  |   |   |                                   |   |                                      |  |
| 3:              |                 |          |   |   |   |                                   |   |                                      |  |
| 4:              |                 |          |   |   |   |                                   |   |                                      |  |
|                 |                 | Samp     | ble or Tests  |   |   | Strata                            |   |                                      |  |
| Туре            | Depth<br>(mbgl) |          | Result  |   | Legend  | Depth<br>(mbgl)                   | Water<br>Strikes<br>(mbgl)  |                                      | Strata Description                       |
|                 |                 |          |   | 0.00 —                                      |   | 0.10                              |   | Brick paving. (MAD                   | DE GROUND)                               |
|                 |                 |          |   |   |   | 0.15                              |   | Yellow sand. Sand                    | is fine. (MADE GROUND)                   |
| ES              | 0.25            |          |   |   |   |                                   |   | Brown grey very gr                   | ravelly sand with high cobble content.   |
|                 |                 |          |   | _   |   |                                   |   | ceramic, metal and                   | I barbed wire. Cobbles consist of brick. |
| ES              | 0.50            |          |   | 0.50 —                                      |   |                                   |   | (MADE GROUND)                        |  |
|                 |                 |          |   | -   |   |                                   |   |                                      |  |
|                 |                 |          |   |   |   |                                   |   |                                      |  |
|                 |                 |          |   |   |   |                                   |   |                                      |  |
|                 |                 |          |   | -   |   |                                   |   |                                      |  |
| ES              | 1.00            |          |   | 1.00 —                                      |   |                                   |   |                                      |  |
|                 |                 |          |   | -   |   | 1.20                              |   |                                      |  |
|                 |                 |          |   |   |   |                                   |   |                                      |  |
|                 |                 |          |   | _   |   |                                   |   |                                      |  |
|                 |                 |          |   | 1.50 —                                      |   |                                   |   |                                      |  |
|                 |                 |          |   | -   | -   |                                   |   |                                      |  |
|                 |                 |          |   |   |   |                                   |   |                                      |  |
|                 |                 |          |   | -   |   |                                   |   |                                      |  |
|                 |                 |          |   | -   |   |                                   |   |                                      |  |
|                 |                 |          |   | 2.00 —                                      |   |                                   |   |                                      |  |
|                 |                 |          |   | -   |   |                                   |   |                                      |  |
|                 |                 |          |   |   |   |                                   |   |                                      |  |
|                 |                 |          |   | _   |   |                                   |   |                                      |  |
|                 |                 |          |   | 2.50 -                                      | -   |                                   |   |                                      |  |
|                 |                 |          |   | -   |   |                                   |   |                                      |  |
|                 |                 |          |   | -   |   |                                   |   |                                      |  |
|                 |                 |          |   | -   |   |                                   |   |                                      |  |
|                 |                 |          |   | -   |   |                                   |   |                                      |  |
|                 |                 |          |   | 3.00 -                                      |   |                                   |   |                                      |  |
|                 |                 |          |   | _   |   |                                   |   |                                      |  |
|                 |                 |          |   | _   | -   |                                   |   |                                      |  |
|                 |                 |          |   | -   |   |                                   |   |                                      |  |
|                 |                 |          |   | 3.50 —                                      |   |                                   |   |                                      |  |
|                 |                 |          |   | -   |   |                                   |   |                                      |  |
|                 |                 |          |   |   | ]   |                                   |   |                                      |  |
|                 |                 |          |   | _   |   |                                   |   |                                      |  |
|                 |                 |          |   | 4.00 —                                      |   |                                   |   |                                      |  |
|                 |                 |          |   |   |   |                                   |   |                                      |  |
|                 |                 |          |   |   |   |                                   |   |                                      |  |
|                 |                 |          |   | -   |   |                                   |   |                                      |  |
|                 |                 |          |   | 4.50  |   |                                   |   |                                      |  |
|                 |                 |          |   | 4.50 -                                      | 1   |                                   |   |                                      |  |
|                 |                 |          |   |   |   |                                   |   |                                      |  |
|                 |                 |          |   |   |   |                                   |   |                                      |  |
|                 |                 |          |   |   |   |                                   |   |                                      |  |
|                 |                 |          |   | 5.00 —                                      |   |                                   |   |                                      |  |
|                 |                 |          |   |   |   |                                   |   |                                      |  |
|                 |                 |          |   |   |   |                                   |   |                                      |  |
|                 |                 |          |   |   |   |                                   |   |                                      |  |
|                 |                 |          |   |   |   |                                   |   |                                      |  |
|                 |                 |          |   |   |   |                                   |   |                                      |  |
|                 |                 | l        |   |   |   |                                   |   | I                                    |  |
|                 |                 | Sa       | mpling Code: U- Undisturbed B - Large<br>Jomas Associates Ltd - Lak<br>T: 0843 289 2187 E: ir | Disturbed [<br>seside House,<br>nfo@jomasas | J - Small Distu<br>1 Furzegroun<br>sociates.com V | irbed W<br>d Way, St<br>V: www.ji | <ul> <li>Water (U*)</li> <li>cockley Park, UB</li> <li>omasassociates.</li> </ul> | Non recovery of Sar<br>11 1BD<br>com | nple                                     |

|                   |               |        |         |         | J       | Ø        |         |                |                       |               |                              | W<br>Explorat | INDOW/WINDOWLESS               | SAMPLING BO       | WS1        | CORD         |
|-------------------|---------------|--------|---------|---------|---------|----------|---------|----------------|-----------------------|---------------|------------------------------|---------------|--------------------------------|-------------------|------------|--------------|
|                   |               |        | `       |         |         |          |         |                |                       |               |                              |               |                                |                   |            |              |
| Site Address:     |               |        | 146     | -150 R  | loyal C | ollege S | Street, | Londo          | n, NW1 0              | ΓA            |                              | Project       | No:                            |                   | P2478J1837 |              |
| Client:           |               |        | Cun     | nbrae F | Propert | ies (19  | 63) Lir | nited          |                       |               |                              | Ground        | Level:                         |                   |            |              |
| Logged By:        |               |        | ST      |         |         |          |         |                |                       |               |                              | Date Co       | mmenced:                       |                   | 18/01/2020 |              |
| Checked By:       |               |        | PSv     | v .     |         |          |         |                |                       |               |                              | Date Co       | mpleted:                       |                   | 18/01/2020 |              |
| Type and diame    | ter of equipm | nent:  | Wid     | lowless | sampl   | er       |         |                |                       |               |                              | Sheet N       | 0:                             |                   | 1 Of 2     |              |
| Vater levels r    | ecoraea aur   | ing bo | bring,  | m       |         |          |         |                |                       |               |                              |               |                                |                   |            |              |
| Hole dopth:       |               |        |         |         |         |          | -       |                |                       |               |                              |               |                                |                   |            |              |
| Casing depth:     |               |        |         |         |         |          |         |                |                       |               |                              |               |                                |                   |            |              |
| Level water on s  | triko:        |        |         |         |         |          |         |                |                       |               |                              |               |                                |                   |            |              |
| Water Level after | er 20mins     |        |         |         |         |          |         |                |                       |               |                              |               |                                |                   |            |              |
| Remarks           | 201111101     |        |         |         |         |          |         |                |                       | <b>I</b>      |                              |               |                                |                   |            |              |
| 1: No water rer   | orted         |        |         |         |         |          |         |                |                       |               |                              |               |                                |                   |            |              |
| 2: * Field descr  | iption        |        |         |         |         |          |         |                |                       |               |                              |               |                                |                   |            |              |
| 3: Pocket Penet   | trometer (PP) | result | s conv  | erted t | o undr  | ained s  | hear s  | trengt         | า.                    |               |                              |               |                                |                   |            |              |
| 4:                |               |        |         |         |         |          |         |                |                       |               |                              |               |                                |                   |            |              |
|                   | ç             | Sampl  | e or T  | ests    |         |          |         |                |                       |               | Strata                       |               |                                |                   |            |              |
|                   | Denth         |        |         |         | Deserve |          |         |                | 1                     |               | Denth                        | Water         | Church a                       | <b>.</b>          |            |              |
| Туре              | (mbal)        |        |         |         | Result  | t        |         |                |                       | Legend        | (mbal)                       | Strikes       | Strata                         | Jescription       |            | Installation |
|                   | (mbgi)        | 75     | 75      | 75      | 75      | 75       | 75      | N              | 1                     |               | (mogi)                       | (mbgl)        |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                | 0.00 -                | ******        | 0.10                         |               | Brick paving over sub ba       | ase. (MADE GRO    | UND)       | ******       |
|                   |               |        |         |         |         |          |         |                | -                     |               | 0.10                         |               | Dark grey slightly claves      | sandy gravel w    | /ith some  |              |
| FS                | 0.25          |        |         |         |         |          |         |                | -                     |               |                              |               | cobbles. Gravel consists       | of brick, concre  | te, slate, |              |
| 23                | 0.20          |        |         |         |         |          |         |                | -                     |               |                              |               | (Internet and metal. Cobbles ( | consist of brick. | (MADE      |              |
|                   |               |        |         |         |         |          |         |                | -                     |               |                              |               |                                |                   |            |              |
| ES                | 0.50          |        |         |         |         |          |         |                | 0.50 -                | ******        |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                | -                     | *******       |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                | -                     | *******       |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                | -                     | *******       |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                | -                     | *******       |                              |               |                                |                   |            |              |
| ES+S              | 1.00          | 5      | 3       | 2       | 2       | 2        | 3       | 9              | 1.00 -                | *******       |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                | -                     | *******       |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                | -                     | *******       |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                | -                     | *******       |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                | -                     | *******       | 1.50                         |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                | 1.50 -                |               |                              |               | Brown very gravelly CLA        | Y. Gravel is fine | to medium  |              |
|                   |               |        |         |         |         |          |         |                | -                     |               | 1 70                         |               | sub angular to rounded         | flint. (LONDON (  | CLAY       |              |
|                   |               |        |         |         |         |          |         |                | -                     |               | 1.70                         |               | Stiff consistency* brown       | with arev veins   | slightly   |              |
|                   |               |        |         |         |         |          |         |                | -                     |               |                              |               | sandy CLAY and thinly s        | paced rootlets to | o 3mbgl.   |              |
|                   |               | _      | _       |         |         | _        | _       |                |                       | F=======      |                              |               | (LONDON CLAY FORMAT            | ION)              |            |              |
| S+D+PP            | 2.00          | 2      | 2       | 2       | 2       | 2        | 3       | 9              | 2.00 -                |               |                              |               |                                |                   |            |              |
|                   | PP - 140 KPa  |        |         |         |         |          |         |                | -                     |               |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                | -                     |               |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                | -                     |               |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                | 2 50                  |               |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                | 2.50 -                |               |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                | -                     |               |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                | -                     | F======       |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                |                       |               |                              |               |                                |                   |            |              |
| S I D I DD        | 2 00          |        | 1       | 2       | 2       | 2        | 2       |                | 2 00                  |               |                              |               |                                |                   |            |              |
| 3+D+PP            | DD 1500 kr    | 0      | 1       | 2       | 2       | 2        | 3       | 9              | 3.00 -                |               |                              |               |                                |                   |            |              |
|                   | 17 - 1500 KI  | a      |         |         |         |          |         |                |                       | L             |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                |                       |               |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                |                       | L             |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                | 3 50 -                | L             |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                | 3.50 -                |               |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                |                       |               |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                |                       |               |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                |                       |               |                              |               |                                |                   |            |              |
| S+D+PP            | 4 00          | 0      | 1       | 2       | 2       | 3        | 4       | 11             | 4 00 -                |               |                              |               |                                |                   |            |              |
| 315111            | PP = 160 kPa  |        |         | 2       | -       | 5        | -       |                | 4.00                  |               |                              |               |                                |                   |            |              |
|                   | 11 - 100 KI 2 |        |         |         |         |          |         |                |                       |               |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                |                       |               |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                |                       |               |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                | 4 50 -                |               |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                | -                     | 1999-1993     |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                | -                     | £======       |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                | .                     | L             |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                |                       | L             |                              |               |                                |                   |            |              |
| S+D+PP            | 5.00          | 2      | 2       | 2       | 4       | 4        | 5       | 15             | 5.00 -                |               |                              |               |                                |                   |            |              |
|                   | PP - 220 kPa  | -      |         |         |         |          |         |                |                       |               |                              |               |                                |                   |            |              |
|                   |               |        |         |         |         |          |         |                |                       | 1]            |                              |               | 1                              |                   |            | 1            |
|                   |               | 5      | Samplii | ng Cod  | e: U- L | Jndistu  | rbed    | B - Lar        | ge Distur             | bed D - Sma   | II Disturbed                 | W - Water     | (U*) Non recovery of Sa        | ample             |            |              |
|                   |               |        |         |         | JOU     | T: 084   | 3 289   | - בומ-<br>2187 | Lakesiae<br>E: info@i | masassociates | eground way,<br>s.com W: www | V. iomasasso  | nk, UBTT IBD<br>pciates.com    |                   |            |              |
|                   |               |        |         |         |         | 504      |         |                |                       |               |                              | ,             |                                |                   |            |              |

|                   |               |        |            |          |                |                    |                 |                    | -                        |                               |              | W                        | INDOW/WINDOWLES                       | SS SAMPLING B     | OREHOLE RE | CORD         |
|-------------------|---------------|--------|------------|----------|----------------|--------------------|-----------------|--------------------|--------------------------|-------------------------------|--------------|--------------------------|---------------------------------------|-------------------|------------|--------------|
|                   |               |        |            | -        | J              | •]                 | ¥F.             |                    |                          |                               |              | Explorat                 | tory Hole No:                         |                   | WS1        |              |
| Sito Addross:     |               |        | 146        | 150 D    | oval C         | ollogo             | Stroot          | Londo              | n NW1 01                 | ΓΛ                            |              | Project                  | No                                    |                   | D2/7011027 |              |
| Client:           |               |        | 140<br>Cum | - 150 K  |                | ios (10            | Street,         | Londo              | n, NWTU                  | A                             |              | Ground                   |                                       |                   | P2478J1837 |              |
| Logaed By:        |               |        | ST         | ibi de i | ropert         | 105 (17            | 00) Ell         | mea                |                          |                               |              | Date Co                  | mmenced:                              |                   | 18/01/2020 |              |
| Checked By:       |               |        | PSw        | /        |                |                    |                 |                    |                          |                               |              | Date Co                  | mpleted:                              |                   | 18/01/2020 |              |
| Type and diame    | ter of equipn | nent:  | Wid        | owless   | sampl          | er                 |                 |                    |                          |                               |              | Sheet N                  | 0:                                    |                   | 2 Of 2     |              |
| Water levels re   | ecorded dur   | ing bo | oring,     | m        |                |                    |                 |                    |                          |                               |              |                          |                                       |                   |            |              |
| Date:             |               |        |            |          |                |                    |                 |                    |                          |                               |              |                          |                                       |                   |            |              |
| Hole depth:       |               |        |            |          |                |                    |                 |                    |                          |                               |              |                          |                                       |                   |            |              |
| Casing depth:     |               |        |            |          |                |                    |                 |                    |                          |                               |              |                          |                                       |                   |            |              |
| Level water on s  | strike:       |        |            |          |                |                    |                 |                    |                          |                               |              |                          |                                       |                   |            |              |
| Water Level after | er 20mins:    |        |            |          |                |                    |                 |                    |                          |                               |              |                          |                                       |                   |            |              |
| 1: No water ren   | ortod         |        |            |          |                |                    |                 |                    |                          |                               |              |                          |                                       |                   |            |              |
| 2: * Field descr  | intion        |        |            |          |                |                    |                 |                    |                          |                               |              |                          |                                       |                   |            |              |
| 3: Pocket Penet   | trometer (PP) | result | s conv     | erted t  | o undr         | ained s            | shear s         | trength            | า.                       |                               |              |                          |                                       |                   |            |              |
| 4:                | . ,           |        |            |          |                |                    |                 | 0                  |                          |                               |              |                          |                                       |                   |            |              |
|                   | ç             | Sample | e or Te    | ests     |                |                    |                 |                    |                          |                               | Strata       |                          |                                       |                   |            |              |
|                   | Dopth         |        |            |          | Decul          |                    |                 |                    | 1                        |                               | Donth        | Water                    | Strot                                 | Decoription       |            | Installation |
| Туре              | (mbgl)        | 75     | 75         | 75       | 75             | 75                 | 75              | N                  | -                        | Legend                        | (mbgl)       | Strikes<br>(mbgl)        | Strata                                | Description       |            | Instanation  |
| S+D+PP            | 5.00          | 2      | 2          | 2        | 4              | 4                  | 5               | 15                 | 5.00 —                   |                               |              |                          | Stiff consistency* brow               | vn with arev vein | s slightly | ******       |
|                   | PP - 220 kPa  | •      |            |          |                |                    |                 |                    | -                        |                               |              |                          | sandy CLAY and thinly                 | spaced rootlets   | to 3mbgl.  |              |
|                   |               |        |            |          |                |                    |                 |                    |                          |                               |              |                          | (LONDON CLAY FORM                     | ATION)            |            |              |
|                   |               |        |            |          |                |                    |                 |                    | -                        |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | -                        |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | 5.50 -                   |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | _                        |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | _                        |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    |                          |                               |              |                          |                                       |                   |            |              |
| D+PP              | 6.00          |        |            |          |                |                    |                 |                    | 6.00 —                   |                               | 6.00         |                          |                                       |                   |            | *****        |
|                   | PP - 200 kPa  | 9      |            |          |                |                    |                 |                    | -                        |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    |                          |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | -                        |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    |                          |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | 6.50 -                   |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    |                          |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    |                          |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | _                        |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | 7 00 -                   |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    |                          |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    |                          |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | -                        |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | -                        |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | 7.50 —                   |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | -                        |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | -                        |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    |                          |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | ° 00 –                   |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | 0.00 _                   |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | _                        |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | _                        |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | –                        |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | 8.50 —                   |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | -                        |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | -                        |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | -                        |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    |                          |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | 9.00 —                   |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    |                          |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    |                          |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | _                        |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | 9.50 —                   |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | -                        |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | –                        |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | -                        |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | -                        |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    | 10.00-                   |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    |                          |                               |              |                          | (11+) >:                              | C '               |            |              |
|                   |               | S      | amplir     | ng Cod   | e: U- L<br>Jon | undistu<br>nas Ass | rbed<br>sociate | в - Lar<br>s Ltd - | ge Disturk<br>Lakeside I | bed D - Sma<br>House, 1 Furze | II Disturbed | W - Water<br>Stocklev Pa | (U*) Non recovery of<br>ark. UB11 1BD | Sample            |            |              |
|                   |               |        |            |          |                | T: 084             | 3 289           | 2187 [             | E: info@jo               | masassociates                 | .com W: ww   | w.jomasasso              | ciates.com                            |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    |                          |                               |              |                          |                                       |                   |            |              |
|                   |               |        |            |          |                |                    |                 |                    |                          |                               |              |                          |                                       |                   |            |              |

