

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for Planning Permission. Town and Country Planning Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address           |   |
|---------------------------|---|
| Number                    |   |
| Suffix                    |   |
| Property name             | 23-27   |
| Address line 1            | King's Terrace                                  |
| Address line 2            |   |
| Address line 3            |   |
| Town/city                 | London  |
| Postcode                  | NW1 0JP   |
| Description of site locat | ion must be completed if postcode is not known: |
| Easting (x)               | 529157  |
| Northing (y)              | 183519  |
| Description               |   |
|                           |   |

| 2. Applicant Detai | Is                               |
|--------------------|----------------------------------|
| Title              | Mr                               |
| First name         | Neo                              |
| Surname            | Tsangrides                       |
| Company name       | 23-27 Camden Properties (UK) Ltd |
| Address line 1     | 23-27 Camden Properties (UK) Ltd |
| Address line 2     | 23-27 King's Terrace             |
| Address line 3     |                                  |
| Town/city          |                                  |
| Country            |                                  |

| 2.         | An | plica | nt D | etails |
|------------|----|-------|------|--------|
| <b>~</b> . | rΡ | ρποα  |      | ciana  |

| ••                      |                               |
|-------------------------|-------------------------------|
| Postcode                | NW1 0JP                       |
| Are you an agent acting | g on behalf of the applicant? |
| Primary number          |                               |
| Secondary number        |                               |
| Fax number              |                               |
| Email address           |                               |

🖲 Yes 🛛 🔾 No

# 3. Agent Details

| Title            | Mr                     |  |
|------------------|------------------------|--|
| First name       | Ali                    |  |
| Surname          | Mahinfar               |  |
| Company name     | IMAGE Architecture Ltd |  |
| Address line 1   | 86 North End Road      |  |
| Address line 2   |                        |  |
| Address line 3   |                        |  |
| Town/city        | London                 |  |
| Country          | United Kingdom         |  |
| Postcode         | NW11 7SY               |  |
| Primary number   |                        |  |
| Secondary number |                        |  |
| Fax number       |                        |  |
| Email            |                        |  |

| 4. Site Area                               |                          |   |                      |
|--|--------------------------|---|----------------------|
| What is the measuren (numeric characters o |                          | 91.30   |                      |
| Unit                                       | Sq. metres               |   |                      |
|  |                          |   |                      |
|  |                          |   |                      |
| 5. Site Information                        | on                       |   |                      |
| Title number(s)                            |                          |   |                      |
| Please add the title nu                    | mber(s) for the existin  | g building(s) on the site. If the site has no title numbers, please | enter "Unregistered" |
| Title Number                               | NGL9350                  | 55  |                      |
|  |                          |   |                      |
| Energy Performance                         | Certificate              |   |                      |
| Do any of the building                     | is on the application si | e have an Energy Performance Certificate (EPC)?                     | O Yes 💿 No           |
| Public/Private Owner                       | rship                    |   |                      |

#### 5. Site Information

What is the current ownership status of the site?

| 6. Description of the Pro  | posal                              |   |             |                                   |
|--|------------------------------------|---|-------------|-----------------------------------|
| Please describe details of the pro-                                      | oposed develop                     | ment or works including any change of use.                                    |             |                                   |
| If you are applying for Technical below.                                 | Details Conser                     | t on a site that has been granted Permission In Principle, please include     | the releva  | ant details in the description    |
| Conversion of office unit into resi                                      | idential                           |   |             |                                   |
| Has the work or change of use a  | lready started?                    |   | Q Yes       | No                                |
|  |                                    |   |             |                                   |
| 7. Further information ab  | out the Pro                        | posed Development   |             |                                   |
| Are the proposals eligible for the                                       | 'Fast Track Ro                     | ute' based on the affordable housing threshold and other criteria?            | Q Yes       | No                                |
| Do the proposals cover the whole   | e existing build                   | ng(s)?  | Q Yes       | No                                |
| Where proposals only affect part   | (s) of building(s                  | s), please provide details (e.g. 'Rear Ground Floor', 'Unit 1 - 1st-3rd Floor | ')          |                                   |
| Unit D- First floor  |                                    |   |             |                                   |
| Current lead Registered Social   | Landlord (RS                       | L)  |             |                                   |
| If the proposal includes affordabl<br>If the proposal does not include a | le housing, has<br>affordable hous | a Registered Social Landlord been confirmed?<br>ing, select 'No'.             | Q Yes       | No                                |
| Details of building(s)   |                                    |   |             |                                   |
| Please add details for each new s<br>in height as part of the proposal.  | separate buildir                   | ng(s) being proposed (all fields must be completed). Please only include      | existing bu | uilding(s) if they are increasing |
| Building reference   | 23-27 Kings                        | Ferrace   |             |                                   |
| Maximum height (Metres)  | 8.8                                |   |             |                                   |
| Number of storeys  | 3                                  |   |             |                                   |
|  |                                    |   |             |                                   |
| Loss of garden land  |                                    |   |             |                                   |
| Will the proposal result in the los                                      | s of any reside                    | ntial garden land?  | Q Yes       | No                                |
| Projected cost of works  |                                    |   |             |                                   |
| Please provide the estimated tota proposal                               | al cost of the                     | Up to £2m   |             |                                   |
|  |                                    |   |             |                                   |
| 8. Vacant Building Credit  | t                                  |   |             |                                   |
| Does the proposed development  | t qualify for the                  | vacant building credit?   | Yes         |                                   |
|  |                                    |   | 0103        |                                   |
| 9. Superseded consents   |                                    |   |             |                                   |
| -  |                                    |   |             |                                   |
| Does this proposal supersede ar  | iy existing cons                   | eni(s) :  | Q Yes       | .● No                             |
| 10. Development Dates  |                                    |   |             |                                   |
| io. Developilient Dates  |                                    |   |             |                                   |

