

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

An application to determine if prior approval is required for a proposed:

Change of Use from Offices (Class B1(a)) to Dwellinghouses (Class C3).

The Town and Country Planning (General Permitted Development) (England) Order 2015 (as amended) - Schedule 2, Part 3, Class O

Publication of applications on planning authority websites.

136

London

Address line 3

1. Site Address

Number

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Suffix | | |
|----------------------------|--|---|
| Property name | | |
| Address line 1 | Royal College Street | |
| Address line 2 | Camden | |
| Address line 3 | | |
| Town/city | London | |
| Postcode | NW1 0TA | |
| Description of site locati | ion must be completed if postcode is not known: | |
| Easting (x) | 529297 | |
| Northing (y) | 184032 | |
| Description | | |
| Change of use of Base | ment and Ground Floor, from offices (Class B1) to reside | ential (Class C3) to include one self contained flat. |
| | | |
| 2. Applicant Detai | ls | |
| Title | Mr | |
| First name | Mark | |
| Surname | Forrester | |
| Company name | | |
| Address line 1 | 66/70 Parkway | |
| Address line 2 | | |

| 2. Applicant Detai | ils | | | |
|--|---|--------------------------------|--|--|
| Town/city | | | | |
| Country | United Kingdom | | | |
| Postcode | NW1 7AH | | | |
| Are you an agent acting | g on behalf of the applicant? | | | |
| Primary number | | | | |
| Secondary number | | | | |
| Fax number | | | | |
| Email address | | | | |
| | | | | |
| 3. Agent Details | | | | |
| Title | Miss | | | |
| First name | Risha | | | |
| Surname | Patel | | | |
| Company name | GA&A Design | | | |
| Address line 1 | Suite 1, First Floor | | | |
| Address line 2 | Aquasulis, 10-14 Bath Road | | | |
| Address line 3 | | | | |
| Town/city | Slough | | | |
| Country | United Kingdom | | | |
| Postcode | SL1 3SA | | | |
| Primary number | | | | |
| Secondary number | | | | |
| Fax number | | | | |
| Email | | | | |
| | | | | |
| 4. Eligibility | | | | |
| Was the building in use | e on 29 May 2013 (or when last in use before that date) a | s an Office (Use Class B1(a))? | | |
| Is any part of the land, site or building: • in a safety hazard area; • in a military explosives storage area; • a scheduled monument (or the site contains one); • a listed building (or within the curtilage of a listed building) | | | | |
| | | | | |
| 5. Description of Proposed Works, Impacts and Risks Please describe the proposed development, including (from 1 August 2020) details on the provision of adequate natural light in all habitable rooms of the dwellinghouses | | | | |
| dwellinghouses | opooda advolopo,o.aag (agast 2020) adv | | | |

The proposal seeks to change the use of the basement and ground floor. They are currently offices and Class B1 use to become residential, Class C3 use. They will become a self contained flat, the rooms consist of communal rooms and bedrooms. There are windows which allow for natural light to come into the