|                                       |                 |         |        |         |          |          |          | _       | -           |               |                 | V             | INDOW/WINDOWLESS                                   | SAMPLING BORE  | HOLE RE           | CORD  |              |
|---------------------------------------|-----------------|---------|--------|---------|----------|----------|----------|---------|-------------|---------------|-----------------|---------------|--|--|-------------------|-------|--------------|
|                                       |                 |         |        |         | J        | 0]       | ÈĔ       |         |             |               |                 | Explorat      | tory Hole No:                                      | ,  | WS2               |       |              |
| Site Address:                         |                 |         | 146    | -150 F  | Royal C  | ollege   | Street,  | Londo   | on, NW1 01  | A             |                 | Project       | No:  | P24  | 78J1837           |       |              |
| Client:                               |                 |         | Cur    | nbrae   | Propert  | ties (19 | 963) Lii | nited   |             |               |                 | Ground        | Level:   | 10/  | 1 (0000           |       |              |
| Checked By:                           |                 |         | PSv    | v       |          |          |          |         |             |               |                 | Date Co       | mmencea:<br>mpleted:                               | 18/0   | )1/2020           |       |              |
| Type and diame                        | ter of equipn   | nent:   | Wid    | Iowless | s sampl  | ler      |          |         |             |               |                 | Sheet N       | 0:   | 1  | Of 2              |       |              |
| Water levels re                       | ecorded dur     | ring bo | oring, | m       |          |          |          |         |             | -             |                 |               |  |  |                   |       |              |
| Date:                                 |                 |         |        |         |          |          |          |         |             |               |                 |               |  |  |                   |       |              |
| Hole depth:                           |                 |         |        |         |          |          |          |         |             |               |                 |               |  |  |                   |       |              |
| Level water on s                      | trike:          |         | _      |         |          |          |          |         |             |               |                 |               |  |  |                   |       |              |
| Water Level after                     | r 20mins:       |         |        |         |          |          |          |         |             |               |                 |               |  |  |                   |       |              |
| Remarks                               |                 |         |        |         |          |          |          |         |             |               |                 |               |  |  |                   |       |              |
| 1: No water rep     2: * Field descri | intion          |         |        |         |          |          |          |         |             |               |                 |               |  |  |                   |       |              |
| 3:                                    | ption           |         |        |         |          |          |          |         |             |               |                 |               |  |  |                   |       |              |
| 4:                                    |                 |         |        |         |          |          |          |         |             |               |                 |               |  |  |                   |       |              |
|                                       | :               | Sampl   | e or T | ests    |          |          |          |         | -           |               | Strata          | Water         | -  |  |                   |       |              |
| Туре                                  | Depth<br>(mbal) |         |        |         | Resul    | t        |          |         |             | Legend        | Depth<br>(mbal) | Strikes       | Strata [   | Description  |                   | Insta | llation      |
|                                       | (mbgi)          | 75      | 75     | 75      | 75       | 75       | 75       | N       |             |               | (mbgi)          | (mbgl)        |  |  |                   |       |              |
|                                       |                 |         |        |         |          |          |          |         | 0.00 —      | ******        | 0.10            |               | Brick paving over sub ba                           | se. (MADE GROUNE   | ))                |       | EE           |
|                                       |                 |         |        |         |          |          |          |         | -           |               |                 |               | Brown clayey very sandy<br>content. Sand is mediur | gravel with high control of the second secon | obble<br>consists | 33    | E===         |
| ES                                    | 0.25            |         |        |         |          |          |          |         | -           |               |                 |               | of fine to coarse angular                          | to sub rounded brid  | :k,               | EEE   |              |
|                                       |                 |         |        |         |          |          |          |         |             |               |                 |               | brick and concrete. (MAI                           | DE GROUND)   | iyuali            | ====  | ====         |
| ES                                    | 0.50            |         |        |         |          |          |          |         | 0.50 —      |               |                 |               |  |  |                   | EEE   | 1333         |
|                                       |                 |         |        |         |          |          |          |         |             |               |                 |               |  |  |                   | ====  | ====         |
|                                       |                 |         |        |         |          |          |          |         |             |               | 0.80            |               | Brown black sandy grave                            | llv clay. Sand is fin  | e to              | E==1  | 1333         |
|                                       |                 |         |        |         |          |          |          |         | -           |               |                 |               | medium. Gravel consists                            | of fine to coarse ar   | igular to         |       |              |
| ES+S                                  | 1.00            | 0       | 1      | 1       | 2        | 2        | 2        | 7       | 1.00 —      |               |                 |               | (MADE GROUND)                                      | concrete and room  | y siate.          |       |              |
|                                       |                 |         |        |         |          |          |          |         | -           |               | 1.25            |               |  |  |                   |       | <u>∦</u> …   |
|                                       |                 |         |        |         |          |          |          |         |             |               |                 |               | Soft to stiff consistency*                         | brown mottled gre  | y silty           |       |              |
|                                       |                 |         |        |         |          |          |          |         | -           |               |                 |               | CLAY FORMATION)                                    | enite crystals. (LON   | DON               |       |              |
|                                       |                 |         |        |         |          |          |          |         | 1.50 —      |               |                 |               |  |  |                   |       | <u></u>      |
|                                       |                 |         |        |         |          |          |          |         | _           |               |                 |               |  |  |                   |       | <u></u>      |
|                                       |                 |         |        |         |          |          |          |         | -           |               |                 |               |  |  |                   |       | <u>.</u>     |
| <u> </u>                              | 0.00            |         | 4      |         |          |          | -        | -       | -           |               |                 |               |  |  |                   |       | <u>_</u> ::: |
| S+D                                   | 2.00            | 1       | 1      | 1       | 1        | 2        | 1        | 5       | 2.00 —      |               |                 |               |  |  |                   |       | <u>.</u>     |
|                                       |                 |         |        |         |          |          |          |         | -           |               |                 |               |  |  |                   |       | <u>.</u>     |
|                                       |                 |         |        |         |          |          |          |         | -           |               |                 |               |  |  |                   |       |              |
|                                       |                 |         |        |         |          |          |          |         | 2 50 -      |               |                 |               |  |  |                   |       |              |
|                                       |                 |         |        |         |          |          |          |         | -           |               |                 |               |  |  |                   |       | 1∷           |
|                                       |                 |         |        |         |          |          |          |         | -           |               |                 |               |  |  |                   |       | <u>.</u>     |
|                                       |                 |         |        |         |          |          |          |         |             |               |                 |               |  |  |                   |       | <b>∦∷</b> :  |
| S+D                                   | 3.00            | 0       | 0      | 2       | 2        | 2        | 3        | 9       | 3.00 -      |               |                 |               |  |  |                   |       | <u>∦</u> …   |
|                                       |                 |         | -      |         | -        | _        | -        |         | -           |               |                 |               |  |  |                   |       | <u></u>      |
|                                       |                 |         |        |         |          |          |          |         |             |               |                 |               |  |  |                   |       |              |
|                                       |                 |         |        |         |          |          |          |         |             |               |                 |               |  |  |                   |       |              |
|                                       |                 |         |        |         |          |          |          |         | 3.50 —      |               |                 |               |  |  |                   |       | <u></u>      |
|                                       |                 |         |        |         |          |          |          |         |             |               |                 |               |  |  |                   |       |              |
|                                       |                 |         |        |         |          |          |          |         | -           |               |                 |               |  |  |                   |       | <b>∦</b> ∷:  |
|                                       |                 |         |        |         |          |          |          |         |             |               |                 |               |  |  |                   |       | <u></u>      |
| S+D                                   | 4.00            | 2       | 2      | 3       | 3        | 4        | 5        | 15      | 4.00 —      |               |                 |               |  |  |                   |       | <u></u>      |
|                                       |                 |         |        |         |          |          |          |         | -           |               |                 |               |  |  |                   |       | <b>∦</b> ∷:  |
|                                       |                 |         |        |         |          |          |          |         | -           |               |                 |               |  |  |                   |       | <u>.</u>     |
|                                       |                 |         |        |         |          |          |          |         |             |               |                 |               |  |  |                   |       |              |
|                                       |                 |         |        |         |          |          |          |         | 4.50 —      |               |                 |               |  |  |                   |       | <b>∦</b> ∷:  |
|                                       |                 |         |        |         |          |          |          |         | -           |               |                 |               |  |  |                   |       |              |
|                                       |                 |         |        |         |          |          |          |         | -           |               |                 |               |  |  |                   |       | 1            |
|                                       |                 |         |        |         |          |          |          |         |             |               |                 |               |  |  |                   |       |              |
| S+D                                   | 5.00            | 1       | 2      | 2       | 3        | 3        | 5        | 13      | 5.00 —      |               |                 |               |  |  |                   |       | 8            |
|                                       |                 |         |        |         |          |          |          |         |             |               |                 |               |  |  |                   |       |              |
|                                       |                 |         | Sampli | ng Cod  | le: U- l | Jndistu  | rbed     | B - Lar | rge Disturk | ed D - Sma    | all Disturbed   | W - Water     | (U*) Non recovery of Sa                            | mple   |                   |       |              |
|                                       |                 |         |        |         | Jon      | nas Ass  | sociate  | s Ltd - | Lakeside I  | House, 1 Furz | eground Way     | , Stockley Pa | ark, UB11 1BD<br>aciates com                       |  |                   |       |              |
|                                       |                 |         |        |         |          | 50*      | 207      | 07      | 0           |               |                 |               |  |  |                   |       |              |

|                   |               |         |         |         |             | -                 |                   |                   | 7                         |                                 |                            | ١                          | WINDOW/WIND                    | DOWLESS      | SAMPLING BO   | REHOLE RE  | ECORD        |
|-------------------|---------------|---------|---------|---------|-------------|-------------------|-------------------|-------------------|---------------------------|---------------------------------|----------------------------|----------------------------|--------------------------------|--------------|---------------|------------|--------------|
|                   |               |         |         | -       |             | 9]                | ¥ Fa              |                   |                           |                                 |                            | Explora                    | atory Hole No:                 |              |               | WS2        |              |
| Site Address:     |               |         | 146     | -150 R  | oyal C      | ollege S          | Street,           | Londo             | n, NW1 0T.                | A                               |                            | Project                    | No:                            |              |               | P2478J1837 |              |
| Client:           |               |         | Cum     | nbrae P | Propert     | ies (19           | 63) Lir           | nited             |                           |                                 |                            | Ground                     | d Level:                       |              |               |            |              |
| Logged By:        |               |         | JW      |         |             |                   |                   |                   |                           |                                 |                            | Date C                     | ommenced:                      |              |               | 18/01/2020 |              |
| Checked By:       | tor of oquipr | mont:   | PSw     | owloss  | campl       | or                |                   |                   |                           |                                 |                            | Date C                     | ompleted:                      |              |               | 18/01/2020 |              |
| Water levels re   | ecorded du    | ring bo | ring, i | m       | sampi       | ei                |                   |                   |                           |                                 |                            | Sheet                      | NO.                            |              |               | 2 01 2     |              |
| Date:             |               | 5       |         |         |             |                   |                   |                   |                           |                                 |                            |                            |                                |              |               |            |              |
| Hole depth:       |               |         |         |         |             |                   |                   |                   |                           |                                 |                            |                            |                                |              |               |            |              |
| Casing depth:     | Aulton.       |         |         |         |             |                   |                   |                   |                           | _                               |                            |                            |                                |              |               |            |              |
| Water Level after | r 20mins:     |         |         |         |             |                   | -                 |                   |                           |                                 |                            |                            |                                |              |               |            |              |
| Remarks           |               |         | -       |         |             |                   | 1                 |                   |                           |                                 |                            |                            |                                | 1            |               |            |              |
| 1: No water rep   | orted         |         |         |         |             |                   |                   |                   |                           |                                 |                            |                            |                                |              |               |            |              |
| 2: * Field descri | iption        |         |         |         |             |                   |                   |                   |                           |                                 |                            |                            |                                |              |               |            |              |
| 3:                |               |         |         |         |             |                   |                   |                   |                           |                                 |                            |                            |                                |              |               |            |              |
|                   |               | Sample  | or Te   | ests    |             |                   |                   |                   |                           |                                 | Strata                     |                            |                                |              |               |            |              |
|                   | Denth         |         |         |         | Posuli      | •                 |                   |                   |                           |                                 | Denth                      | Water                      |                                | Strata D     | escription    |            | Installation |
| Туре              | (mbgl)        | 75      | 75      | 75      | 75          | 75                | 75                | N                 |                           | Legend                          | (mbgl)                     | Strikes<br>(mbgl)          |                                | Strata De    | escription    |            | mstanation   |
| S+D               | 5.00          | 1       | 2       | 2       | 3           | 3                 | 5                 | 13                | 5.00 —                    |                                 |                            |                            | Soft to stiff co               | nsistency* I | prown mottled | grey silty |              |
| D                 | 6.00          |         |         |         |             |                   |                   |                   |                           |                                 | 6.00                       |                            | CLAY FORMAT                    | ION)         |               |            |              |
|                   |               | S       | amplir  | ng Code | <br>e: U- L | <br>Jndistu       | rbed              | B - Lar           | ge Disturb                | ed D - Sma                      | II Disturbed               | W - Water                  | (U*) Non reco                  | overy of San | nple          |            |              |
|                   |               |         |         |         | Jon         | nas Ass<br>T: 084 | ociates<br>13 289 | s Ltd -<br>2187 E | Lakeside H<br>E: info@jon | louse, 1 Furze<br>nasassociates | eground Way<br>s.com W: ww | , Stockley F<br>w.jomasass | Park, UB11 1BD<br>sociates.com |              |               |            |              |
|                   |               |         |         |         |             |                   |                   |                   |                           |                                 |                            |                            |                                |              |               |            |              |

|                   |                     |        |         |          | 1       |          | SE       | 2      | 5         |                 |              | N                | /INDOW/WINDOWLESS S        | SAMPLING BOREHOL            | E RECOR | D        |
|-------------------|---------------------|--------|---------|----------|---------|----------|----------|--------|-----------|-----------------|--------------|------------------|----------------------------|-----------------------------|---------|----------|
|                   |                     |        |         |          |         |          |          |        |           |                 |              | Explorat         | tory Hole No:              | WS3                         | 3       |          |
| Site Address:     |                     |        | 146     | -150 F   | Royal C | ollege   | Street,  | Londo  | n, NW1    | OTA             |              | Project          | No:                        | P2478J1                     | 837     |          |
| Client:           |                     |        | Cur     | nbrae I  | Propert | ties (19 | 963) Lii | nited  |           |                 |              | Ground           | Level:                     |                             |         |          |
| Logged By:        |                     |        | ST      |          |         |          |          |        |           |                 |              | Date Co          | mmenced:                   | 18/01/2                     | 020     |          |
| Checked By:       | ter of equipe       |        | PSv     | V        |         |          |          |        |           |                 |              | Date Co          | mpleted:                   | 18/01/2                     | 020     |          |
| Water levels r    | eter of equipm      | ing b  |         | m        | sampi   | ier      |          |        |           |                 |              | Sheet N          | 0:                         | I Of                        | 2       |          |
| Date:             |                     | ing by | or mg,  |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
| Hole depth:       |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
| Casing depth:     |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
| Level water on    | strike:             |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
| Water Level after | er 20mins:          |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
| 1: No water re    | norted              |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
| 2: * Field desci  | ription             |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
| 3: Pocket Pene    | trometer (PP)       | result | ts conv | verted t | o undr  | ained s  | shear s  | trengt | h.        |                 |              |                  |                            |                             |         |          |
| 4:                |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
|                   | 5                   | Sampl  | e or T  | ests     |         |          |          |        | _         |                 | Strata       |                  | -                          |                             |         |          |
| Type              | Depth               |        |         |          | Resul   | t        |          |        |           | Legend          | Depth        | Water<br>Strikes | Strata De                  | escription                  | Inst    | allation |
| турс              | (mbgl)              | 75     | 75      | 75       | 75      | 75       | 75       | N      | -         | Legend          | (mbgl)       | (mbgl)           |                            |                             |         |          |
|                   |                     |        |         |          |         |          |          |        | 0.00      | ×××××××         | 0.10         |                  | Brick paving over sub bas  | e. (MADE GROUND)            |         | -112-2-  |
|                   |                     |        |         |          |         |          |          |        |           |                 | 0.10         |                  | Yellow orange dark brown   | sandy slightly clayey       |         | 3633     |
| ES                | 0.25                |        |         |          |         |          |          |        |           |                 |              |                  | gravel. Gravel consists of | brick. (MADE GROUNI         | 이 듣는    | 3633     |
|                   |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             | F==     | 리크크      |
| FS                | 0.50                |        |         |          |         |          |          |        | 0.50      |                 |              |                  |                            |                             | EEE     | 리면단      |
| 20                | 0.00                |        |         |          |         |          |          |        | 0.00      |                 |              |                  |                            |                             | 133     | 3633     |
|                   |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             | FER:    | 리크크      |
|                   |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             | EEE     | 리프크      |
|                   |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             | 173     | 리는드      |
| ES+S              | 1.00                | 6      | 6       | 6        | 5       | 8        | 8        | 27     | 1.00      |                 | 1.10         |                  |                            |                             |         |          |
|                   |                     |        |         |          |         |          |          |        |           |                 |              |                  | Cream and red gravel and   | cobbles. Gravel and         |         |          |
|                   |                     |        |         |          |         |          |          |        |           |                 |              |                  | (MADE GROUND)              | to coarse angular brick     |         |          |
|                   |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
|                   |                     |        |         |          |         |          |          |        | 1.50      |                 |              |                  |                            |                             |         |          |
|                   |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
|                   |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
|                   |                     |        |         |          |         |          |          |        |           |                 | 1.90         |                  |                            |                             |         |          |
| S · D · DD        | 2.00                | 1      | 1       | 1        | 2       | 2        | 2        |        | 2.00      |                 |              |                  | Stiff consistency* brown   | withg grey veins sandy      |         |          |
| S+D+PP            | 2.00<br>PP - 75 kPa | 1      | 1       |          | 2       | 2        | 3        | 8      | 2.00      |                 |              |                  | (LONDON CLAY FORMATIC      | OOTIETS TO 2.5m bgl.<br>ON) |         |          |
| S+D               | 2.20                |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
|                   |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
|                   |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
|                   |                     |        |         |          |         |          |          |        | 2.50      |                 |              |                  |                            |                             |         |          |
|                   |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
|                   |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
|                   |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
| S+D+PP            | 3.00                | 1      | 2       | 2        | 2       | 3        | 3        | 10     | 3.00      |                 |              |                  |                            |                             |         |          |
|                   | PP - 140 kPa        | 3      |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
|                   |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
|                   |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
|                   |                     |        |         |          |         |          |          |        | 2.50      |                 |              |                  |                            |                             |         |          |
|                   |                     |        |         |          |         |          |          |        | 3.50      |                 |              |                  |                            |                             |         |          |
|                   |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
|                   |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
|                   |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
| S+D+PP            | 4.00                | 2      | 2       | 2        | 2       | 3        | 3        | 10     | 4.00      |                 |              |                  |                            |                             |         |          |
|                   | PP - 145 kPa        | •      |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
|                   |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
|                   |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
|                   |                     |        |         |          |         |          |          |        | 4.50      |                 |              |                  |                            |                             |         |          |
|                   |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
|                   |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
|                   |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
| _                 |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |
| S+D+PP            | 5.00                | 2      | 3       | 3        | 4       | 4        | 5        | 16     | 5.00      |                 |              |                  |                            |                             |         |          |
|                   | FF - 150 KP2        | f      |         |          |         |          |          |        | 1         |                 |              |                  | 1                          |                             |         |          |
|                   |                     |        | Sampli  | ng Cod   | e: U- l | Jndistu  | rbed     | B-Lai  | rge Disti | Irbed D - Sma   | II Disturbed | W - Water        | (U*) Non recovery of San   | nple                        |         |          |
|                   |                     |        |         |          | 501     | T: 084   | 13 289   | 2187   | E: info@  | jomasassociates | s.com W: ww  | w.jomasasso      | ciates.com                 |                             |         |          |
|                   |                     |        |         |          |         |          |          |        |           |                 |              |                  |                            |                             |         |          |

