

Email: [planning@camden.gov.uk](mailto:planning@camden.gov.uk)  
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Development Management  
Camden Town Hall Extension  
Argyle Street  
London WC1H 8EQ

Application for removal or variation of a condition following grant of  
planning permission. Town and Country Planning Act 1990.  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|  |  |
|--|--|
| Number   | <input type="text" value="256"/>                         |
| Suffix   | <input type="text"/>                                     |
| Property name  | <input type="text" value="UCL Eastman Dental Hospital"/> |
| Address line 1   | <input type="text" value="Gray's Inn Road"/>             |
| Address line 2   | <input type="text"/>                                     |
| Address line 3   | <input type="text"/>                                     |
| Town/city  | <input type="text" value="London"/>                      |
| Postcode   | <input type="text" value="WC1X 8LD"/>                    |
| Description of site location must be completed if postcode is not known: |  |
| Easting (x)  | <input type="text" value="530370"/>                      |
| Northing (y)   | <input type="text" value="182639"/>                      |
| Description  | <input type="text"/>                                     |

**2. Applicant Details**

|                |  |
|----------------|--|
| Title          | <input type="text"/>                                   |
| First name     | <input type="text"/>                                   |
| Surname        | <input type="text" value="-"/>                         |
| Company name   | <input type="text" value="University College London"/> |
| Address line 1 | <input type="text" value="Gower Street"/>              |
| Address line 2 | <input type="text"/>                                   |
| Address line 3 | <input type="text"/>                                   |
| Town/city      | <input type="text" value="London"/>                    |

2. Applicant Details

|   |          |
|---|----------|
| Country   |          |
| Postcode  | WC1E 6BT |
| Are you an agent acting on behalf of the applicant?           |          |
| <input checked="" type="radio"/> Yes <input type="radio"/> No |          |
| Primary number  |          |
| Secondary number  |          |
| Fax number  |          |
| Email address   |          |

3. Agent Details

|                  |                    |
|------------------|--------------------|
| Title            | Miss               |
| First name       | Abigail            |
| Surname          | Huntley            |
| Company name     | WSP                |
| Address line 1   | Aldermay House     |
| Address line 2   | 10-15 Queen Street |
| Address line 3   |                    |
| Town/city        | London             |
| Country          |                    |
| Postcode         | EC4N 1TX           |
| Primary number   |                    |
| Secondary number |                    |
| Fax number       |                    |
| Email            |                    |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Partial redevelopment of the site, including to the former Royal Free Hospital (Plot 1); Eastman Dental Clinic (Plot 2); Levy Wing (Plot 3); Frances Gardner House and the Riddell Memorial Fountain within the courtyard of the former Royal Free Hospital, to create approximately 23,861sqm of medical research, outpatient facility and academic (Use Class D1) floorspace.

Former Royal Free Hospital: demolition of the New, Sussex and Victoria Wings (with retention of the Alexandra Wing); single storey extensions and reinstatement of southern pediment on Alexandra Wing; erection of five storey building (plus two storeys of plant and two storeys of basement) to the rear of the Alexandra Wing, including plant, terraces, flues, to provide a dementia and neurology research facility.

Eastman Dental Clinic: alterations to the listed building including the part rebuilding of the northern façade and new entrance; replacement windows; new plant; works to the courtyard and associated external and internal alterations associated with its conversion to education use.

Levy Wing: substantial demolition of the building and erection of a part 4, part 7 storey building (plus two storey basement, including plant and external amenity spaces), to provide education space.

Frances Gardner House: installation of photovoltaic panels on the roof and landscaping works to the courtyard.

Riddell Memorial Fountain: relocation of the listed fountain from the courtyard of the former Royal Free Hospital to the courtyard of the Eastman Dental Clinic.

Associated landscaping arrangements including the creation of a new public square, other public spaces and routes, and pedestrian connections to Gray's Inn Road, St Andrew's Gardens, Cubitt Street and Langton Close. Associated transport and servicing arrangements including cycle parking, parking and a new servicing ramp.

Reference number

#### 4. Description of the Proposal

2019/2879/P

Date of decision (date must be pre-application submission) 10/03/2020

**Please state the condition number(s) to which this application relates**

Condition number(s)

2

Has the development already started?

☒ Yes ☐ No

If Yes, please state when the development was started (date must be pre-application submission)

15/11/2020

Has the development been completed?

☐ Yes ☒ No

#### 5. Condition(s) - Removal/Variation

Please state why you wish the condition(s) to be removed or changed

Please refer to accompanying covering letter.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

Please refer to accompanying covering letter.

#### 6. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent  
☐ The applicant  
☐ Other person

#### 7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

**Officer name:**

Title Mr

First name

Surname

Reference

Date (Must be pre-application submission)

15/04/2020

Details of the pre-application advice received

Form and process for application agreed.

8. Ownership Certificates and Agricultural Land Declaration

CERTIFICATE OF OWNERSHIP - CERTIFICATE C - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that: - Neither Certificate A or B can be issued for this application - All reasonable steps have been taken to find out the names and addresses of the other owners\* and/or agricultural tenants\*\* of the land or building, or of a part of it, but I have/the applicant has been unable to do so.

\* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* 'agricultural tenant' has the meaning given in section 65(8) of the Town and Country Planning Act 1990.

The steps taken were:

An advertisement in the Camden New Journal

- I have/the applicant has given the requisite notice to the persons specified below being persons who, on the day 21 days before the date of this application, were owners/agricultural tenants of any part of the land to which this application relates.

Owner/Agricultural Tenant

|                                   |                       |
|-----------------------------------|-----------------------|
| Name of Owner/Agricultural Tenant |                       |
| Number                            | 237                   |
| Suffix                            |                       |
| House Name                        |                       |
| Address line 1                    | Newington House       |
| Address line 2                    | Southwark Bridge Road |
| Town/city                         | London                |
| Postcode                          | SE1 6NP               |
| Date notice served (DD/MM/YYYY)   | 14/04/2021            |

|                                   |                |
|-----------------------------------|----------------|
| Name of Owner/Agricultural Tenant |                |
| Number                            | 25             |
| Suffix                            |                |
| House Name                        |                |
| Address line 1                    | Gresham Street |
| Address line 2                    |                |
| Town/city                         | London         |
| Postcode                          | EC2V 7HN       |
| Date notice served (DD/MM/YYYY)   | 14/04/2021     |

Notice of the application has been published in the following newspaper (circulating in the area where the land is situated)

Camden New Journal

On the following date (which must not be earlier than 21 days before the date of the application) (DD/MM/YYYY)

23/04/2021

Person role

8. Ownership Certificates and Agricultural Land Declaration

- ☐ The applicant
- ☒ The agent

|                               |   |
|-------------------------------|---|
| Title                         | <input type="text" value="Miss"/>       |
| First name                    | <input type="text" value="Abigail"/>    |
| Surname                       | <input type="text" value="Huntley"/>    |
| Declaration date (DD/MM/YYYY) | <input type="text" value="14/04/2021"/> |

☒ Declaration made

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

|                                  |   |
|----------------------------------|---|
| Date (cannot be pre-application) | <input type="text" value="14/04/2021"/> |
|----------------------------------|---|