| 5. Description of Propose | ed Works, Ir | mpacts and Risks | | | | |
|--|--|---|------------------------|--|--|--|
| building and into all habitable spa | aces. | | | | | |
| What will be the net increase in dwellinghouses? This figure should be the number dwellinghouses proposed by the that is additional to the number of dwellinghouses on the site immediate development. | development f | 1 | | | | |
| Please provide details of any tran | nsport and high | ways impacts and how these will be mitigated: | | | | |
| No transport and highways are in | npacted | | | | | |
| Please provide details of any con | tamination risk | s and how these will be mitigated: | | | | |
| No contamination details are prov | vided - addition | al information to be submitted if necessary | | | | |
| Check if your site location is in Fl | ge problems (s | application where the site: uch areas will have been notified to the Local Planning Authority by the E | nvironme | nt Agency). | | |
| The site is in Flood Zone 1 and n | o additional info | ormation is necessary. | | | | |
| Note that 'commercial premises' | means any prei | om commercial premises on the intended occupiers of the development and mises normally used for the purpose of any commercial or industrial under ny other place of public entertainment. | nd how th rtaking w | nis will be mitigated. hich existed on the date of this | | |
| No commercial premises are local | ated close to the | e site | | | | |
| | | | | | | |
| 6. Site Information Title number(s) Please add the title number(s) for | the existing bu | ilding(s) on the site. If the site has no title numbers, please enter "Unregis | itered" | | | |
| Title Number | NGL312627 | | | | | |
| Energy Performance Certificate | • | | | | | |
| Do any of the buildings on the ap | plication site ha | ave an Energy Performance Certificate (EPC)? | Yes | □ No | | |
| most recent Energy Performance | Please enter the reference number from the most recent Energy Performance Certificate e.g. 1234-1234-1234-1234-1234) | | | | | |
| | | | | | | |
| 7. Vehicle Parking Does the site have any existing v spaces? | ehicle/cycle pa | rking spaces or will the proposed development add/remove any parking | | ⊚ No | | |
| 8. Occupation Status | | | | | | |
| • | | | | | | |
| Please indicate the occupation st | atus of the office | ce in question | Vaca Occup | nt | | |
| 9. Electric vehicle chargii | ng points | | | | | |
| Do the proposals include electric vehicle charging points and/or hydrogen refuelling facilities? | | | | | | |
| Tes Visit to the control of the cont | | | | | | |
| 10. Superseded consents | <u> </u> | | | | | |
| Does this proposal supersede any existing consent(s)? | | | | | | |

| 11. Development [| Dates | | | | | | | | | | | | | |
|---|-------------------------|--------------|--|--------------------------------------|----------------------|-------------------------|--------------------------|-------------------------|----------------------------|---------------------------|------------------------|---------------------------|------------------------|---|
| When are the building w | orks expe | ected to c | ommence? | | | | | | | | | | | |
| Month | September | | | | | | | | | | | | | |
| Year | 2021 | | | | | | | | | | | | | |
| When are the building w | orks expe | ected to b | e complete? | | | | | | | | | | | |
| Month | Novembe | er | | | | | | | | | | | | |
| Year | 2021 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | _ |
| 12. Scheme and D | evelop | er Infor | mation | | | | | | | | | | | |
| Scheme Name | | | | | | | | | | | | | | |
| Does the scheme have | a name? | | | | | | | | | ○ Yes (| ● No | | | |
| Developer Information | | | | | | | | | | | | | | |
| Has a lead developer be | een assig | ned? | | | | | | | | ☐ Yes (| ® No | | | |
| 40 Basidantial III | :4- | | | | | | | | | | | | | - |
| 13. Residential Un | | | | | | | | | | | | | | |
| Does this proposal invobeing rebuilt)? | lve the ac | ddition of a | any self-containe | d residential uni | its or stud | dent accor | mmodatio | n (includir | ng those | Yes | ⊇ No | | | |
| Residential Units to be | added | | | | | | | | | | | | | |
| Please provide details fo | r each se | eparate ty | oe and specificat | tion of residentia | al unit bei | ng provid | ed. | | | | | | | |
| Units Gained | | | | | | | | | | | | | | ı |
| Unit type | | Units | Tenure | | GIA | Habita | Bedroo | M4(2) | M4(3)(| M4(3)(| Shelter | Older | Garden | ı |
| C.m. type | | 00 | | | . | ble | ms | (=) | 2a) | 2b) | ed | Person | Land | |
| | | | | | | rooms | | | | | Accom modati | s Housin | | |
| | | | | | | | | | | | on | g | | ı |
| Flat, Apartment or Ma | isonette | 1 | Market for Ren | t | 130 | 3 | 2 | | | | | | | |
| Discount de la | | | | - 44- 4 | | | | | | | | | | |
| Please add details for ev | ery unit o | of commu | nal space to be a | aded | | | | | | | | | | |
| Who will be the provider unit(s)? | r of the pr | roposed | Private | | | | | | | | | | | _ |
| Total number of residen | tial units | proposed | 1 | | | | | | | | | | | = |
| Total residential GIA (Gross Internal Floor Area) gained | | | | | | | | | | | | | | _ |
| ,, ga | | | | | | | | | | | | | | _ |
| 14. Existing and P | ropose | d Uses | | | | | | | | | | | | |
| Please add details of the any proposed new uses | e Gross Ir should al | nternal Ard | ea (GIA) for all colled. | urrent uses and | how this | will chang | ge based o | on the pro | posed de | velopmen | t. Details | of the floo | r area for | |
| Following changes to Us | se Classe | s on 1 Se | ptember 2020: T | he list includes | the now i | revoked U | se Classe | es A1-5, E | 31, and D1 | I-2 that sh | ould not b | e used in | most | |
| cases. Also, the list does prompted. View further in contact our service desk | nformatio | n on Use | ewly introduced t Classes. Multiple | Jse Classes E a e 'Other' options | nd F1-2. can be a | To provid added to c | e details i over each | n relation individua | to these, al use. If th | select 'Otl ne 'Other' | ner' and spoption is r | pecify the not display | use where ed, pleas | e |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