|                   |               |           |         |         |         |                   |                    |                 | -          |                               |                            |                          | WINDOW/WIND                    | DOWLESS S       | SAMPLING BO     | OREHOLE RE | CORD         |
|-------------------|---------------|-----------|---------|---------|---------|-------------------|--------------------|-----------------|------------|-------------------------------|----------------------------|--------------------------|--------------------------------|-----------------|-----------------|------------|--------------|
|                   |               |           |         | -       | J       | 9]                |                    |                 |            |                               |                            | Explo                    | ratory Hole No:                |                 |                 | WS3        |              |
| Site Address:     |               |           | 146     | -150 R  | oval C  | olleae S          | Street, I          | Londo           | n. NW1 0T  | A                             |                            | Proied                   | t No:                          |                 |                 | P2478J1837 |              |
| Client:           |               |           | Cum     | nbrae F | ropert  | ies (19           | 63) Lim            | nited           | .,         |                               |                            | Grour                    | nd Level:                      |                 |                 |            |              |
| Logged By:        |               |           | ST      |         |         |                   |                    |                 |            |                               |                            | Date                     | Commenced:                     |                 |                 | 18/01/2020 |              |
| Checked By:       |               |           | PSw     | ,       |         |                   |                    |                 |            |                               |                            | Date                     | Completed:                     |                 |                 | 18/01/2020 |              |
| Type and diame    | ter of equipn | nent:     | Wide    | owless  | sampl   | er                |                    |                 |            |                               |                            | Sheet                    | No:                            |                 |                 | 2 Of 2     |              |
| Water levels r    | ecorded dur   | ing bo    | ring, ı | m       |         |                   | 1                  |                 |            |                               |                            |                          |                                |                 |                 |            |              |
| Hole depth:       |               |           |         |         |         |                   |                    |                 |            |                               |                            |                          |                                |                 |                 |            |              |
| Casing depth:     |               |           |         |         |         |                   |                    |                 |            |                               |                            |                          |                                |                 |                 |            |              |
| Level water on s  | strike:       |           |         |         |         |                   |                    |                 |            |                               |                            |                          |                                |                 |                 |            |              |
| Water Level after | er 20mins:    |           |         |         |         |                   |                    |                 |            |                               |                            |                          |                                |                 |                 |            |              |
| Remarks           |               |           |         |         |         |                   |                    |                 |            |                               |                            |                          |                                |                 |                 |            |              |
| 1: No water rep   | intion        |           |         |         |         |                   |                    |                 |            |                               |                            |                          |                                |                 |                 |            |              |
| 3: Pocket Penel   | trometer (PP) | ) results | s conve | erted t | o undr  | ained s           | hear st            | rength          | 1.         |                               |                            |                          |                                |                 |                 |            |              |
| 4:                |               |           |         |         |         |                   |                    |                 |            |                               |                            |                          |                                |                 |                 |            |              |
|                   | 0             | Sample    | e or Te | ests    |         |                   |                    |                 |            |                               | Strata                     |                          |                                |                 |                 |            |              |
|                   | Depth         |           |         |         | Result  | t                 |                    |                 |            |                               | Depth                      | Water                    |                                | Strata De       | escription      |            | Installation |
| Туре              | (mbgl)        | 75        | 75      | 75      | 75      | 75                | 75                 | N               |            | Legend                        | (mbgl)                     | (mbgl)                   |                                |                 |                 |            |              |
| S+D+PP            | 5.00          | 2         | 3       | 3       | 4       | 4                 | 5                  | 16              | 5.00 —     |                               |                            |                          | Chiff consiston                | o* In most up 1 | uithe execution |            | ·····        |
|                   | PP - 150 kPa  | 9         |         |         |         |                   |                    |                 | _          |                               | -                          |                          | CLAY with thir                 | ily spaced re   | ootlets to 2.5n | n bgl.     |              |
|                   |               |           |         |         |         |                   |                    |                 | _          |                               | -                          |                          | (LONDON CLA                    | Y FORMATIO      | ON)             |            |              |
|                   |               |           |         |         |         |                   |                    |                 | _          |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 |            |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | 5.50 —     |                               | -                          |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | _          |                               | 1                          |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | _          |                               | -                          |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | -          |                               | 6.00                       |                          |                                |                 |                 |            |              |
| S+D               | 6.00          |           |         |         |         |                   |                    |                 | 6.00 —     |                               | 0.00                       |                          |                                |                 |                 |            |              |
|                   | PP - 200 KPa  | 3         |         |         |         |                   |                    |                 |            |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | _          |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | _          |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | 6.50 —     |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | _          |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | _          |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | _          |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | 7 00 -     |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | -          |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | _          |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | _          |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | _          |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | 7.50 —     |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | _          |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | _          |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | _          |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | 8.00 —     |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | _          |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | _          |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | -          |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | 8.50 —     |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | _          |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | _          |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | -          |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | 9.00 —     |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | -          |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | _          |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | _          |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | 0.50       |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | 9.50 -     |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 |            |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | _          |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | _          |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 | 10.00      |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 |            |                               |                            |                          |                                |                 |                 |            |              |
|                   |               | Si        | amplir  | ng Cod  | e: U- L | Indistur          | bed E              | 3 - Lar         | ge Disturb | ed D-Sm                       | all Disturbed              | W - Wate                 | er (U*) Non reco               | overy of San    | nple            |            |              |
|                   |               |           |         |         | Jon     | nas Ass<br>T: 084 | ociates<br>3 289 2 | Ltd -<br>2187 F | Lakeside H | House, 1 Fur.<br>masassociate | eground Way<br>s.com W: ww | v, Stockley<br>w.jomasas | Park, UB11 1BD<br>sociates.com |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 |            |                               |                            |                          |                                |                 |                 |            |              |
|                   |               |           |         |         |         |                   |                    |                 |            |                               |                            |                          |                                |                 |                 |            |              |



Geotechnical Engineering and Environmental Services across the UK.

| Job No.: | P2478J1837                       | Issue Date:               | December 2019 |  |
|----------|----------------------------------|---------------------------|---------------|--|
| Project: | Royal College Road               | Reference: P2478J1837/AJH |               |  |
| Subject: | Foundation Inspection Pit Sketch | Prepared by:              | AJH           |  |

## <u>TP1</u>



Trial pit terminated due to trace of utilities and time constraints

Depth and width of foundation unable to be proven



## WE LISTEN, WE PLAN, WE DELIVER

Geotechnical Engineering and Environmental Services across the UK.

| Job No.: | P2478J1837                         | Issue Date:  | January 2020   |
|----------|------------------------------------|--------------|----------------|
| Project: | Royal College Street               | Reference:   | P2478J1837/AJH |
| Subject: | Foundation Inspection Pit Sketches | Prepared by: | JLW            |

### <u>TP1A</u>





## WE LISTEN, WE PLAN, WE DELIVER

Geotechnical Engineering and Environmental Services across the UK.

| Job No.: | P2478J1837                       | Issue Date:               | December 2019 |  |
|----------|----------------------------------|---------------------------|---------------|--|
| Project: | Royal College Road               | Reference: P2478J1837/AJH |               |  |
| Subject: | Foundation Inspection Pit Sketch | Prepared by:              | AJH           |  |

<u>TP2</u>



Depth and width of foundation proven at 0.70m bgl

# 

# WE LISTEN, WE PLAN, WE DELIVER

Geotechnical Engineering and Environmental Services across the UK.

| Job No.: | P2478J1837                       | Issue Date:  | January 2020   |  |
|----------|----------------------------------|--------------|----------------|--|
| Project: | Royal College Road               | Reference:   | P2478J1837/AJH |  |
| Subject: | Foundation Inspection Pit Sketch | Prepared by: | AJH            |  |

## <u>TP3</u>



Depth and width of foundation not proven. Probing into the side of the pit, at a depth of 0.60m, 0.24m from the brick wall, showed an undercutting of the wall by 0.06m. However, no foundations could be exposed as wood planks, metal pipes and kerbstone obstructed digging.

\*Field description.

GROUND).



**APPENDIX 3 – CHEMICAL LABORATORY TEST RESULTS** 



The second secon

Adam Hines Jomas Associates Ltd Lakeside House 1 Furzeground Way Stockley Park UB11 1BD

i2 Analytical Ltd. 7 Woodshots Meadow, Croxley Green Business Park, Watford, Herts, WD18 8YS

t: 01923 225404 f: 01923 237404 e: reception@i2analytical.com

e: Jomas Associates -

## Analytical Report Number : 20-82599

Replaces Analytical Report Number : 20-82599, issue no. 1

Additional analysis undertaken.

| Project / Site name: | 146-150 Royal College Street, London<br>NW1 0TA | Samples received on:   | 22/01/2020 |
|----------------------|---|------------------------|------------|
| Your job number:     | JJ1837  | Samples instructed on: | 22/01/2020 |
| Your order number:   | P2478JJ1837.9                                   | Analysis completed by: | 13/02/2020 |
| Report Issue Number: | 2   | Report issued on:      | 13/02/2020 |
| Samples Analysed:    | 2 soil samples                                  |                        |            |

Signed:

Will Fardon

Technical Reviewer (CS Team) For & on behalf of i2 Analytical Ltd.

Standard Geotechnical, Asbestos and Chemical Testing Laboratory located at: ul. Pionierów 39, 41 -711 Ruda Śląska, Poland.

Accredited tests are defined within the report, opinions and interpretations expressed herein are outside the scope of accreditation.

| Standard sample disposal times, unless otherwise agreed with the laboratory, are : | soils     | - 4 weeks from reporting  |
|--|-----------|---------------------------|
|  | leachates | - 2 weeks from reporting  |
|  | waters    | - 2 weeks from reporting  |
|  | asbestos  | - 6 months from reporting |
| Excel copies of reports are only valid when accompanied by this PDF certificate.   |           |                           |

Any assessments of compliance with specifications are based on actual analytical results with no contribution from uncertainty of measurement. Application of uncertainty of measurement would provide a range within which the true result lies. An estimate of measurement uncertainty can be provided on request.





#### Analytical Report Number: 20-82599

Project / Site name: 146-150 Royal College Street, London NW1 0TA Your Order No: P2478JJ1837.9

| I ab Sample Number                              |          |                    |                         | 1410785       | 1419786       |  |   |   |
|---|----------|--------------------|-------------------------|---------------|---------------|--|---|---|
| Lab Sample Number                               |          |                    |                         | WS1           | WS3           |  |   |   |
| Sample Number                                   |          |                    |                         | None Supplied | None Supplied |  |   |   |
| Donth (m)                                       |          |                    |                         | 0.50          | 0.25          |  |   |   |
| Depth (m)                                       |          |                    |                         | 19/01/2020    | 19/01/2020    |  |   |   |
| Date Sampled                                    |          |                    |                         | 10/01/2020    | 10/01/2020    |  |   |   |
|   | 1        |                    |                         | None Supplied | None Supplied |  |   |   |
| Analytical Parameter<br>(Soil Analysis)         | Units    | Limit of detection | Accreditation<br>Status |               |               |  |   |   |
| Stone Content                                   | %        | 0.1                | NONE                    | < 0.1         | < 0.1         |  |   |   |
| Moisture Content                                | %        | N/A                | NONE                    | 15            | 10            |  |   |   |
| Total mass of sample received                   | kg       | 0.001              | NONE                    | 1.3           | 1.3           |  |   |   |
| •   |          |                    |                         |               |               |  |   |   |
| Asbestos in Soil Screen / Identification Name   | Туре     | N/A                | ISO 17025               | Chrysotile    | Chrysotile    |  |   |   |
| Asbestos in Soil                                | Туре     | N/A                | ISO 17025               | Detected      | Detected      |  |   |   |
| Asbestos Quantification (Stage 2)               | %        | 0.001              | ISO 17025               | < 0.001       | 0.001         |  |   |   |
| Asbestos Quantification Total                   | %        | 0.001              | ISO 17025               | < 0.001       | 0.001         |  |   |   |
| General Inorganics                              |          |                    |                         |               |               |  |   |   |
| pH - Automated                                  | pH Units | N/A                | MCERTS                  | 9.6           | 9.3           |  |   |   |
| Total Cyanide                                   | mg/kg    | 1                  | MCERTS                  | < 1           | < 1           |  |   |   |
| Total Sulphate as SO <sub>4</sub>               | mg/kg    | 50                 | MCERTS                  | 2900          | 980           |  |   |   |
| Water Soluble SO4 16hr extraction (2:1 Leachate |          |                    |                         |               |               |  |   |   |
| Equivalent)                                     | g/l      | 0.00125            | MCERTS                  | 0.19          | 0.052         |  |   |   |
| Water Soluble SO4 16hr extraction (2:1 Leachate |          |                    |                         |               |               |  |   |   |
| Equivalent)                                     | mg/l     | 1.25               | MCERTS                  | 186           | 52.0          |  |   |   |
| Total Phenols                                   |          |                    |                         |               |               |  |   |   |
| Total Phenols (monohydric)                      | mg/kg    | 1                  | MCERTS                  | < 1.0         | < 1.0         |  |   |   |
| Speciated PAHs                                  |          |                    |                         |               |               |  |   |   |
| Naphthalene                                     | mg/kg    | 0.05               | MCERTS                  | < 0.05        | < 0.05        |  |   |   |
| Acenaphthylene                                  | mg/kg    | 0.05               | MCERTS                  | 0.24          | < 0.05        |  |   |   |
| Acenaphthene                                    | mg/kg    | 0.05               | MCERTS                  | 0.18          | < 0.05        |  |   |   |
| Fluorene  | mg/kg    | 0.05               | MCERTS                  | 0.29          | < 0.05        |  |   |   |
| Phenanthrene                                    | mg/kg    | 0.05               | MCERTS                  | 5.0           | 1.1           |  |   |   |
| Anthracene                                      | mg/kg    | 0.05               | MCERTS                  | 0.38          | 0.13          |  |   |   |
| Fluoranthene                                    | mg/kg    | 0.05               | MCERTS                  | 7.4           | 1.8           |  |   |   |
| Pyrene  | mg/kg    | 0.05               | MCERTS                  | 6.3           | 1.7           |  |   |   |
| Benzo(a)anthracene                              | mg/kg    | 0.05               | MCERTS                  | 2.5           | 0.81          |  |   |   |
| Chrysene  | mg/kg    | 0.05               | MCERTS                  | 2.8           | 0.73          |  |   |   |
| Benzo(b)fluoranthene                            | mg/kg    | 0.05               | MCERTS                  | 3.4           | 0.98          |  |   |   |
| Benzo(k)fluoranthene                            | mg/kg    | 0.05               | MCERTS                  | 1.5           | 0.45          |  |   |   |
| Benzo(a)pyrene                                  | mg/kg    | 0.05               | MCERTS                  | 2.6           | 0.74          |  | l |   |
| Indeno(1,2,3-cd)pyrene                          | mg/kg    | 0.05               | MCERTS                  | 1.6           | 0.60          |  | l |   |
| Dibenz(a,h)anthracene                           | mg/ka    | 0.05               | MCERTS                  | 0.49          | 0.19          |  |   |   |
| Benzo(ghi)perylene                              | mg/ka    | 0.05               | MCERTS                  | 1.8           | 0.64          |  | 1 |   |
|   |          |                    |                         |               |               |  |   |   |
| Total PAH                                       | 1        |                    |                         |               |               |  | a | i |
| Speciated Total EPA-16 PAHs                     | mg/kg    | 0.8                | MCERTS                  | 36.7          | 9.78          |  |   |   |

Iss No 20-82599-2 146-150 Royal College Street, London NW1 0TA JJ1837




Project / Site name: 146-150 Royal College Street, London NW1 0TA Your Order No: P2478JJ1837.9

| Lab Sample Number                       |       |                       |                         | 1419785       | 1419786       |   |  |
|---|-------|-----------------------|-------------------------|---------------|---------------|---|--|
| Sample Reference                        |       |                       |                         | WS1           | WS3           |   |  |
| Sample Number                           |       |                       |                         | None Supplied | None Supplied |   |  |
| Depth (m)                               |       |                       |                         | 0.50          | 0.25          |   |  |
| Date Sampled                            |       |                       |                         | 18/01/2020    | 18/01/2020    |   |  |
| Time Taken                              |       |                       |                         | None Supplied | None Supplied |   |  |
| Analytical Parameter<br>(Soil Analysis) | Units | Limit of<br>detection | Accreditation<br>Status |               |               |   |  |
| Heavy Metals / Metalloids               |       |                       |                         |               |               | - |  |
| Arsenic (aqua regia extractable)        | mg/kg | 1                     | MCERTS                  | 21            | 9.2           |   |  |
| Boron (water soluble)                   | mg/kg | 0.2                   | MCERTS                  | 0.7           | 0.3           |   |  |
| Cadmium (aqua regia extractable)        | mg/kg | 0.2                   | MCERTS                  | 0.9           | 0.4           |   |  |
| Chromium (hexavalent)                   | mg/kg | 4                     | MCERTS                  | < 4.0         | < 4.0         |   |  |
| Chromium (aqua regia extractable)       | mg/kg | 1                     | MCERTS                  | 31            | 17            |   |  |
| Copper (aqua regia extractable)         | mg/kg | 1                     | MCERTS                  | 70            | 22            |   |  |
| Lead (aqua regia extractable)           | mg/kg | 1                     | MCERTS                  | 980           | 240           |   |  |
| Mercury (aqua regia extractable)        | mg/kg | 0.3                   | MCERTS                  | 1.7           | < 0.3         |   |  |
| Nickel (aqua regia extractable)         | mg/kg | 1                     | MCERTS                  | 23            | 14            |   |  |
| Selenium (aqua regia extractable)       | mg/kg | 1                     | MCERTS                  | < 1.0         | < 1.0         |   |  |
| Zinc (aqua regia extractable)           | mg/kg | 1                     | MCERTS                  | 460           | 130           |   |  |
| Petroleum Hydrocarbons                  |       |                       |                         |               |               |   |  |
| Petroleum Range Organics (C6 - C10)     | mg/kg | 0.1                   | MCERTS                  | < 0.1         | < 0.1         |   |  |

| TPH (C10 - C12) | mg/kg | 2  | MCERTS | < 2.0 | < 2.0 |  |  |
|-----------------|-------|----|--------|-------|-------|--|--|
| TPH (C12 - C16) | mg/kg | 4  | MCERTS | 8.4   | < 4.0 |  |  |
| TPH (C16 - C21) | mg/kg | 1  | MCERTS | 26    | 3.2   |  |  |
| TPH (C21 - C40) | mg/kg | 10 | MCERTS | 100   | < 10  |  |  |





Analytical Report Number: 20-82599 146-150 Royal College Street, London NW1 0TA Project / Site name: Your Order No: P2478JJ1837.9

## **Certificate of Analysis - Asbestos Quantification**

#### Methods:

#### **Qualitative Analysis**

The samples were analysed qualitatively for asbestos by polarising light and dispersion staining as described by the Health and Safety Executive in HSG 248.

#### **Quantitative Analysis**

The analysis was carried out using our documented in-house method A006 based on HSE Contract Research Report No: 83/1996: Development and Validation of an analytical method to determine the amount of asbestos in soils and loose aggregates (Davies et al, 1996) and HSG 248. Our method includes initial examination of the entire representative sample, then fractionation and detailed analysis of each fraction, with quantification by hand picking and weighing.

The limit of detection (reporting limit) of this method is 0.001 %.

The method has been validated using samples of at least 100 g, results for samples smaller than this should be interpreted with caution.

| Sample<br>Number | Sample ID | Sample<br>Depth<br>(m) | Sample<br>Weight<br>(g) | Asbestos Containing<br>Material Types<br>Detected (ACM) | PLM Results | Asbestos by hand<br>picking/weighing<br>(%) | Total %<br>Asbestos in<br>Sample |
|------------------|-----------|------------------------|-------------------------|---|-------------|---|----------------------------------|
| 1419785          | WS1       | 0.50                   | 123                     | Loose Fibres  | Chrysotile  | < 0.001                                     | < 0.001                          |
| 1419786          | WS3       | 0.25                   | 122                     | Loose Fibrous Debris                                    | Chrysotile  | 0.001                                       | 0.001                            |

Both Qualitative and Quantitative Analyses are UKAS accredited.

Opinions and interpretations expressed herein are outside the scope of UKAS accreditation.





#### Project / Site name: 146-150 Royal College Street, London NW1 0TA

\* These descriptions are only intended to act as a cross check if sample identities are questioned. The major constituent of the sample is intended to act with respect to MCERTS validation. The laboratory is accredited for sand, clay and loam (MCERTS) soil types. Data for unaccredited types of solid should be interpreted with care.

Stone content of a sample is calculated as the % weight of the stones not passing a 10 mm sieve. Results are not corrected for stone content.

| Lab Sample<br>Number | Sample<br>Reference | Sample<br>Number | Depth (m) | Sample Description *                    |
|----------------------|---------------------|------------------|-----------|---|
| 1419785              | WS1                 | None Supplied    | 0.50      | Brown sand with rubble and brick.       |
| 1419786              | WS3                 | None Supplied    | 0.25      | Light brown sand with brick and rubble. |





Project / Site name: 146-150 Royal College Street, London NW1 0TA

Water matrix abbreviations: Surface Water (SW) Potable Water (PW) Ground Water (GW) Process Water (PrW)

| Analytical Test Name                                  | Analytical Method Description  | Analytical Method Reference   | Method<br>number | Wet / Dry<br>Analysis | Accreditation<br>Status |
|---|--|---|------------------|-----------------------|-------------------------|
| Asbestos identification in soil                       | Asbestos Identification with the use of polarised<br>light microscopy in conjunction with disperion<br>staining techniques.                                      | In house method based on HSG 248  | A001-PL          | D                     | ISO 17025               |
| Asbestos Quantification - Gravimetric                 | Asbestos quantification by gravimetric method - in<br>house method based on references.  | HSE Report No: 83/1996, HSG 248, HSG<br>264 & SCA Blue Book (draft).  | A006-PL          | D                     | ISO 17025               |
| Boron, water soluble, in soil                         | Determination of water soluble boron in soil by hot water extract followed by ICP-OES.   | In-house method based on Second Site<br>Properties version 3  | L038-PL          | D                     | MCERTS                  |
| Hexavalent chromium in soil                           | Determination of hexavalent chromium in soil by<br>extraction in water then by acidification, addition of<br>1,5 diphenylcarbazide followed by colorimetry.      | In-house method   | L080-PL          | w                     | MCERTS                  |
| Metals in soil by ICP-OES                             | Determination of metals in soil by aqua-regia digestion followed by ICP-OES.   | In-house method based on MEWAM 2006<br>Methods for the Determination of Metals in<br>Soil.                            | L038-PL          | D                     | MCERTS                  |
| Moisture Content                                      | Moisture content, determined gravimetrically. (30 oC)  | In house method.  | L019-UK/PL       | w                     | NONE                    |
| Monohydric phenols in soil                            | Determination of phenols in soil by extraction with<br>sodium hydroxide followed by distillation followed<br>by colorimetry.                                     | In-house method based on Examination of<br>Water and Wastewater 20th Edition:<br>Clesceri, Greenberg & Eaton (skalar) | L080-PL          | w                     | MCERTS                  |
| pH in soil (automated)                                | Determination of pH in soil by addition of water<br>followed by automated electrometric measurement.   | In house method.  | L099-PL          | D                     | MCERTS                  |
| PRO (Soil)  | Determination of hydrocarbons C6-C10 by<br>headspace GC-MS.  | In-house method based on USEPA8260  | L088-PL          | w                     | MCERTS                  |
| Speciated EPA-16 PAHs in soil                         | Determination of PAH compounds in soil by<br>extraction in dichloromethane and hexane followed<br>by GC-MS with the use of surrogate and internal<br>standards.  | In-house method based on USEPA 8270   | L064-PL          | D                     | MCERTS                  |
| Stones content of soil                                | Standard preparation for all samples unless<br>otherwise detailed. Gravimetric determination of<br>stone > 10 mm as % dry weight.                                | In-house method based on British Standard<br>Methods and MCERTS requirements.   | L019-UK/PL       | D                     | NONE                    |
| Sulphate, water soluble, in soil (16hr<br>extraction) | Determination of water soluble sulphate by ICP-<br>OES. Results reported directly (leachate equivalent)<br>and corrected for extraction ratio (soil equivalent). | In house method.  | L038-PL          | D                     | MCERTS                  |
| Total cyanide in soil                                 | Determination of total cyanide by distillation<br>followed by colorimetry.   | In-house method based on Examination of<br>Water and Wastewater 20th Edition:<br>Clesceri, Greenberg & Eaton (Skalar) | L080-PL          | w                     | MCERTS                  |
| Total sulphate (as SO4 in soil)                       | Determination of total sulphate in soil by extraction<br>with 10% HCl followed by ICP-OES.   | In house method.  | L038-PL          | D                     | MCERTS                  |
| TPH in (Soil)   | Determination of TPH bands by HS-GC-MS/GC-FID  | In-house method, TPH with carbon banding<br>and silica gel split/cleanup.   | L076-PL          | D                     | MCERTS                  |

For method numbers ending in 'UK' analysis have been carried out in our laboratory in the United Kingdom.

For method numbers ending in 'PL' analysis have been carried out in our laboratory in Poland.

Soil analytical results are expressed on a dry weight basis. Where analysis is carried out on as-received the results obtained are multiplied by a moisture correction factor that is determined gravimetrically using the moisture content which is carried out at a maximum of 30oC.



Emma Hucker Jomas Associates Ltd Lakeside House 1 Furzeground Way Stockley Park UB11 1BD



i2 Analytical Ltd. 7 Woodshots Meadow, Croxley Green Business Park, Watford, Herts, WD18 8YS

t: 01923 225404 f: 01923 237404 e: reception@i2analytical.com

e: Jomas Associates -

# Analytical Report Number : 19-75928

Replaces Analytical Report Number : 19-75928, issue no. 3

Additional analysis undertaken.

| Project / Site name: | 146-150 Royal College Street, London<br>NW1 0TA | Samples received on:   | 03/12/2019 |
|----------------------|---|------------------------|------------|
| Your job number:     | JJ1837  | Samples instructed on: | 05/12/2019 |
| Your order number:   | P2478JJ1837.4                                   | Analysis completed by: | 11/02/2020 |
| Report Issue Number: | 4   | Report issued on:      | 12/02/2020 |
| Samples Analysed:    | 4 soil samples                                  |                        |            |

Signed:

Zina Abdul Razzak Senior Quality Specialist

#### For & on behalf of i2 Analytical Ltd.

Standard Geotechnical, Asbestos and Chemical Testing Laboratory located at: ul. Pionierów 39, 41 -711 Ruda Śląska, Poland.

Accredited tests are defined within the report, opinions and interpretations expressed herein are outside the scope of accreditation.

Standard sample disposal times, unless otherwise agreed with the laboratory, are :

| soils     | - 4 weeks from reporting  |
|-----------|---------------------------|
| leachates | - 2 weeks from reporting  |
| waters    | - 2 weeks from reporting  |
| asbestos  | - 6 months from reporting |

Excel copies of reports are only valid when accompanied by this PDF certificate.

Any assessments of compliance with specifications are based on actual analytical results with no contribution from uncertainty of measurement. Application of uncertainty of measurement would provide a range within which the true result lies. An estimate of measurement uncertainty can be provided on request.

Iss No 19-75928-4 146-150 Royal College Street, London NW1 0TA JJ1837





Project / Site name: 146-150 Royal College Street, London NW1 0TA Your Order No: P2478JJ1837.4

| Lab Sample Number  |          | 1383542         | 1383543           | 1383544       | 1383545       |               |                             |          |  |  |  |
|--|----------|-----------------|-------------------|---------------|---------------|---------------|-----------------------------|----------|--|--|--|
| Sample Reference   |          |                 |                   | BH2           | TP2           | TP4           | BH2                         |          |  |  |  |
| Sample Number  |          |                 |                   | None Supplied | None Supplied | None Supplied | None Supplied               |          |  |  |  |
| Donth (m)  |          |                 |                   | 1.00          |               |               |                             |          |  |  |  |
| Depth (iii)  |          |                 |                   | 02/12/2010    | 0.40          | 0.30          | 0.23                        |          |  |  |  |
| Date Sampled   |          |                 |                   | 03/12/2019    | 02/12/2019    | 03/12/2019    | 03/12/2019                  |          |  |  |  |
| Time Taken   |          | 1               |                   | None Supplied | None Supplied | None Supplied | None Supplied               |          |  |  |  |
| Analytical Parameter<br>(Soil Analysic)                        | Unit     | Limit<br>detect | Accredit<br>Statı |               |               |               |                             |          |  |  |  |
|  | v        | ion             | ation<br>IS       |               |               |               |                             |          |  |  |  |
| Stone Content  | %        | 0.1             | NONE              | < 0.1         | < 0.1         | < 0.1         | < 0.1                       |          |  |  |  |
| Moisture Content   | %        | N/A             | NONE              | 23            | 16            | 11            | 10                          |          |  |  |  |
| Total mass of sample received                                  | kg       | 0.001           | NONE              | 0.61          | 1.3           | 1.1           | 1.4                         |          |  |  |  |
|  | 0        |                 |                   |               |               |               |                             |          |  |  |  |
| Asbestos in Soil Screen / Identification Name                  | Туре     | N/A             | ISO 17025         | -             | -             | -             | Chrysotile &<br>Crocidolite |          |  |  |  |
| Asbestos in Soil   | Туре     | N/A             | ISO 17025         | -             | Not-detected  | -             | Detected                    |          |  |  |  |
| Asbestos Quantification (Stage 2)                              | %        | 0.001           | ISO 17025         | -             | -             | -             | < 0.001                     |          |  |  |  |
| Asbestos Quantification Total                                  | %        | 0.001           | ISO 17025         | -             | -             | -             | < 0.001                     |          |  |  |  |
| General Inorganics   |          | 8               |                   |               |               |               | -                           | -        |  |  |  |
| pH - Automated   | pH Units | N/A             | MCERTS            | 8.1           | 8.9           | 9.2           | 11.0                        |          |  |  |  |
| Total Cyanide  | mg/kg    | 1               | MCERTS            | < 1           | < 1           | < 1           | < 1                         |          |  |  |  |
| Total Sulphate as SO₄  | mg/kg    | 50              | MCERTS            | 5300          | 1000          | 2200          | 990                         |          |  |  |  |
| Water Soluble SO4 16hr extraction (2:1 Leachate<br>Equivalent) | g/l      | 0.00125         | MCERTS            | 0.19          | 0.12          | 0.22          | 0.061                       |          |  |  |  |
| Water Soluble SO4 16hr extraction (2:1 Leachate                |          |                 |                   |               |               |               |                             |          |  |  |  |
| Equivalent)  | mg/l     | 1.25            | MCERTS            | 188           | 124           | 217           | 61.0                        |          |  |  |  |
| Total Organic Carbon (TOC)                                     | %        | 0.1             | MCERTS            | -             | 1.7           | -             | 0.2                         |          |  |  |  |
|  |          |                 |                   |               |               |               |                             |          |  |  |  |
| Total Phenois  |          |                 |                   |               |               |               |                             |          |  |  |  |
| Total Phenols (monohydric)                                     | mg/kg    | 1               | MCERTS            | < 1.0         | < 1.0         | < 1.0         | < 1.0                       |          |  |  |  |
|  |          |                 |                   |               |               |               |                             |          |  |  |  |
| Speciated PAHs   |          |                 |                   |               |               |               |                             |          |  |  |  |
| Naphthalene  | mg/kg    | 0.05            | MCERTS            | 0.21          | < 0.05        | < 0.05        | < 0.05                      |          |  |  |  |
| Acenaphthylene   | mg/kg    | 0.05            | MCERTS            | < 0.05        | < 0.05        | < 0.05        | < 0.05                      |          |  |  |  |
| Acenaphthene   | mg/kg    | 0.05            | MCERTS            | < 0.05        | < 0.05        | < 0.05        | < 0.05                      |          |  |  |  |
| Fluorene   | mg/kg    | 0.05            | MCERTS            | < 0.05        | < 0.05        | < 0.05        | < 0.05                      |          |  |  |  |
| Phenanthrene   | mg/kg    | 0.05            | MCERTS            | 0.43          | 0.35          | 0.48          | < 0.05                      |          |  |  |  |
| Anthracene   | mg/kg    | 0.05            | MCERTS            | < 0.05        | < 0.05        | < 0.05        | < 0.05                      |          |  |  |  |
| Fluoranthene   | mg/kg    | 0.05            | MCERTS            | 0.28          | 0.92          | 0.83          | < 0.05                      |          |  |  |  |
| Pyrene   | mg/kg    | 0.05            | MCERTS            | 0.20          | 0.97          | 0.81          | < 0.05                      |          |  |  |  |
| Benzo(a)anthracene   | ma/ka    | 0.05            | MCERTS            | 0.20          | 0.66          | 0.55          | < 0.05                      |          |  |  |  |
| Chrvsene   | ma/ka    | 0.05            | MCERTS            | 0.14          | 0.60          | 0.53          | < 0.05                      |          |  |  |  |
| Benzo(b)fluoranthene   | ma/ka    | 0.05            | MCERTS            | < 0.05        | 0.76          | 0.48          | < 0.05                      |          |  |  |  |
| Benzo(k)fluoranthene   | ma/ka    | 0.05            | MCERTS            | < 0.05        | 0.42          | 0.33          | < 0.05                      |          |  |  |  |
| Benzo(a)pyrene   | ma/ka    | 0.05            | MCERTS            | < 0.05        | 0.54          | 0.36          | < 0.05                      |          |  |  |  |
| Indeno(1,2,3-cd)pyrene   | ma/ka    | 0.05            | MCERTS            | < 0.05        | 0.49          | 0.21          | < 0.05                      |          |  |  |  |
| Dibenz(a h)anthracene  | ma/ka    | 0.05            | MCERTS            | < 0.05        | < 0.05        | < 0.05        | < 0.05                      |          |  |  |  |
| Benzo(ahi)nervlene   | ma/ka    | 0.05            | MCERTS            | < 0.05        | 0.54          | 0.26          | < 0.05                      |          |  |  |  |
| benzo(gm)per frene   | iiig/itg | 0.05            | HELKIS            | 0.05          | 0.51          | 0.20          | 0.05                        | <u>.</u> |  |  |  |
| Total PAH  |          |                 |                   |               |               |               |                             |          |  |  |  |
| Speciated Total EPA-16 PAHs                                    | ma/ka    | 0.8             | MCERTS            | 1.46          | 6.25          | 4.84          | < 0.80                      | 1        |  |  |  |
|  |          |                 |                   |               |               |               |                             |          |  |  |  |
| Heavy Metals / Metalloids                                      |          | -               | MCEDIC            | 10            | 10            | 14            | F 0                         |          |  |  |  |
| Arsenic (aqua regia extractable)                               | mg/kg    |                 | MCERTS            | 7 2 2         | 19            | 14            | 5.8                         | l        |  |  |  |
| boron (water soluble)  | mg/kg    | 0.2             | MCERTS            | 2./           | 0.3           | < 0.2         | 0.3                         | l        |  |  |  |
| Cadmium (aqua regia extractable)                               | mg/kg    | 0.2             | MCERTS            | < 0.2         | 1.2           | 0.5           | 0.2                         | l        |  |  |  |
| Chromium (hexavalent)  | mg/kg    | 4               | MCERTS            | < 4.0         | < 4.0         | < 4.0         | < 4.0                       | 1        |  |  |  |
| Chromium (aqua regia extractable)                              | mg/kg    | 1               | MCERTS            | 34            | 150           | 20            | 12                          | l        |  |  |  |
| Copper (aqua regia extractable)                                | mg/kg    | 1               | MCERTS            | 57            | 95            | 21            | 17                          | 1        |  |  |  |
| Lead (aqua regia extractable)                                  | mg/kg    | 1               | MCERTS            | 180           | 550           | 300           | 78                          | l        |  |  |  |
| Mercury (aqua regia extractable)                               | mg/kg    | 0.3             | MCERTS            | 0.7           | 1.2           | < 0.3         | < 0.3                       | 1        |  |  |  |
| Nickel (aqua regia extractable)                                | mg/kg    | 1               | MCERTS            | 23            | 22            | 16            | 7.0                         | 1        |  |  |  |
| Selenium (aqua regia extractable)                              | mg/kg    | 1               | MCERTS            | < 1.0         | < 1.0         | < 1.0         | < 1.0                       | l        |  |  |  |
| Zinc (aqua regia extractable)                                  | ma/ka    | 1               | MCERTS            | 98            | 730           | 300           | 74                          | 1        |  |  |  |

Iss No 19-75928-4 146-150 Royal College Street, London NW1 0TA JJ1837





Project / Site name: 146-150 Royal College Street, London NW1 0TA Your Order No: P2478JJ1837.4

| Lab Sample Number                       |       |                       |                         | 1383542       | 1383543       | 1383544       | 1383545       |  |
|---|-------|-----------------------|-------------------------|---------------|---------------|---------------|---------------|--|
| Sample Reference                        |       |                       |                         | BH2           | TP2           | TP4           | BH2           |  |
| Sample Number                           |       |                       | None Supplied           | None Supplied | None Supplied | None Supplied |               |  |
| Depth (m)                               |       |                       | 1.00                    | 0.40          | 0.50          | 0.25          |               |  |
| Date Sampled                            |       |                       |                         | 03/12/2019    | 02/12/2019    | 03/12/2019    | 03/12/2019    |  |
| Time Taken                              |       |                       |                         | None Supplied | None Supplied | None Supplied | None Supplied |  |
| Analytical Parameter<br>(Soil Analysis) | Units | Limit of<br>detection | Accreditation<br>Status |               |               |               |               |  |

#### **Monoaromatics & Oxygenates**

| Benzene                            | µg/kg | 1 | MCERTS | < 1.0 | - | < 1.0 | - |  |
|------------------------------------|-------|---|--------|-------|---|-------|---|--|
| Toluene                            | µg/kg | 1 | MCERTS | < 1.0 | - | < 1.0 | - |  |
| Ethylbenzene                       | µg/kg | 1 | MCERTS | < 1.0 | - | < 1.0 | - |  |
| p & m-xylene                       | µg/kg | 1 | MCERTS | < 1.0 | - | < 1.0 | - |  |
| o-xylene                           | µg/kg | 1 | MCERTS | < 1.0 | - | < 1.0 | - |  |
| MTBE (Methyl Tertiary Butyl Ether) | ua/ka | 1 | MCERTS | < 1.0 | - | < 1.0 | - |  |