| 14. Existing and Proposed Uses | | | | | | |
|--|--|--|--|-----|--|--|
| Use Class | | Existing gross internal floor area (square metres) | Gross internal floor area lost (including by change of use) (square metres) | | | |
| B1(a) - Office (other than A2) | | 130 | 130 | 130 | | |
| Total | | 130 | 130 | 130 | | |
| 15. Waste and recycling provision Does every unit in this proposal (residential and dry recycling, food waste and residual waste? | I non-residential) have dedicated internal | and external storage spa | ace for | No | | |
| 16. Utilities Water and gas connections | | | | | | |
| Number of new water connections required | 1 | | | | | |
| Number of new gas connections required | 1 | | | | | |
| Fire safety | | | | | | |
| Is a fire suppression system proposed? | | | □ Yes | No | | |
| Internet connections | | | | | | |
| Number of residential units to be served by full fibre internet connections | 1 | 1 | | | | |
| Number of non-residential units to be served by full fibre internet connections | 0 | | | | | |
| Mobile networks | L | | | | | |
| Has consultation with mobile network operators | been carried out? | | ⊚ Yes | No | | |
| 17. Environmental Impacts | | | | | | |
| Community energy | | | | | | |
| Will the proposal provide any on-site community | ⊚ Yes | No | | | | |
| Heat pumps | | | | | | |
| Will the proposal provide any heat pumps? | □ Yes | No | | | | |
| Solar energy | | | | | | |
| Does the proposal include solar energy of any k | sind? | | □ Yes | No | | |
| Passive cooling units | | | | | | |
| Number of proposed residential units with passive cooling | 0 | | | | | |
| Emissions NOx total annual emissions (Kilograms) | 0 | | | | | |
| Particulate matter (PM) total annual emissions | 0 | | | | | |
| (Kilograms) | Ů | | | | | |
| Greenhouse gas emission reductions | | AFTER DOUBLES DOUBLE | | | | |
| Will greenhouse gas emissions be reduced by a Green Roof | a level exceeding that specified by Part L | or The Building Regulati | ons? Yes | No | | |
| | | | | | | |

| 17. Environmental | Impacts | | | | | |
|--|--------------------|--|--|--|--|--|
| Proposed area of 'Green Roof' to be added (Square metres) | | 0.00 | | | | |
| Urban Greening Factor | r | | | | | |
| Please enter the Urban Greening Factor score | | 0.00 | | | | |
| Residential units with | electrical heating | | | | | |
| Number of proposed residential units with electrical heating | | 0 | | | | |
| Reused/Recycled mate | erials | | | | | |
| Percentage of demolition/construction material to be reused/recycled | | 0 | | | | |
| | | | | | | |
| my/our knowledge, any | | ed in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of d accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | | |
| Date (cannot be pre- application) | 26/03/2021 | | | | | |
| | | | | | | |