#### Petroleum Hydrocarbons

| Petroleum Range Organics (C6 - C10) | mg/kg | 0.1   | MCERTS | -       | < 0.1 | -       | < 0.1 |  |
|-------------------------------------|-------|-------|--------|---------|-------|---------|-------|--|
|                                     |       |       |        |         |       |         |       |  |
| TPH-CWG - Aliphatic >EC5 - EC6      | mg/kg | 0.001 | MCERTS | < 0.001 | -     | < 0.001 | -     |  |
| TPH-CWG - Aliphatic >EC6 - EC8      | mg/kg | 0.001 | MCERTS | < 0.001 | -     | < 0.001 | -     |  |
| TPH-CWG - Aliphatic >EC8 - EC10     | mg/kg | 0.001 | MCERTS | < 0.001 | -     | < 0.001 | -     |  |
| TPH-CWG - Aliphatic >EC10 - EC12    | mg/kg | 1     | MCERTS | < 1.0   | -     | < 1.0   | -     |  |
| TPH-CWG - Aliphatic >EC12 - EC16    | mg/kg | 2     | MCERTS | < 2.0   | -     | < 2.0   | -     |  |
| TPH-CWG - Aliphatic >EC16 - EC21    | mg/kg | 8     | MCERTS | < 8.0   | -     | < 8.0   | -     |  |
| TPH-CWG - Aliphatic >EC21 - EC35    | mg/kg | 8     | MCERTS | < 8.0   | -     | < 8.0   | -     |  |
| TPH-CWG - Aliphatic (EC5 - EC35)    | mg/kg | 10    | MCERTS | < 10    | -     | < 10    | -     |  |
|                                     |       |       |        |         |       |         |       |  |
| TPH-CWG - Aromatic >EC5 - EC7       | mg/kg | 0.001 | MCERTS | < 0.001 | -     | < 0.001 | -     |  |
| TPH-CWG - Aromatic >EC7 - EC8       | mg/kg | 0.001 | MCERTS | < 0.001 | -     | < 0.001 | -     |  |
| TPH-CWG - Aromatic >EC8 - EC10      | mg/kg | 0.001 | MCERTS | < 0.001 | -     | < 0.001 | -     |  |
| TPH-CWG - Aromatic >EC10 - EC12     | mg/kg | 1     | MCERTS | < 1.0   | -     | < 1.0   | -     |  |
| TPH-CWG - Aromatic >EC12 - EC16     | mg/kg | 2     | MCERTS | < 2.0   | -     | < 2.0   | -     |  |
| TPH-CWG - Aromatic >EC16 - EC21     | mg/kg | 10    | MCERTS | < 10    | -     | < 10    | -     |  |
| TPH-CWG - Aromatic >EC21 - EC35     | mg/kg | 10    | MCERTS | < 10    | -     | 38      | -     |  |
| TPH-CWG - Aromatic (EC5 - EC35)     | mg/kg | 10    | MCERTS | < 10    | -     | 47      | -     |  |

| TPH (C10 - C12) | mg/kg | 2  | MCERTS | - | 11  | - | < 2.0 |  |
|-----------------|-------|----|--------|---|-----|---|-------|--|
| TPH (C12 - C16) | mg/kg | 4  | MCERTS | - | 18  | - | 8.1   |  |
| TPH (C16 - C21) | mg/kg | 1  | MCERTS | - | 150 | - | 9.0   |  |
| TPH (C21 - C40) | mg/kg | 10 | MCERTS | - | 510 | - | 15    |  |





Project / Site name: 146-150 Royal College Street, London NW1 0TA Your Order No: P2478JJ1837.4

| Sample Kufference         U         TP2         TP4         TP4         TP4         TP4           Berghe Kumpet         New Supplet  | Lab Sample Number                       |                | 1383542               | 1383543                 | 1383544       | 1383545       |                |               |   |
|--|---|----------------|-----------------------|-------------------------|---------------|---------------|----------------|---------------|---|
| Sample NumberNone SuppleNone Su   | Sample Reference                        |                |                       |                         | BH2           | TP2           | TP4            | BH2           |   |
| Bench<br>Bets Sample<br>Inter Sample<br>Time Fakes1.00.400.500.250.25Time FakesNore SuppletNore SuppletNore SuppletNore SuppletNore SuppletNore SuppletAnalytical Parameter<br>Soil Analysis)SiSiSiNore SuppletNore SuppletNore SuppletNore SuppletNore SuppletConservationInde<br>Soil Analysis)ISiSiNore SuppletNore SuppletNore SuppletNore SuppletConservationInde<br>Soil Analysis)ISiSiNore SuppletNore SuppletNore SuppletConservationInde<br>Soil Analysis)ISiNore SuppletNore SuppletNore SuppletConservationInde<br>Soil Analysis)ISiNore SuppletNore SuppletNore SuppletNore SuppletInde<br>Soil Analysis)INore SuppletNore SuppletNore SuppletNore SuppletInde<br>Soil Analysis)Inde<br>Soil AnalysisInde<br>Soil AnalysisNore SuppletNore SuppletInde<br>Soil AnalysisInde<br>Soil AnalysisInde<br>Soil AnalysisInde<br>Soil AnalysisNore Supplet <td>Sample Number</td> <td></td> <td></td> <td></td> <td>None Supplied</td> <td>None Supplied</td> <td>None Supplied</td> <td>None Supplied</td> <td></td>   | Sample Number                           |                |                       |                         | None Supplied | None Supplied | None Supplied  | None Supplied |   |
| Bate SampledUNIT and an orgeneric for a sequence of a sequen                                       | Depth (m)                               |                |                       |                         | 1.00          | 0.40          | 0.50           | 0.25          |   |
| Time Taken         Two Supplet         None Supplet         None Supplet         None Supplet         None Supplet         None Supplet           Analycical Parameter         Iso         Seg   | Date Sampled                            |                |                       |                         | 03/12/2019    | 02/12/2019    | 03/12/2019     | 03/12/2019    |   |
| Analytical Parameter<br>(soil Analysis)         g.   | Time Taken                              |                |                       |                         | None Supplied | None Supplied | None Supplied  | None Supplied |   |
| VACa.         Vaca. <th< td=""><td>Analytical Parameter<br/>(Soil Analysis)</td><td>Units</td><td>Limit of<br/>detection</td><td>Accreditation<br/>Status</td><td></td><td></td><td></td><td></td><td></td></th<>  | Analytical Parameter<br>(Soil Analysis) | Units          | Limit of<br>detection | Accreditation<br>Status |               |               |                |               |   |
| Advance         up/n         1         100 1702         < 1.0         -         < 1.0           Gonorchane         up/n         1         10000         -         < 1.0  |   |                |                       | _                       |               |               |                |               |   |
| Display         Display         Log         Log <thlog< th="">         Log         Log         <thl< td=""><td>VOUS</td><td></td><td>1</td><td>100 17025</td><td>. 1.0</td><td></td><td>1.0</td><td></td><td></td></thl<></thlog<>   | VOUS                                    |                | 1                     | 100 17025               | . 1.0         |               | 1.0            |               |   |
| Distribution         100         1         District         10         -   | Chloroothana                            | µg/kg          | 1                     | 150 17025<br>NONE       | < 1.0         | -             | < 1.0          | -             |   |
| Order Construction         Partial         1         Construction         C <thc< th="">         C         <thc< th=""></thc<></thc<>  | Bromomethane                            | µg/kg          | 1                     | INUNE<br>ISO 17025      | < 1.0         | -             | < 1.0          | -             |   |
| Inchardinary         19/9         1         NOR         < 1.0         -             1.1         Definition         1.2         NOR         < 1.0   | Vinyl Chloride                          | µg/kg          | 1                     | NONE                    | < 1.0         |               | < 1.0          | _             |   |
| 11-Delinomethone         19/90         1         NOME         < 1.0         -         < 1.0         -           Gis 1,2-Anthorostheme         19/90         1         NCRTS         < 1.0  | Trichlorofluoromethane                  | ua/ka          | 1                     | NONE                    | < 1.0         | -             | < 1.0          | -             |   |
| 1,12-Triburosthane       upto       1       Sort 20-dichoresthane       vidio       -       <1.0   | 1,1-Dichloroethene                      | µg/kg          | 1                     | NONE                    | < 1.0         | -             | < 1.0          | -             |   |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$  | 1,1,2-Trichloro 1,2,2-Trifluoroethane   | ua/ka          | 1                     | ISO 17025               | < 1.0         | -             | < 1.0          | -             |   |
| MTBE (Methy Terting Bar) (Ether)         up/s         1         MCRTS         < 1.0         .         < 1.0         .         < 1.0         .         < 1.0         .         < 1.0         .         < 1.0         .         < 1.0         .  | Cis-1,2-dichloroethene                  | µg/kg          | 1                     | MCERTS                  | < 1.0         | -             | < 1.0          | -             |   |
| 1.1-Delinoresthaneup/bq1MCRTS< 1.0.< 1.0.Tichkoromethaneup/bq1MCRTS< 1.0   | MTBE (Methyl Tertiary Butyl Ether)      | µg/kg          | 1                     | MCERTS                  | < 1.0         |               | < 1.0          | -             |   |
| 2,2-Dolhopropaneup/n1MCRTS< 1.0.< 1.0.1,1)-Trichoronthaneup/n1MCRTS< 1.0   | 1,1-Dichloroethane                      | µg/kg          | 1                     | MCERTS                  | < 1.0         | -             | < 1.0          | -             |   |
| Trichloromethane         yayba         1         MCRITS         < 1.0         -         < 1.0         -           1,1-Drichloromethane         yayba         1         MCRITS         < 1.0  | 2,2-Dichloropropane                     | µg/kg          | 1                     | MCERTS                  | < 1.0         | -             | < 1.0          | -             |   |
| 1,1,1-Trachborestane         19/8         1         MCRRS         < 1.0  | Trichloromethane                        | µg/kg          | 1                     | MCERTS                  | < 1.0         | -             | < 1.0          | -             |   |
| 1.2-bChloropene $\mu g/q$ 1MCRTS< 1.0< < 1.0< < 1.0Trans 1.2-bChloropene $\mu g/q$ 1MCRTS< 1.0   | 1,1,1-Trichloroethane                   | µg/kg          | 1                     | MCERTS                  | < 1.0         | -             | < 1.0          | -             |   |
| 1.1-Uncorrepropene $\mu g/q$ 1MCRTS< 1.0-< 1.0-< 1.0Benzene $\mu g/q$ 1MCRTS< 1.0  | 1,2-Dichloroethane                      | µg/kg          | 1                     | MCERTS                  | < 1.0         | -             | < 1.0          | -             |   |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$  | 1,1-Dichloropropene                     | µg/kg          | 1                     | MCERTS                  | < 1.0         | -             | < 1.0          | -             |   |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $   | Trans-1,2-dichloroethene                | µg/kg          | 1                     | NONE                    | < 1.0         | -             | < 1.0          | -             |   |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  | Benzene                                 | µg/kg          | 1                     | MCERTS                  | < 1.0         | -             | < 1.0          | -             |   |
| $ \begin{array}{c} 1, 2, 0, 1$ |   | µg/kg          | 1                     | MCERTS                  | < 1.0         | -             | < 1.0          | -             |   |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$  | 1,2-Dichioropropane                     | µg/kg          | 1                     | MCEDIC                  | < 1.0         | -             | < 1.0          | -             |   |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  | Dibromomothano                          | µg/kg          | 1                     | MCEDTS                  | < 1.0         | -             | < 1.0          | -             |   |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  | Bromodichloromethane                    | µg/kg<br>µa/ka | 1                     | MCERTS                  | < 1.0         | -             | < 1.0          | -             |   |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $   | Cis-1.3-dichloropropene                 | ua/ka          | 1                     | ISO 17025               | < 1.0         | _             | < 1.0          | _             |   |
| Toluene $\mu_{g/kg}$ 1         MCERTS         <1.0         <         <1.0            1,1,2-Tichloroethane $\mu_{g/kg}$ 1         MCERTS         <1.0   | Trans-1,3-dichloropropene               | ua/ka          | 1                     | ISO 17025               | < 1.0         | -             | < 1.0          | -             |   |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$  | Toluene                                 | µg/kg          | 1                     | MCERTS                  | < 1.0         | -             | < 1.0          | -             |   |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  | 1,1,2-Trichloroethane                   | µg/kg          | 1                     | MCERTS                  | < 1.0         | -             | < 1.0          | -             |   |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  | 1,3-Dichloropropane                     | µg/kg          | 1                     | ISO 17025               | < 1.0         | -             | < 1.0          | -             |   |
| Tetrachiorestheme $\mu g/kg$ 1       NONE       <1.0        <1.0        <1.0        Image: Constraint of the state of t  | Dibromochloromethane                    | µg/kg          | 1                     | ISO 17025               | < 1.0         | -             | < 1.0          | -             |   |
| 1,2-Dibroncethane $yg/kg$ 1150 17025< 1.0-< (.1.0).Chlorobenzene $yg/kg$ 1MCERTS< 1.0  | Tetrachloroethene                       | µg/kg          | 1                     | NONE                    | < 1.0         | -             | < 1.0          | -             |   |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  | 1,2-Dibromoethane                       | µg/kg          | 1                     | ISO 17025               | < 1.0         | -             | < 1.0          | -             |   |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $   | Chlorobenzene                           | µg/kg          | 1                     | MCERTS                  | < 1.0         | -             | < 1.0          | -             |   |
| Ethylbenzene $\mu g/kg$ 1MCERTS< 1.0-< < 1.0-< $p$ & m-Xylene $\mu g/kg$ 1MCERTS< 1.0  | 1,1,1,2-Tetrachloroethane               | µg/kg          | 1                     | MCERTS                  | < 1.0         | -             | < 1.0          | -             |   |
| p & m-Xylene $\mu_g/kg$ 1MCERTS< 1.0-< < 1.0-Styrene $\mu_g/kg$ 1MCERTS< 1.0   | Ethylbenzene                            | µg/kg          | 1                     | MCERTS                  | < 1.0         | -             | < 1.0          | -             |   |
| Styrene         µg/kg         1         MCRTS         < 1.0         -         < 1.0         -           Tribromomethane         µg/kg         1         NONE         <1.0  | p & m-Xylene                            | µg/kg          | 1                     | MCERTS                  | < 1.0         | -             | < 1.0          | -             |   |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  | Styrene                                 | µg/kg          | 1                     | MCERTS                  | < 1.0         | -             | < 1.0          | -             |   |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $   |   | µg/kg          | 1                     | NUNE                    | < 1.0         | -             | < 1.0          | -             |   |
| JAPPE Foregram       JapPend       JapPend <thjappend< th=""> <thjappendd< th="">       JapPend&lt;</thjappendd<></thjappend<>   | 1 1 2 2-Tetrachloroethane               | µg/Kg          | 1                     | MCEDTC                  | < 1.0         | -             | < 1.U<br>< 1.0 | -             |   |
| Instruct $\mu g/kg$ 1Instruct $k = 100$ $k = 100$ Bromobenzene $\mu g/kg$ 1ISO 17025 $< 1.0$ $ < 1.0$ $-$ n-Propylbenzene $\mu g/kg$ 1ISO 17025 $< 1.0$ $ < 1.0$ $-$ 2-Chlorotoluene $\mu g/kg$ 1MCERTS $< 1.0$ $ < 1.0$ $-$ 4-Chlorotoluene $\mu g/kg$ 1MCERTS $< 1.0$ $ < 1.0$ $-$ 4-Chlorotoluene $\mu g/kg$ 1ISO 17025 $< 1.0$ $ < 1.0$ $-$ 1,3,5-Trimethylbenzene $\mu g/kg$ 1ISO 17025 $< 1.0$ $ < 1.0$ $-$ 1,2,4-Trimethylbenzene $\mu g/kg$ 1ISO 17025 $< 1.0$ $ < 1.0$ $-$ 1,2,4-Trimethylbenzene $\mu g/kg$ 1ISO 17025 $< 1.0$ $ < 1.0$ $-$ 1,2,4-Trimethylbenzene $\mu g/kg$ 1ISO 17025 $< 1.0$ $ < 1.0$ $-$ 1,3-Dichlorobenzene $\mu g/kg$ 1ISO 17025 $< 1.0$ $ < 1.0$ $-$ 1,3-Dichlorobenzene $\mu g/kg$ 1ISO 17025 $< 1.0$ $ < 1.0$ $-$ 1,2-Dichlorobenzene $\mu g/kg$ 1MCERTS $< 1.0$ $ < 1.0$ $-$ 1,2-Dichlorobenzene $\mu g/kg$ 1MCERTS $< 1.0$ $ < 1.0$ $-$ 1,2-Dichlorobenzene $\mu g/kg$ 1MCERTS $< 1.0$ $ < 1.0$ $-$ 1,2-Dibromo-3-chl  | Isopropylbenzene                        | ua/ka          | 1                     | MCFRTS                  | < 1.0         | _             | < 1.0          | _             |   |
| n-Propylbenzene       µg/kg       1       ISO 17025       < 1.0       -       < 1.0       -         2-Chlorotoluene       µg/kg       1       MCERTS       < 1.0   | Bromobenzene                            | ua/ka          | 1                     | MCERTS                  | < 1.0         | -             | < 1.0          | -             |   |
| 2-Chlorotoluene $\mu g/kg$ 1MCERTS< 1.0-< 1.0-4-Chlorotoluene $\mu g/kg$ 1MCERTS< 1.0  | n-Propylbenzene                         | µg/kq          | 1                     | ISO 17025               | < 1.0         | -             | < 1.0          | -             |   |
| 4-Chlorotoluene $\mug/kg$ 1MCERTS< 1.0-< 1.0-1,3,5-Trimethylbenzene $\mug/kg$ 1ISO 17025< 1.0  | 2-Chlorotoluene                         | µg/kg          | 1                     | MCERTS                  | < 1.0         | -             | < 1.0          | -             |   |
| 1,3,5-Trimethylbenzene $\mu g/kg$ 1ISO 17025< 1.0-< 1.0-tert-Butylbenzene $\mu g/kg$ 1MCERTS< 1.0  | 4-Chlorotoluene                         | µg/kg          | 1                     | MCERTS                  | < 1.0         | -             | < 1.0          | -             |   |
| tert-Butylbenzene $\mu g/kg$ 1MCERTS< 1.0-< 1.0-1,2,4-Trimethylbenzene $\mu g/kg$ 1ISO 17025< 1.0  | 1,3,5-Trimethylbenzene                  | µg/kg          | 1                     | ISO 17025               | < 1.0         | -             | < 1.0          | -             |   |
| 1,2,4-Trimethylbenzene $\mu g/kg$ 1ISO 17025< 1.0-< 1.0-sec-Butylbenzene $\mu g/kg$ 1MCERTS< 1.0   | tert-Butylbenzene                       | µg/kg          | 1                     | MCERTS                  | < 1.0         | -             | < 1.0          | -             |   |
| sec-Butylbenzene         µg/kg         1         MCERTS         < 1.0         -         < 1.0         -           1,3-Dichlorobenzene         µg/kg         1         ISO 17025         < 1.0  | 1,2,4-Trimethylbenzene                  | µg/kg          | 1                     | ISO 17025               | < 1.0         | -             | < 1.0          | -             |   |
| 1,3-Dichlorobenzene       µg/kg       1       ISO 17025       < 1.0  | sec-Butylbenzene                        | µg/kg          | 1                     | MCERTS                  | < 1.0         | -             | < 1.0          | -             | L |
| p-Isopropytouene         µg/kg         1         ISO 1/025         < 1.0         -         < 1.0         - <th<< td=""><td>1,3-Dichlorobenzene</td><td>µg/kg<br/></td><td>1</td><td>ISO 17025</td><td>&lt; 1.0</td><td>-</td><td>&lt; 1.0</td><td>-</td><td></td></th<<>   | 1,3-Dichlorobenzene                     | µg/kg<br>      | 1                     | ISO 17025               | < 1.0         | -             | < 1.0          | -             |   |
| 1,4-Dichlorobenzene       µg/kg       1       MCERTS       < 1.0   | p-isopropyltoluene                      | µg/kg          | 1                     | ISO 17025               | < 1.0         | -             | < 1.0          | -             |   |
| Introduction         Up/Kg         I         MCERTS         < 1.0         -         < 1.0         -           Butylbenzene         µg/kg         I         MCERTS         < 1.0  | 1,2-Dichlorobenzene                     | µg/kg          | 1                     | MCEDITC                 | < 1.0         | -             | < 1.0          | -             |   |
| Decking and the second secon                                    | 1/⊤⊂DicHI0F0DEHZEHE<br>Butvlhenzene     | µg/Kg          | 1                     | MCEDTC                  | < 1.0         | -             | < 1.0          | -             |   |
| 1/2 d-Trichlorobenzene     µg/kg     1     MCERTS     < 1.0     -       1,2,3-Trichlorobenzene     µg/kg     1     MCERTS     < 1.0  | 1.2-Dibromo-3-chloropropane             | µg/kg<br>µa/ka | 1                     | ISO 17025               | < 1.0         | _             | < 1.0          | _             |   |
| Hexachlorobutadiene         µg/kg         1         MCERTS         < 1.0         -         < 1.0         -           1,2,3-Trichlorobenzene         µg/kg         1         ISO 17025         < 1.0  | 1.2.4-Trichlorobenzene                  | ua/ka          | 1                     | MCERTS                  | < 1.0         | -             | < 1.0          | -             |   |
| 1,2,3-Trichlorobenzene µg/kg 1 ISO 17025 < 1.0 - < 1.0 -   | Hexachlorobutadiene                     | µg/kq          | 1                     | MCERTS                  | < 1.0         | -             | < 1.0          | -             |   |
|  | 1,2,3-Trichlorobenzene                  | µg/kg          | 1                     | ISO 17025               | < 1.0         | -             | < 1.0          | -             |   |

Iss No 19-75928-4 146-150 Royal College Street, London NW1 0TA JJ1837





Analytical Report Number:19-75928Project / Site name:146-150 Royal College Street, London NW1 0TAYour Order No:P2478JJ1837.4

# **Certificate of Analysis - Asbestos Quantification**

### **Methods:**

### **Qualitative Analysis**

The samples were analysed qualitatively for asbestos by polarising light and dispersion staining as described by the Health and Safety Executive in HSG 248.

### **Quantitative Analysis**

The analysis was carried out using our documented in-house method A006 based on HSE Contract Research Report No: 83/1996: Development and Validation of an analytical method to determine the amount of asbestos in soils and loose aggregates (Davies et al, 1996) and HSG 248. Our method includes initial examination of the entire representative sample, then fractionation and detailed analysis of each fraction, with quantification by hand picking and weighing.

The limit of detection (reporting limit) of this method is 0.001 %.

The method has been validated using samples of at least 100 g, results for samples smaller than this should be interpreted with caution.

| Sample<br>Number | Sample ID | Sample<br>Depth<br>(m) | Sample<br>Weight<br>(g) | Asbestos Containing<br>Material Types<br>Detected (ACM) | PLM Results                 | Asbestos by hand<br>picking/weighing<br>(%) | Total %<br>Asbestos in<br>Sample |
|------------------|-----------|------------------------|-------------------------|---|-----------------------------|---|----------------------------------|
| 1383545          | BH2       | 0.25                   | 135                     | Loose Fibres  | Chrysotile &<br>Crocidolite | < 0.001                                     | < 0.001                          |

Both Qualitative and Quantitative Analyses are UKAS accredited.

Opinions and interpretations expressed herein are outside the scope of UKAS accreditation.





#### Project / Site name: 146-150 Royal College Street, London NW1 0TA

\* These descriptions are only intended to act as a cross check if sample identities are questioned. The major constituent of the sample is intended to act with respect to MCERTS validation. The laboratory is accredited for sand, clay and loam (MCERTS) soil types. Data for unaccredited types of solid should be interpreted with care.

Stone content of a sample is calculated as the % weight of the stones not passing a 10 mm sieve. Results are not corrected for stone content.

| Lab Sample<br>Number | Sample<br>Reference | Sample<br>Number | Depth (m) | Sample Description *                            |
|----------------------|---------------------|------------------|-----------|---|
| 1383542              | BH2                 | None Supplied    | 1.00      | Brown loam and clay with gravel and vegetation. |
| 1383543              | TP2                 | None Supplied    | 0.40      | Brown loam and clay with gravel and vegetation. |
| 1383544              | TP4                 | None Supplied    | 0.50      | Brown clay and sand with gravel and vegetation. |
| 1383545              | BH2                 | None Supplied    | 0.25      | Brown clay and sand with gravel and vegetation. |





#### Project / Site name: 146-150 Royal College Street, London NW1 0TA

Water matrix abbreviations: Surface Water (SW) Potable Water (PW) Ground Water (GW) Process Water (PrW)

| Analytical Test Name                                  | Analytical Method Description   | Analytical Method Reference   | Method<br>number | Wet / Dry<br>Analysis | Accreditation<br>Status |
|---|---|---|------------------|-----------------------|-------------------------|
| Asbestos identification in soil                       | Asbestos Identification with the use of polarised<br>light microscopy in conjunction with disperion<br>staining techniques.   | In house method based on HSG 248  | A001-PL          | D                     | ISO 17025               |
| Asbestos Quantification - Gravimetric                 | Asbestos quantification by gravimetric method - in house method based on references.  | HSE Report No: 83/1996, HSG 248, HSG<br>264 & SCA Blue Book (draft).  | A006-PL          | D                     | ISO 17025               |
| Boron, water soluble, in soil                         | Determination of water soluble boron in soil by hot water extract followed by ICP-OES.  | In-house method based on Second Site<br>Properties version 3  | L038-PL          | D                     | MCERTS                  |
| BTEX and MTBE in soil<br>(Monoaromatics)              | Determination of BTEX in soil by headspace GC-<br>MS.   | In-house method based on USEPA8260  | L073B-PL         | W                     | MCERTS                  |
| Hexavalent chromium in soil                           | Determination of hexavalent chromium in soil by extraction in water then by acidification, addition of 1,5 diphenylcarbazide followed by colorimetry.               | In-house method   | L080-PL          | W                     | MCERTS                  |
| Metals in soil by ICP-OES                             | Determination of metals in soil by aqua-regia digestion followed by ICP-OES.  | In-house method based on MEWAM 2006<br>Methods for the Determination of Metals in<br>Soil.                            | L038-PL          | D                     | MCERTS                  |
| Moisture Content                                      | Moisture content, determined gravimetrically. (30 oC)   | In house method.  | L019-UK/PL       | W                     | NONE                    |
| Monohydric phenols in soil                            | Determination of phenols in soil by extraction with sodium hydroxide followed by distillation followed by colorimetry.  | In-house method based on Examination of<br>Water and Wastewater 20th Edition:<br>Clesceri, Greenberg & Eaton (skalar) | L080-PL          | W                     | MCERTS                  |
| pH in soil (automated)                                | Determination of pH in soil by addition of water<br>followed by automated electrometric<br>measurement.   | In house method.  | L099-PL          | D                     | MCERTS                  |
| PRO (Soil)  | Determination of hydrocarbons C6-C10 by headspace GC-MS.  | In-house method based on USEPA8260  | L088-PL          | W                     | MCERTS                  |
| Speciated EPA-16 PAHs in soil                         | Determination of PAH compounds in soil by<br>extraction in dichloromethane and hexane followed<br>by GC-MS with the use of surrogate and internal<br>standards.     | In-house method based on USEPA 8270   | L064-PL          | D                     | MCERTS                  |
| Stones content of soil                                | Standard preparation for all samples unless<br>otherwise detailed. Gravimetric determination of<br>stone > 10 mm as % dry weight.                                   | In-house method based on British Standard<br>Methods and MCERTS requirements.   | L019-UK/PL       | D                     | NONE                    |
| Sulphate, water soluble, in soil (16hr<br>extraction) | Determination of water soluble sulphate by ICP-<br>OES. Results reported directly (leachate<br>equivalent) and corrected for extraction ratio (soil<br>equivalent). | In house method.  | L038-PL          | D                     | MCERTS                  |
| Total cyanide in soil                                 | Determination of total cyanide by distillation followed by colorimetry.   | In-house method based on Examination of<br>Water and Wastewater 20th Edition:<br>Clesceri, Greenberg & Eaton (Skalar) | L080-PL          | W                     | MCERTS                  |
| Total organic carbon (Automated) in soil              | Determination of organic matter in soil by oxidising<br>with potassium dichromate followed by titration<br>with iron (II) sulphate.                                 | In house method.  | L009-PL          | D                     | MCERTS                  |
| Total sulphate (as SO4 in soil)                       | Determination of total sulphate in soil by extraction with 10% HCl followed by ICP-OES.   | In house method.  | L038-PL          | D                     | MCERTS                  |
| TPH in (Soil)   | Determination of TPH bands by HS-GC-MS/GC-FID   | In-house method, TPH with carbon banding<br>and silica gel split/cleanup.   | L076-PL          | D                     | MCERTS                  |

Iss No 19-75928-4 146-150 Royal College Street, London NW1 0TA JJ1837





#### Project / Site name: 146-150 Royal College Street, London NW1 0TA

Water matrix abbreviations: Surface Water (SW) Potable Water (PW) Ground Water (GW) Process Water (PrW)

| Analytical Test Name               | Analytical Method Description  | Analytical Method Reference                        | Method<br>number | Wet / Dry<br>Analysis | Accreditation<br>Status |
|------------------------------------|--|--|------------------|-----------------------|-------------------------|
| TPHCWG (Soil)                      | Determination of hexane extractable hydrocarbons<br>in soil by GC-MS/GC-FID. | In-house method with silica gel split/clean<br>up. | L088/76-PL       | W                     | MCERTS                  |
| Volatile organic compounds in soil | Determination of volatile organic compounds in soil<br>by headspace GC-MS.   | In-house method based on USEPA8260                 | L073B-PL         | W                     | MCERTS                  |

For method numbers ending in 'UK' analysis have been carried out in our laboratory in the United Kingdom.

For method numbers ending in 'PL' analysis have been carried out in our laboratory in Poland.

Soil analytical results are expressed on a dry weight basis. Where analysis is carried out on as-received the results obtained are multiplied by a moisture correction factor that is determined gravimetrically using the moisture content which is carried out at a maximum of 30oC.



Environmental Science

Emma Hucker Jomas Associates Ltd Lakeside House 1 Furzeground Way Stockley Park UB11 1BD

i2 Analytical Ltd. 7 Woodshots Meadow, Croxley Green Business Park, Watford, Herts, WD18 8YS

t: 01923 225404 f: 01923 237404 e: reception@i2analytical.com

e: Jomas Associates -

## Analytical Report Number : 19-79218

| Project / Site name: | 146-150 Royal College Street, London<br>NW1 0TA | Samples received on:   | 03/12/2019 |
|----------------------|---|------------------------|------------|
| Your job number:     | JJ1837  | Samples instructed on: | 23/12/2019 |
| Your order number:   | P2478JJ1837.5                                   | Analysis completed by: | 08/01/2020 |
| Report Issue Number: | 1   | Report issued on:      | 08/01/2020 |
| Samples Analysed:    | 4 soil samples                                  |                        |            |

Signed: Kevoline Harel

Karolina Marek Technical Reviewer (Reporting Team)

#### For & on behalf of i2 Analytical Ltd.

Standard Geotechnical, Asbestos and Chemical Testing Laboratory located at: ul. Pionierów 39, 41 -711 Ruda Śląska, Poland.

Accredited tests are defined within the report, opinions and interpretations expressed herein are outside the scope of accreditation.

| Standard sample disposal times, unless otherwise agreed with the laboratory, are : | soils     | - 4 weeks from reporting  |
|--|-----------|---------------------------|
|  | leachates | - 2 weeks from reporting  |
|  | waters    | - 2 weeks from reporting  |
|  | asbestos  | - 6 months from reporting |
| Excel copies of reports are only valid when accompanied by this PDF certificate.   |           |                           |

Any assessments of compliance with specifications are based on actual analytical results with no contribution from uncertainty of measurement. Application of uncertainty of measurement would provide a range within which the true result lies. An estimate of measurement uncertainty can be provided on request.





Project / Site name: 146-150 Royal College Street, London NW1 0TA Your Order No: P2478JJ1837.5

| Lab Sample Number                       |                  | 1402658               | 1402659                 | 1402660       | 1402661       |               |               |  |
|---|------------------|-----------------------|-------------------------|---------------|---------------|---------------|---------------|--|
| Sample Reference                        | Sample Reference |                       |                         |               |               |               | BH2           |  |
| Sample Number                           |                  |                       |                         | None Supplied | None Supplied | None Supplied | None Supplied |  |
| Depth (m)                               |                  |                       |                         | 2.00          | 7.00          | 14.00         | 19.00         |  |
| Date Sampled                            |                  |                       |                         | 03/12/2019    | 03/12/2019    | 03/12/2019    | 03/12/2019    |  |
| Time Taken                              |                  |                       |                         | None Supplied | None Supplied | None Supplied | None Supplied |  |
| Analytical Parameter<br>(Soil Analysis) | Units            | Limit of<br>detection | Accreditation<br>Status |               |               |               |               |  |
| Stone Content                           | %                | 0.1                   | NONE                    | < 0.1         | < 0.1         | < 0.1         | < 0.1         |  |
| Moisture Content                        | %                | N/A                   | NONE                    | 23            | 21            | 19            | 18            |  |
| Total mass of sample received           | kg               | 0.001                 | NONE                    | 2.0           | 2.0           | 2.0           | 2.0           |  |

#### **General Inorganics**

| pH - Automated   | pH Units | N/A     | MCERTS | 8.3    | 7.8   | 8.3   | 8.1   |  |
|--|----------|---------|--------|--------|-------|-------|-------|--|
| Total Sulphate as SO <sub>4</sub>                                    | %        | 0.005   | MCERTS | 0.038  | 1.28  | 0.206 | 0.120 |  |
| Water Soluble SO4 16hr extraction (2:1 Leachate                      |          |         |        |        |       |       |       |  |
| Equivalent)  | g/l      | 0.00125 | MCERTS | 0.063  | 3.6   | 0.65  | 0.44  |  |
| Water Soluble SO4 16hr extraction (2:1 Leachate                      |          |         |        |        |       |       |       |  |
| Equivalent)  | mg/l     | 1.25    | MCERTS | 63.3   | 3620  | 645   | 436   |  |
| Water Soluble Chloride (2:1) (leachate equivalent)                   | mg/l     | 0.5     | MCERTS | 68     | 79    | 93    | 69    |  |
| Total Sulphur  | %        | 0.005   | MCERTS | 0.037  | 0.370 | 0.380 | 0.258 |  |
| Ammonium as NH <sub>4</sub>  | mg/kg    | 0.5     | MCERTS | < 0.5  | 2.1   | 2.8   | 5.0   |  |
| Ammonium as NH4 (10:1 leachate equivalent)                           | mg/l     | 0.05    | MCERTS | < 0.05 | 0.21  | 0.28  | 0.50  |  |
| Water Soluble Nitrate (2:1) as NO <sub>3</sub>                       | mg/kg    | 2       | NONE   | < 2.0  | < 2.0 | < 2.0 | < 2.0 |  |
|  |          |         |        |        |       |       |       |  |
| Water Soluble Nitrate (2:1) as NO <sub>3</sub> (leachate equivalent) | mg/l     | 5       | NONE   | < 5.0  | < 5.0 | < 5.0 | < 5.0 |  |

#### Heavy Metals / Metalloids

| Magnesium (water soluble)       | mg/kg | 5   | NONE | 28 | 840 | 160 | 72 |  |
|---------------------------------|-------|-----|------|----|-----|-----|----|--|
| Magnesium (leachate equivalent) | mg/l  | 2.5 | NONE | 14 | 420 | 80  | 36 |  |





#### Project / Site name: 146-150 Royal College Street, London NW1 0TA

\* These descriptions are only intended to act as a cross check if sample identities are questioned. The major constituent of the sample is intended to act with respect to MCERTS validation. The laboratory is accredited for sand, clay and loam (MCERTS) soil types. Data for unaccredited types of solid should be interpreted with care.

Stone content of a sample is calculated as the % weight of the stones not passing a 10 mm sieve. Results are not corrected for stone content.

| Lab Sample<br>Number | Sample<br>Reference | Sample<br>Number | Depth (m) | Sample Description * |
|----------------------|---------------------|------------------|-----------|----------------------|
| 1402658              | BH2                 | None Supplied    | 2.00      | Brown clay.          |
| 1402659              | BH2                 | None Supplied    | 7.00      | Brown clay.          |
| 1402660              | BH2                 | None Supplied    | 14.00     | Brown clay.          |
| 1402661              | BH2                 | None Supplied    | 19.00     | Brown clay.          |





Project / Site name: 146-150 Royal College Street, London NW1 0TA

Water matrix abbreviations: Surface Water (SW) Potable Water (PW) Ground Water (GW) Process Water (PrW)

| Analytical Test Name                               | Analytical Method Description  | Analytical Method Reference   | Method<br>number | Wet / Dry<br>Analysis | Accreditation<br>Status |
|--|--|---|------------------|-----------------------|-------------------------|
| Ammonium as NH4 in soil                            | Determination of Ammonium/Ammonia/<br>Ammoniacal Nitrogen by the colorimetric<br>salicylate/nitroprusside method, 10:1 water<br>extraction.                      | In-house method based on Examination of<br>Water and Wastewater 20th Edition:<br>Clesceri, Greenberg & Eaton                                | L082-PL          | w                     | MCERTS                  |
| Chloride, water soluble, in soil                   | Determination of Chloride colorimetrically by discrete analyser.   | In-house method based on BS1377 Part 3,<br>1990, Chemical and Electrochemical Tests.<br>2:1 extraction.                                     | L082-PL          | D                     | MCERTS                  |
| Magnesium, water soluble, in soil                  | Determination of water soluble magnesium by extraction with water followed by ICP-OES.   | In-house method based on TRL 447  | L038-PL          | D                     | NONE                    |
| Moisture Content                                   | Moisture content, determined gravimetrically. (30 oC)  | In-house method based on BS1377 Part 2, 1990, Classification tests  | L019-UK/PL       | w                     | NONE                    |
| Nitrate, water soluble, in soil                    | Determination of nitrate by reaction with sodium salicylate and colorimetry.   | In-house method based on Examination of<br>Water and Wastewatern & Polish Standard<br>Method PN-82/C-04579.08, 2:1 extraction.              | L078-PL          | D                     | NONE                    |
| pH in soil (automated)                             | Determination of pH in soil by addition of water<br>followed by automated electrometric measurement.   | In-house method based on BS1377 Part 3,<br>1990, Chemical and Electrochemical Tests   | L099-PL          | D                     | MCERTS                  |
| Stones content of soil                             | Standard preparation for all samples unless<br>otherwise detailed. Gravimetric determination of<br>stone > 10 mm as % dry weight.                                | In-house method based on British Standard<br>Methods and MCERTS requirements.   | L019-UK/PL       | D                     | NONE                    |
| Sulphate, water soluble, in soil (16hr extraction) | Determination of water soluble sulphate by ICP-<br>OES. Results reported directly (leachate equivalent)<br>and corrected for extraction ratio (soil equivalent). | In-house method based on BS1377 Part 3,<br>1990, Chemical and Electrochemical Tests,<br>2:1 water:soil extraction, analysis by ICP-<br>OES. | L038-PL          | D                     | MCERTS                  |
| Total Sulphate in soil as %                        | Determination of total sulphate in soil by extraction with 10% HCl followed by ICP-OES.  | In-house method based on BS1377 Part 3,<br>1990, Chemical and Electrochemical Tests""   | L038-PL          | D                     | MCERTS                  |
| Total Sulphur in soil as %                         | Determination of total sulphur in soil by extraction<br>with aqua-regia, potassium bromide/bromate<br>followed by ICP-OES.                                       | In-house method based on BS1377 Part 3,<br>1990, and MEWAM 2006 Methods for the<br>Determination of Metals in Soil                          | L038-PL          | D                     | MCERTS                  |

For method numbers ending in 'UK' analysis have been carried out in our laboratory in the United Kingdom.

For method numbers ending in 'PL' analysis have been carried out in our laboratory in Poland.

Soil analytical results are expressed on a dry weight basis. Where analysis is carried out on as-received the results obtained are multiplied by a moisture correction factor that is determined gravimetrically using the moisture content which is carried out at a maximum of 30oC.



**APPENDIX 4 – GEOTECHNICAL LABORATORY TEST RESULTS** 



i2 Analytical Ltd 7 Woodshots Meadow Croxley Green Business Park Watford Herts WD18 8YS



Tested in Accordance with: BS 1377-2: 1990: Clause 4.3 and 5

| Client:<br>Client Address:   | Jomas Associates Ltd<br>Lakeside House, 1 Furzeground Way,<br>Stockley Park, UB11 1BD                                       | Client Reference: JJ1837<br>Job Number: 19-75853<br>Date Sampled: Not Given<br>Date Received: 03/12/2019 |
|--|---|--|
| Contact:<br>Site Name:<br>Site Address:  | Adam Hines<br>146-150 Royal College Street, London NW1 0TA<br>Not Given   | Date Tested: 10/12/2019<br>Sampled By: Not Given   |
| Test Results:<br>Laboratory Reference:<br>Hole No.:<br>Sample Reference:<br>Soil Description:<br>Sample Preparation: | 1383225<br>BH2<br>Not Given<br>Greyish brown slightly gravelly slightly sandy CLAY<br>Tested after washing to remove >425um | Depth Top [m]: 1.00<br>Depth Base [m]: Not Given<br>Sample Type: D                                       |



"Opinions and interpretations expressed here in are outside of the scope of the UKAS Accreditation. This report may not be reproduced other than in full without the prior written approval of the issuing laboratory. The results included within the report are representative of the samples submitted for analysis. The analysis was carried out at 12 Analytical Limited, u. Proincervo 39, 41–711 Ruds Slaska, Poland."

4041

Page 1 of 1

for and on behalf of i2 Analytical Ltd GF 236.5 essment of compliance with specifications based the analytical results in a report take in to account no contribution from uncertainty of



i2 Analytical Ltd 7 Woodshots Meadow Croxley Green Business Park Watford Herts WD18 8YS



Tested in Accordance with: BS 1377-2: 1990: Clause 4.3 and 5

| Client:               | Jomas Associates Ltd                         | Client Reference: JJ1837  |
|-----------------------|--|---------------------------|
| Client Address:       | Lakeside House, 1 Eurzeground Way            | Job Number: 19-75853      |
|                       | Stockley Park UB11 1BD                       | Date Sampled: Not Given   |
|                       |  | Date Received: 03/12/2019 |
| Contact:              | Adam Hines                                   | Date Tested: 10/12/2019   |
| Site Name:            | 146-150 Royal College Street, London NW1 0TA | Sampled By: Not Given     |
| Site Address:         | Not Given                                    |                           |
| Test Results:         |  |                           |
| Laboratory Reference: | 1383226                                      | Depth Top [m]: 3.00       |
| Hole No.:             | BH2  | Depth Base [m]: Not Given |
| Sample Reference:     | Not Given                                    | Sample Type: D            |
| Soil Description:     | Greyish brown slighty gravelly CLAY          |                           |

Tested after >425um removed by hand Sample Preparation:

4041

| As Received Moisture | Liquid Limit | Plastic Limit | Plasticity Index | % Passing 425µm |
|----------------------|--------------|---------------|------------------|-----------------|
| Content [%]          | [%]          | [%]           | [%]              | BS Test Sieve   |
| 34                   | 76           | 32            | 44               | 99              |



The results included within the report are representative of the samples submitted for analysis. The analysis was carried out at i2 Analytical Limited, ul. Pionierow 39, 41-711 Ruda Slaska, Poland."

Page 1 of 1

essment of compliance with specifications based the analytical results in a report take in to account no contribution from uncertainty of measurement. Application of uncertainty of measurement would provide a range within which the true result lies. An estimate of measurement uncertainty can be provided on request.<sup>3</sup>



i2 Analytical Ltd 7 Woodshots Meadow Croxley Green Business Park Watford Herts WD18 8YS



Tested in Accordance with: BS 1377-2: 1990: Clause 4.3 and 5

| Client:<br>Client Address:   | Jomas<br>Lakes<br>Stockl                              | s Associa<br>ide Hous<br>ey Park,       | e, 1 Fu<br>UB11 <sup>-</sup>             | rzegroun<br>IBD       | ıd Way,  |   |   |             |   | С  | lient Ref<br>Job N<br>Date Sa<br>Date Re | erence: J<br>lumber: 1<br>ampled: N<br>eceived: C | J1837<br>9-75853<br>lot Give<br>)3/12/20 | }<br>n<br>19 |
|--|---|---|--|-----------------------|--|---|---|-------------|---|--|--|---|--|--------------|
| Contact:<br>Site Name:<br>Site Address:  | Adam<br>146-1<br>Not G                                | Hines<br>50 Royal<br>iven               | College                                  | e Street,             | London N   | IW1 OTA   | A   |             |   |  | Date<br>Samp                             | Tested: 1<br>bled By: N                           | 0/12/20<br>lot Give                      | 19<br>n      |
| Test Results:<br>Laboratory Refere<br>Hole No.:<br>Sample Reference<br>Soil Description:<br>Sample Preparati   | ence: 13832<br>BH2<br>e: Not G<br>Green<br>on: Tester | 27<br>iven<br>ish grey<br>d in natu     | CLAY<br>al conc                          | lition                |  |   |   |             |   |  | Depth 1<br>Depth Ba<br>Sampl             | Гор [m]: 5<br>ase [m]: №<br>e Type: [             | i.00<br>lot Give<br>)                    | n            |
| As Received N  | Moisture  |   | iquid                                    | Limit                 |  | Plas  | stic Limit  |             | Plas  | sticity In   | dex                                      | %   | Passin                                   | g 425µm      |
| Content<br>32  | [%]   |   | <b>[%</b> ]<br>74                        |                       |  |   | [%]<br>31   |             |   | [%]<br>43  |  |   | BS Tes                                   | l Sieve      |
| 100<br>90<br>80<br>70<br>60<br>50<br>40<br>40<br>30<br>20<br>10<br>10<br>0<br>0  | 10 20   | CL<br>ML<br>) 30                        |  | CI<br>MI<br>0 5       |  |   |   | 90          |   | 110  | 120                                      | 130   | A line                                   | 150          |
|  |   |   |  |                       |  | LIQ   |   | т           |   |  |  |   |  |              |
| Note: Moisture Cc  | ontent by BS  | Legend,<br>C CI<br>M S<br>Or<br>1377-2: | based (<br>ay<br>ilt<br>ganic<br>1990: C | on BS 59<br>Clause 3. | 030:2015 (<br>Plas<br>L<br>H<br>V<br>E<br>O<br>2 | Code of<br>sticity<br>Low<br>Mediu<br>High<br>Very f<br>Extrer<br>apper | practice fo<br>im<br>high<br>mely high<br>hd to class | r site inve | stigations<br>Liqui<br>belov<br>35 to<br>50 to<br>70 to<br>exce | s<br>d Limit<br>w 35<br>o 50<br>o 70<br>o 90<br>eding 90<br>material | (eg CH                                   | 0)  |  |              |
| Remarks:   | Dariusz Diot  | rowski                                  |  |                       |  |   | Sia   | ned.        | Darr  | en Rerrill   |  |   |  |              |
| Put With a second secon | PL Geotech<br>Date Repor                              | nical Lab                               | Oratory<br>(12/201)                      | Manage<br>9           | r  |   | )<br>D  |             | - Geot  | technical  |  | Manager<br>of i2 Ana                              |  | td GF 236.5  |

The results included within the report are representative of the samples submitted for analysis. The analysis was carried out at i2 Analytical Limited, ul. Pionierow 39, 41-711 Ruda Slaska, Poland." Page 1 of 1

measurement. Application of uncertainty of measurement would provide a range within which the true result lies. An estimate of measurement uncertainty can be provided on request."





i2 Analytical Ltd 7 Woodshots Meadow Croxley Green Business Park Watford Herts WD18 8YS

03/12/2019

10/12/2019



Tested in Accordance with: BS 1377-2: 1990: Clause 4.3 and 5

| Client:  | Jomas Associates Ltd  | Client Reference: JJ1837  |
|--|---|---|
| Client Address:  | Lakeside House, 1 Furzeground Way,<br>Stockley Park, UB11 1BD           | Job Number: 19-75853<br>Date Sampled: Not Given<br>Date Received: 03/12/201 |
| Contact:<br>Site Name:   | Adam Hines<br>146-150 Royal College Street, London NW1 0TA<br>Not Given | Date Tested: 10/12/201<br>Sampled By: Not Given                             |
| Test Results:  |   |   |
| Laboratory Reference:<br>Hole No.:<br>Sample Reference:<br>Soil Description: | 1383234<br>BH2<br>Not Given<br>Greyish brown slightly gravelly CLAY     | Depth Top [m]: 2.00<br>Depth Base [m]: Not Given<br>Sample Type: D          |

Tested after >425um removed by hand Sample Preparation:

| As Received Moisture | Liquid Limit | Plastic Limit | Plasticity Index | % Passing 425µm |  |  |
|----------------------|--------------|---------------|------------------|-----------------|--|--|
| Content [%]          | [%]          | [%]           | [%]              | BS Test Sieve   |  |  |
| 35                   | 73           | 31            | 42               | 99              |  |  |



The results included within the report are representative of the samples submitted for analysis. The analysis was carried out at i2 Analytical Limited, ul. Pionierow 39, 41-711 Ruda Slaska, Poland."

Page 1 of 1

essment of compliance with specifications based the analytical results in a report take in to account no contribution from uncertainty of measurement. Application of uncertainty of measurement would provide a range within which the true result lies. An estimate of measurement uncertainty can be provided on request.<sup>3</sup>



### SUMMARY REPORT

### **Summary of Classification Test Results**

#### Tested in Accordance with:

| 4041            |   |  |
|-----------------|---|--|
| Client:         | Jomas Associates Ltd  | MC by BS 1377-2: 1990: Clause 3.2; WC by BS EN 17892-1: 2014; Atterberg                |
| Client Address: | Lakeside House, 1 Furzeground Way,<br>Stockley Park, UB11 1BD | by BS 1377-2: 1990: Clause 4.3, Clause 4.4 and 5; PD by BS 1377-2: 1990:<br>Clause 8.2 |
| Contact:        | Adam Hines  |  |

Contact: 146-150 Royal College Street, London NW1 0 Site Name: Site Address: Not Given

#### **Test results**





Client Reference: JJ1837 Job Number: 19-75853 Date Sampled: Not Given Date Received: 03/12/2019 Date Tested: 10/12/2019 Sampled By: Not Given

|                         |             |           | Sample       |               |      |   |                   |    |    |                       | Atte | rberg |    |       | Density |       | #                  |  |
|-------------------------|-------------|-----------|--------------|---------------|------|---|-------------------|----|----|-----------------------|------|-------|----|-------|---------|-------|--------------------|--|
| Laboratory<br>Reference | Hole<br>No. | Reference | Depth<br>Top | Depth<br>Base | Туре | Description   | Remarks           | мс | wc | %<br>Passing<br>425um | ш    | PL    | PI | bulk  | dry     | PD    | T otal<br>Porosity |  |
|                         |             |           | m            | m             |      |   |                   | %  | %  | %                     | %    | %     | %  | Mg/m3 | Mg/m3   | Mg/m3 | %                  |  |
| 1383225                 | BH2         | Not Given | 1.00         | Not<br>Given  | D    | Greyish brown slightly gravelly slightly sandy CLAY | Atterberg 4 Point | 24 |    | 76                    | 57   | 26    | 31 |       |         |       |                    |  |
| 1383234                 | BH2         | Not Given | 2.00         | Not<br>Given  | D    | Grevish brown slightly gravelly CLAY                | Atterberg 4 Point | 35 |    | 99                    | 73   | 31    | 42 |       |         |       |                    |  |
| 1383226                 | BH2         | Not Given | 3.00         | Not<br>Given  | D    | Greyish brown slighty gravelly CLAY                 | Atterberg 4 Point | 34 |    | 99                    | 76   | 32    | 44 |       |         |       |                    |  |
| 1383227                 | BH2         | Not Given | 5.00         | Not<br>Given  | D    | Greenish grey CLAY                                  | Atterberg 4 Point | 32 |    | 100                   | 74   | 31    | 43 |       |         |       |                    |  |
|                         |             |           |              |               |      |   |                   |    |    |                       |      |       |    |       |         |       |                    |  |
|                         |             |           |              |               |      |   |                   |    |    |                       |      |       |    |       |         |       |                    |  |
|                         |             |           |              |               |      |   |                   |    |    |                       |      |       |    |       |         |       |                    |  |
|                         |             |           |              |               |      |   |                   |    |    |                       |      |       |    |       |         |       |                    |  |
|                         |             |           |              |               |      |   |                   |    |    |                       |      |       |    |       |         |       |                    |  |
|                         |             |           |              |               |      |   |                   |    |    |                       |      |       |    |       |         |       |                    |  |

Note: # Non accredited; NP - Non plastic

Comments:

Approved:

PL Geotechnical Laboratory Manager

Dariusz Piotrowski

19/12/2019 Date Reported:

"Opinions and interpretations expressed herein are outside of the scope of the UKAS Accreditation. This report may not be reproduced other than in full without the prior written approval of the issuing laboratory. The results included within the report are representative of the samples submitted for analysis. The analysis was carried out at i2 Analytical Limited, ul. Pionierow 39, 41-711 Ruda Slaska, Poland.

Signed:



Geotechnical General Manager

Darren Berrill

for and on behalf of i2 Analytical Ltd GF 238.7

"Any assessment of compliance with specifications based the analytical results in a report take in to account no contribution from uncertainty of measurement. Application of uncertainty of measurement would provide a range within which the true result lies. An estimate of measurement uncertainty can be provided on request."





Remarks:

| Approved:                             | Dariusz Piotrowski   | Signed:      | Darren Berrill   |
|---------------------------------------|--|--------------|--|
| 011.                                  | PL Geotechnical Laboratory Manager   | 778          | Geotechnical General Manager   |
| Yuotuli                               | Date Reported: 19/12/2019  | - the second | for and on behalf of i2 Analytical Ltd GF 184.7  |
| "Opinions and interpretations expre   | ssed herein are outside of the scope of the UKAS Accreditation.                  |              | "A   |
| This report may not be reproduced of  | other than in full without the prior written approval of the issuing laboratory. | Dogo 1 of 1  | Any assessment of compliance with specifications based the analytical results in a report take in to account no contribution in on |
| The results included within the repo  | rt are representative of the samples submitted for analysis.                     | Page I OI I  | activate of measurement. Application of uncertainty of measurement would provide a range within which the true result less. An     |
| The analysis was carried out at i2 An | alytical Limited, ul. Pionierow 39, 41-711 Ruda Slaska, Poland."                 |              | estimate of measurement uncertainty can be provided on request.  |



Note: Deviator stress corrected for area change and membrane effects. Mohr circles and their interpretation is not covered by BS1377. This is provided for information only.

Remarks:

| Approved:                           | Dariusz Piotrowski   | Signed:     | Darren Berrill   |
|-------------------------------------|--|-------------|--|
| 011.                                | PL Geotechnical Laboratory Manager   | 7.7         | - Geotechnical General Manager   |
| Notwu                               | Date Reported: 19/12/2019  |             | <sup>&gt;</sup> for and on behalf of i2 Analytical Ltd GF 184.7  |
| "Opinions and interpretations exp   | ressed herein are outside of the scope of the UKAS Accreditation.                  |             |  |
| This report may not be reproduce    | d other than in full without the prior written approval of the issuing laboratory. | Dogo 1 of 1 | "Any assessment or compliance with specifications based the analytical results in a report take in to account no contribution from |
| The results included within the re- | port are representative of the samples submitted for analysis.                     | Page For F  | uncertainty of measurement. Application of uncertainty of measurement would provide a range within which the true result less. Al  |
| The analysis was carried out at i2  | Analytical Limited, ul. Pionierow 39, 41-711 Ruda Slaska, Poland."                 |             | estimate or measurement uncertainty can be provided on request.  |



Note: This is provided for information only.

| Remarks: |  |
|----------|--|
|----------|--|

| Approved:   | Dariusz Piotrowski   | Signed:     | Darren Berrill  |
|---|--|-------------|---|
| 011.  | PL Geotechnical Laboratory Manager   | 772         | Geotechnical General Manager  |
| rioluli   | Date Reported: 19/12/2019  |             | for and on behalf of i2 Analytical Ltd GF 184.7   |
| "Opinions and interpretations expres<br>This report may not be reproduced o<br>The results included within the repor<br>The analysis was carried out at i2 An | seed herein are outside of the scope of the UKAS Accreditation.<br>ther than in full without the prior written approval of the issuing laboratory.<br>rt are representative of the samples submitted for analysis.<br>Alprical limited, ul. Pionierow 39, 41-711 Ruda Staska, Poland.* | Page 1 of 1 | "Any assessment of compliance with specifications based the analytical results in a report take in to account no contribution from<br>nncertainty of measurement. Application of uncertainty of measurement would provide a range within which the true result lies. A<br>estimate of measurement uncertainty can be provided on request. |





| Approved:   | Dariusz Piotrowski                 | Signed:     | Darren Berrill   |  |
|---|------------------------------------|-------------|--|--|
| 011.  | PL Geotechnical Laboratory Manager | 778         | Geotechnical General Manager   |  |
| riotuli   | Date Reported: 19/12/2019          | ) sen       | for and on behalf of i2 Analytical Ltd GF 184.7  |  |
| "Opinions and interpretations expressed herein are outside of the scope of the UKAS Accreditation.    |                                    |             | "Any assessment of compliance with specifications based the analytical results in a report take in to account no contribution fron |  |
| The results included within the report are representative of the samples submitted for analysis.      |                                    | Page 1 of 1 | uncertainty of measurement. Application of uncertainty of measurement would provide a range within which the true result lies. A   |  |
| The analysis was carried out at i2 Analytical Limited, ul. Pionierow 39, 41-711 Ruda Slaska, Poland." |                                    | -           | estimate of measurement uncertainty can be provided on request   |  |



Note: This is provided for information only.

| Remarks: |
|----------|
|----------|

| Approved:   | Dariusz Piotrowski   | Signed:     | Darren Berrill   |
|---|--|-------------|--|
| 011.  | PL Geotechnical Laboratory Manager   | 778         | <ul> <li>Geotechnical General Manager</li> </ul>   |
| Violuli   | Date Reported: 19/12/2019  | - sen       | > for and on behalf of i2 Analytical Ltd GF 184.7  |
| "Opinions and interpretations expr  | essed herein are outside of the scope of the UKAS Accreditation.                   |             | "A   |
| This report may not be reproduced   | l other than in full without the prior written approval of the issuing laboratory. | Dogo 1 of 1 | Any assessment or compniance with specifications based the analytical results in a report case in to account no contribution in on |
| The results included within the report are representative of the samples submitted for analysis.      |  | Page For F  | activate of measurement. Application of uncertainty of measurement would provide a range within which the true result less an      |
| The analysis was carried out at i2 Analytical Limited, ul. Pionierow 39, 41-711 Ruda Slaska, Poland." |  |             | estimate or measurement uncertainty can be provided on request.  |



Note: Deviator stress corrected for area change and membrane effects. Mohr circles and their interpretation is not covered by BS1377. This is provided for information only.

Remarks:

| Approved:                          | Dariusz Piotrowski  | Signed:     | Darren Berrill  |  |  |
|------------------------------------|---|-------------|---|--|--|
| 011.                               | PL Geotechnical Laboratory Manager  | 778         | Geotechnical General Manager  |  |  |
| Tiolula                            | Date Reported: 19/12/2019   |             | for and on behalf of i2 Analytical Ltd GF 184.7   |  |  |
| "Opinions and interpretations exp  | pressed herein are outside of the scope of the UKAS Accreditation.                  |             | "Any assessment of compliance with specifications based the analytical results in a report take in to account no contribution from  |  |  |
| This report may not be reproduce   | ed other than in full without the prior written approval of the issuing laboratory. | Page 1 of 1 | ing assumption of many and a plantary of massurament would provide a range within which the true result lies A  |  |  |
| The results included within the re | port are representative of the samples submitted for analysis.                      | Fage I UI I | articitative of mediatement appreciation of anecramy of mediatement would provide a range within which the the test statistics are an end of more transmission and the statistication of anecramy of mediatement uncertainty can be area ideal on a council |  |  |
| The analysis was carried out at i2 | Analytical Limited, ul. Pionierow 39, 41-711 Ruda Slaska, Poland "                  |             | estimate or measurement uncertainty can be provided on request.   |  |  |



i2 Analytical Ltd Unit 8 Harrowden Road Brackmills Industrial Estate Northampton NN4 7EB



Tested in Accordance with: BS 1377-2: 1990: Clause 4.3 and 5

| Client:                   | Jomas Associates Ltd   |  |  |
|---------------------------|--|--|--|
| Client Address:           | Lakeside House, 1 Furzeground Way,<br>Stockley Park, UB11 1BD      |  |  |
| Contact:                  | Adam Hines   |  |  |
| Site Address:             | 146-150 Royal College Street, London NW1 0TA                       |  |  |
| Testing carried out at iz | 2 Analytical Limited, ul. Pionierow 39, 41-711 Ruda Slaska, Poland |  |  |

Client Reference: JJ1837 Job Number: 20-82811 Date Sampled: 18/01/2020 Date Received: 22/01/2020 Date Tested: 29/01/2020 Sampled By: Not Given

Depth Top [m]: 2.00 Depth Base [m]: Not Given Sample Type: D

| Sample Preparation: | Tested after washing to remove >425um |
|---------------------|---------------------------------------|

Not Given

Brown sandy gravelly CLAY

WS1

**Test Results:** 

Sample Reference:

Soil Description:

Hole No .:

Laboratory Reference: 1420917

| As Received Moisture | Liquid Limit | Plastic Limit | Plasticity Index | % Passing 425µm |
|----------------------|--------------|---------------|------------------|-----------------|
| Content [%]          | [%]          | [%]           | [%]              | BS Test Sieve   |
| 16                   | 75           | 29            | 46               | 62              |



"Opinions and interpretations expressed herein are outside of the scope of the UKAS Accreditation. This report may not be reproduced other than in full without the prior written approval of the issuing laboratory. The results included within the report are representative of the samples submitted for analysis. Any assessment of compliance with specifications based ttical results in a report take in to account no contribution from uncertainty of measurement. Application of uncertainty of measurement would provide a range within which the true result lies. An estimate of measurement uncertainty can be Page 1 of 1 provided on request.

| -    |      | 1   | 1  |    |
|------|------|-----|----|----|
| 0    | 0.   | 1   | ĥ. | ÷. |
| - 23 | 1 05 | 114 | A  |    |

Dariusz Piotrowski PL Geotechnical Laboratory Manager for and on behalf of i2 Analytical Ltd



i2 Analytical Ltd Unit 8 Harrowden Road Brackmills Industrial Estate Northampton NN4 7EB

Client Reference: JJ1837



Tested in Accordance with: BS 1377-2: 1990: Clause 4.3 and 5

| Client:                   | Jomas Associates Ltd   |
|---------------------------|--|
| Client Address:           | Lakeside House, 1 Furzeground Way,<br>Stockley Park, UB11 1BD    |
| Contact:                  | Adam Hines   |
| Site Address:             | 146-150 Royal College Street, London NW1 0TA                     |
| Testing carried out at i2 | Analytical Limited, ul. Pionierow 39, 41-711 Ruda Slaska, Poland |
| Test Results:             |  |

Job Number: 20-82811 Date Sampled: 18/01/2020 Date Received: 22/01/2020 Date Tested: 29/01/2020 Sampled By: Not Given

Depth Top [m]: 3.00 Depth Base [m]: Not Given Sample Type: D

| Hole No.:         | WS2                                  |
|-------------------|--------------------------------------|
| Sample Reference: | Not Given                            |
| Soil Description: | Brownish grey slightly gravelly CLAY |

Laboratory Reference: 1420918

provided on request.

Sample Preparation: Tested after washing to remove >425um

| As Received Moisture | Liquid Limit | Plastic Limit | Plasticity Index | % Passing 425µm |
|----------------------|--------------|---------------|------------------|-----------------|
| Content [%]          | [%]          | [%]           | [%]              | BS Test Sieve   |
| 43*                  | 71           | 27            | 44               | 92              |



Date Reported: 04/02/2020

GF 236.6

### SUMMARY REPORT

#### Summary of Classification Test Results

#### Tested in Accordance with:

i2 Analytical Ltd Unit 8 Harrowden Road Brackmills Industrial Estate Northampton NN4 7EB



Client Reference: JJ1837 Job Number: 20-82811 Date Sampled: 18/01/2020 Date Received: 22/01/2020 Date Tested: 29/01/2020 Sampled By: Not Given

4041 MC by BS 1377-2: 1990: Clause 3.2; WC by BS EN 17892-1: 2014; Atterberg Jomas Associates Ltd by BS 1377-2: 1990: Clause 4.3, Clause 4.4 and 5; PD by BS 1377-2: 1990: Client Address: Clause 8.2 Lakeside House, 1 Furzeground Way, Stockley Park, UB11 1BD Adam Hines

Contact:

Client:

146-150 Royal College Street, London NW1 0 Site Address:

Testing carried out at i2 Analytical Limited, ul. Pionierow 39, 41-711 Ruda Slaska, Poland

#### **Test results**

|                         |             | Sample    |              |               |      |                                      |                   |     |   |                       | Atte | rberg |    | Density |       |       | ŧ                 |  |
|-------------------------|-------------|-----------|--------------|---------------|------|--------------------------------------|-------------------|-----|---|-----------------------|------|-------|----|---------|-------|-------|-------------------|--|
| Laboratory<br>Reference | Hole<br>No. | Reference | Depth<br>Top | Depth<br>Base | Туре | Description                          | Remarks           | мс  |   | %<br>Passing<br>425um | ш    | PL    | PI | bulk    | dry   | PD    | Total<br>Porosity |  |
|                         |             |           | m            | m             |      |                                      |                   | %   | % | %                     | %    | %     | %  | Mg/m3   | Mg/m3 | Mg/m3 | %                 |  |
| 1420917                 | WS1         | Not Given | 2.00         | Not<br>Given  | D    | Brown sandy gravelly CLAY            | Atterberg 4 Point | 16  |   | 62                    | 75   | 29    | 46 |         |       |       |                   |  |
| 1420918                 | WS2         | Not Given | 3.00         | Not<br>Given  | D    | Brownish grey slightly gravelly CLAY | Atterberg 4 Point | 43* |   | 92                    | 71   | 27    | 44 |         |       |       |                   |  |
|                         |             |           |              |               |      |                                      |                   |     |   |                       |      |       |    |         |       |       |                   |  |
|                         |             |           |              |               |      |                                      |                   |     |   |                       |      |       |    |         |       |       |                   |  |
|                         |             |           |              |               |      |                                      |                   |     |   |                       |      |       |    |         |       |       |                   |  |
|                         |             |           |              |               |      |                                      |                   |     |   |                       |      |       |    |         |       |       |                   |  |
|                         |             |           |              |               |      |                                      |                   |     |   |                       |      |       |    |         |       |       |                   |  |
|                         |             |           |              |               |      |                                      |                   |     |   |                       |      |       |    |         |       |       |                   |  |
|                         |             |           |              |               |      |                                      |                   |     |   |                       |      |       |    |         |       |       |                   |  |
|                         |             |           |              |               |      |                                      |                   |     |   |                       |      |       |    |         |       |       |                   |  |

Note: # Non accredited; NP - Non plastic

Comments:

\* Sample is wet

"Opinions and interpretations expressed herein are outside of the scope of the UKAS Accreditation. This report may not be reproduced other than in full without the prior written approval of the issuing laboratory. The results included within the report are representative of the samples submitted for analysis. Any assessment of compliance with specifications based ttical results in a report take in to account no contribution from uncertainty of measurement. Application of uncertainty of measurement would provide a range within which the true result lies. An estimate of measurement uncertainty can be provided on request."

Signed:

Dariusz Piotrowski

PL Geotechnical Laboratory Manager for and on behalf of i2 Analytical Ltd

Page 1 of 1



**APPENDIX 5 – SOIL GAS MONITORING TEST RESULTS** 

|                                 | GAS AND GROUNDWATER MONITORING BOREHOLE RECORD SHEET |  |                |             |   |            |         |  |  |  |  |  |  |
|---------------------------------|--|--|----------------|-------------|---|------------|---------|--|--|--|--|--|--|
| Site: Royal College Street      | Operative(s): JPB                                    |  | Date: 31/01/20 | Time: 10:10 |   | Round: 1   | Page: 1 |  |  |  |  |  |  |
| MONITORING EQUIPMENT            |  |  |                |             |   |            |         |  |  |  |  |  |  |
| Instrument Type                 | Instrument Make                                      |  | Serial No.     |             | Date Last Calibrated                                |            |         |  |  |  |  |  |  |
| Analox                          | GA5000   |  |                | G501805     |   | 29/01/2019 |         |  |  |  |  |  |  |
| PID                             | Phocheck tiger                                       |  |                | T-106448    |   | 04/10/2018 |         |  |  |  |  |  |  |
| Dip Meter                       | GeoTech  |  |                |             |   |            |         |  |  |  |  |  |  |
|                                 | MONITORING CONDITIONS                                |  |                |             |   |            |         |  |  |  |  |  |  |
| Weather Conditions: Cloudy      |  | Ground Conditions: Dry                   |                |             | Temperature: 11 °C                                  |            |         |  |  |  |  |  |  |
| Barometric Pressure (mbar): 100 | )5   | Barometric Pressure Trend (24hr): Steady |                |             | Ambient Concentration: 0.3 %CH4, 0.2 %CO2, 21.3 %O2 |            |         |  |  |  |  |  |  |

|                   | MONITORING RESULTS |        |                    |       |     |       |      |           |        |              |       |                   |                 |                           |  |
|-------------------|--------------------|--------|--------------------|-------|-----|-------|------|-----------|--------|--------------|-------|-------------------|-----------------|---------------------------|--|
| Monitoring        | Flow               |        | Atmospheric        |       |     |       |      | VOC (ppm) |        |              |       | Depth to          | Depth to        | Depth<br>to               |  |
| Point<br>Location | Peak               | Steady | Pressure<br>(mbar) | CH₄ % | LEL | CO2 % | O2 % | Peak      | steady | п₂5<br>(ppm) | (ppm) | product<br>(mbgl) | water<br>(mbgl) | Base<br>of well<br>(mbgl) |  |
| WS2               | +0.1               | +0.1   | 1005               | 0.3   | /   | 1.7   | 19.8 | 0         | 0      | 0            | 1     | /                 | 1.25            | 5.00                      |  |
| WS3               | +0.1               | +0.1   | 1006               | 0.3   | /   | 0.9   | 20.2 | 0         | 0      | 0            | 0     | /                 | 2.85            | 5.24                      |  |
|                   |                    |        |                    |       |     |       |      |           |        |              |       |                   |                 |                           |  |
|                   |                    |        |                    |       |     |       |      |           |        |              |       |                   |                 |                           |  |
|                   |                    |        |                    |       |     |       |      |           |        |              |       |                   |                 |                           |  |
|                   |                    |        |                    |       |     |       |      |           |        |              |       |                   |                 |                           |  |
|                   |                    |        |                    |       |     |       |      |           |        |              |       |                   |                 |                           |  |
|                   |                    |        |                    |       |     |       |      |           |        |              |       |                   |                 |                           |  |

Red dipmeter.

| GAS AND GROUNDWATER MONITORING BOREHOLE RECORD SHEET |                       |  |                 |             |   |            |         |  |  |  |  |  |  |
|--|-----------------------|--|-----------------|-------------|---|------------|---------|--|--|--|--|--|--|
| Site: Royal College Street                           | Operative(s): JPB     |  | Date: 04//02/20 | Time: 09:10 |   | Round: 2   | Page: 1 |  |  |  |  |  |  |
| MONITORING EQUIPMENT                                 |                       |  |                 |             |   |            |         |  |  |  |  |  |  |
| Instrument Type                                      | Instrument Make       |  | Serial No.      |             | Date Last Calibrated                                |            |         |  |  |  |  |  |  |
| Analox   | GA5000                |  |                 | G501805     |   | 29/01/2019 |         |  |  |  |  |  |  |
| PID  | Phocheck tiger        |  |                 | T-106448    |   | 04/10/2018 |         |  |  |  |  |  |  |
| Dip Meter  | GeoTech               |  |                 |             |   |            |         |  |  |  |  |  |  |
|  | MONITORING CONDITIONS |  |                 |             |   |            |         |  |  |  |  |  |  |
| Weather Conditions: Cloudy, wind                     | iy                    | Ground Conditions: Dry                   |                 |             | Temperature: 7 °C                                   |            |         |  |  |  |  |  |  |
| Barometric Pressure (mbar): 101                      | 6                     | Barometric Pressure Trend (24hr): Rising |                 |             | Ambient Concentration: 0.3 %CH4, 0.2 %CO2, 21.2 %O2 |            |         |  |  |  |  |  |  |

|                   | MONITORING RESULTS |        |                    |       |     |       |      |           |        |              |       |                   |                 |                           |  |
|-------------------|--------------------|--------|--------------------|-------|-----|-------|------|-----------|--------|--------------|-------|-------------------|-----------------|---------------------------|--|
| Monitoring        | Flow               |        | Atmospheric        |       |     |       |      | VOC (ppm) |        |              |       | Depth to          | Depth to        | Depth<br>to               |  |
| Point<br>Location | Peak               | Steady | Pressure<br>(mbar) | CH₄ % | LEL | CO₂ % | O2 % | Peak      | steady | п₂5<br>(ppm) | (ppm) | product<br>(mbgl) | water<br>(mbgl) | Base<br>of well<br>(mbgl) |  |
| WS2               | +0.1               | +0.1   | 1017               | 0.3   | /   | 0.9   | 20.5 | /         | /      | 0            | 0     | /                 | 1.25            | 5.00                      |  |
| WS3               | +0.1               | +0.1   | 1016               | 0.3   | /   | 0.6   | 20.7 | /         | /      | 0            | 0     | /                 | 2.49            | 5.24                      |  |
|                   |                    |        |                    |       |     |       |      |           |        |              |       |                   |                 |                           |  |
|                   |                    |        |                    |       |     |       |      |           |        |              |       |                   |                 |                           |  |
|                   |                    |        |                    |       |     |       |      |           |        |              |       |                   |                 |                           |  |
|                   |                    |        |                    |       |     |       |      |           |        |              |       |                   |                 |                           |  |
|                   |                    |        |                    |       |     |       |      |           |        |              |       |                   |                 |                           |  |
|                   |                    |        |                    |       |     |       |      |           |        |              |       |                   |                 |                           |  |

Red dipmeter.

|                                  | GAS AND GROUNDWATER MONITORING BOREHOLE RECORD SHEET |  |                      |             |   |            |  |         |  |  |  |  |  |  |
|----------------------------------|--|--|----------------------|-------------|---|------------|--|---------|--|--|--|--|--|--|
| Site: Royal College Street       | Operative(s): JPB                                    | Date: 12//0                              | 02/20                | Time: 11:45 |   | Round: 3   |  | Page: 1 |  |  |  |  |  |  |
|                                  |  |  |                      |             |   |            |  |         |  |  |  |  |  |  |
| Instrument Type                  | Serial No.   |  | Date Last Calibrated |             |   |            |  |         |  |  |  |  |  |  |
| Analox                           | GA5000   |  |                      | G501805     |   | 29/01/2019 |  |         |  |  |  |  |  |  |
| PID                              | Phocheck tiger                                       |  |                      | T-106448    |   | 04/10/2018 |  |         |  |  |  |  |  |  |
| Dip Meter                        | GeoTech  |  |                      |             |   |            |  |         |  |  |  |  |  |  |
|                                  | MONITORING CONDITIONS                                |  |                      |             |   |            |  |         |  |  |  |  |  |  |
| Weather Conditions: Clear, windy |  | Ground Conditions: Dry                   |                      |             | Temperature: 6 °C   |            |  |         |  |  |  |  |  |  |
| Barometric Pressure (mbar): 101  | 14   | Barometric Pressure Trend (24hr): Rising |                      |             | Ambient Concentration: 0.2 %CH <sub>4</sub> , 0.1 %CO <sub>2</sub> , 20.8 %O <sub>2</sub> |            |  |         |  |  |  |  |  |  |

|                   | MONITORING RESULTS |        |                    |       |     |       |      |           |        |              |           |                   |                 |                           |  |
|-------------------|--------------------|--------|--------------------|-------|-----|-------|------|-----------|--------|--------------|-----------|-------------------|-----------------|---------------------------|--|
| Monitoring        | Flow               |        | Atmospheric        |       |     |       |      | VOC (ppm) |        |              | <b>CO</b> | Depth to          | Depth to        | Depth<br>to               |  |
| Point<br>Location | Peak               | Steady | Pressure<br>(mbar) | CH₄ % | LEL | CO2 % | O2 % | Peak      | steady | п₂5<br>(ppm) | (ppm)     | product<br>(mbgl) | water<br>(mbgl) | Base<br>of well<br>(mbgl) |  |
| WS2               | +0.1               | +0.1   | 1014               | 0.1   | /   | 0.9   | 20.0 | 0         | 0      | 0            | 0         | /                 | 1.90            | 5.00                      |  |
| WS3               | 0.0                | 0.0    | 1014               | 0.1   | /   | 0.9   | 20.0 | 0         | 0      | 0            | 0         | /                 | 1.30            | 5.24                      |  |
|                   |                    |        |                    |       |     |       |      |           |        |              |           |                   |                 |                           |  |
|                   |                    |        |                    |       |     |       |      |           |        |              |           |                   |                 |                           |  |
|                   |                    |        |                    |       |     |       |      |           |        |              |           |                   |                 |                           |  |
|                   |                    |        |                    |       |     |       |      |           |        |              |           |                   |                 |                           |  |
|                   |                    |        |                    |       |     |       |      |           |        |              |           |                   |                 |                           |  |
|                   |                    |        |                    |       |     |       |      |           |        |              |           |                   |                 |                           |  |

Red dipmeter.

# JUMAS ENGINEERING ENVIRONMENTAL

## WE LISTEN, WE PLAN, WE DELIVER

Geotechnical Engineering and Environmental Services across the UK.





### JOMAS ASSOCIATES LTD

6-9 The Square Stockley Park Uxbridge UB11 1FW

## **CONTACT US**

Website: www.jomasassociates.com

Tel: 0843-289-2187

**Fax:** 0872-115-4505

Email: info@jomasassociates.com