Please add the expected commencement and completion dates for all phases of the proposed development. If the entire development is to be completed in a single phase, state in the 'Phase Detail' that it covers the 'Entire Development'.

| Phase Detail | Commencement Month | Commencement Year | Completion Month | Completion Year |
|--------------|--------------------|-------------------|------------------|-----------------|
| One phase    | June               | 2021              | June             | 2022            |

| 11. Scheme and Developer Information<br>Scheme Name   |        |                        |
|---|--------|------------------------|
| Does the scheme have a name?  | 🔍 Yes  | No                     |
| Developer Information   |        |                        |
| Has a lead developer been assigned?   | Q Yes  | No                     |
|   |        |                        |
| 12. Existing Use  |        |                        |
| Please describe the current use of the site   |        |                        |
| Office  |        |                        |
| Is the site currently vacant?   | Yes    | O No                   |
| If Yes, please describe the last use of the site  |        |                        |
| May 2019  |        |                        |
| When did this use end<br>(if known)?<br>DD/MM/YYYY  |        |                        |
| Does the proposal involve any of the following? If Yes, you will need to submit an appropriate contamination asse | ssment | with your application. |
| Land which is known to be contaminated  | Q Yes  | No                     |
| Land where contamination is suspected for all or part of the site   | Q Yes  | No                     |
| A proposed use that would be particularly vulnerable to the presence of contamination                             | Q Yes  | No                     |

#### 13. Existing and Proposed Uses

Please add details of the Gross Internal Area (GIA) for all current uses and how this will change based on the proposed development. Details of the floor area for any proposed new uses should also be added.

Following changes to Use Classes on 1 September 2020: The list includes the now revoked Use Classes A1-5, B1, and D1-2 that should not be used in most cases. Also, the list does not include the newly introduced Use Classes E and F1-2. To provide details in relation to these, select 'Other' and specify the use where prompted. View further information on Use Classes. Multiple 'Other' options can be added to cover each individual use. If the 'Other' option is not displayed, please contact our service desk to resolve this.

| Use Class                      | Existing gross<br>internal floor area<br>(square metres) | Gross internal floor<br>area lost (including<br>by change of use)<br>(square metres) | Gross internal floor<br>area gained<br>(including change of<br>use) (square metres) |
|--------------------------------|--|--|---|
| B1(a) - Office (other than A2) | 91.3   | 91.3   | 91.3  |
| Total                          | 91.3   | 91.3   | 91.3  |

#### 14. Materials

Does the proposed development require any materials to be used externally?

🖲 Yes 🛛 🔾 No

### Please provide a description of existing and proposed materials and finishes to be used externally (including type, colour and name for each material):

| Walls  |  |
|--|--|
| Description of existing materials and finishes (optional): | Sand and cement render                   |
| Description of proposed materials and finishes:            | sand and cement render to match existing |
|  |  |

Windows

#### 14. Materials

| Description of existing materials and finishes (optional):   | Aluminium Window              |
|--|-------------------------------|
| Description of proposed materials and finishes:  | uPVC window to match existing |
|  |                               |
| Are you supplying additional information on submitted plans, drawings or a desig<br>If Yes, please state references for the plans, drawings and/or design and access |                               |

### 15. Pedestrian and Vehicle Access, Roads and Rights of Way

| Is a new or altered vehicular access proposed to or from the public highway?              | Q Yes | No   |
|---|-------|------|
| Is a new or altered pedestrian access proposed to or from the public highway?             | Q Yes | No   |
| Are there any new public roads to be provided within the site?                            | Q Yes | No   |
| Are there any new public rights of way to be provided within or adjacent to the site?     | Q Yes | No   |
| Do the proposals require any diversions/extinguishments and/or creation of rights of way? | Q Yes | • No |

### 16. Vehicle Parking

Does the site have any existing vehicle/cycle parking spaces or will the proposed development add/remove any parking \_\_Yes \_\_No spaces?

## 17. Electric vehicle charging points

| Do the proposals include electric vehicle charging points and/or hydrogen refuelling facilities? | Q Yes 💿 No |  |
|--|------------|--|
|  |            |  |
| 18. Trees and Hedges   |            |  |
| Are there trees or hedges on the proposed development site?                                      | Q Yes 💿 No |  |

| And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the | ◯ Yes | No |
|--|-------|----|
| development or might be important as part of the local landscape character?                                  |       |    |

If Yes to either or both of the above, you may need to provide a full tree survey, at the discretion of your local planning authority. If a tree survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'.

#### **19. Assessment of Flood Risk**

| Is the site within an area at risk of flooding? (Check the location on the Government's Flood map for planning. You should also refer to national standing advice and your local planning authority requirements for information as necessary.) | Q Yes | No |
|---|-------|----|
| If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.  |       |    |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?  | Q Yes | No |
| Will the proposal increase the flood risk elsewhere?  | Q Yes | No |
| How will surface water be disposed of?  |       |    |
| Sustainable drainage system   |       |    |

| 19. Assessment of Flood Risk  |
|---|
| Existing water course   |
| Soakaway  |
| ✓ Main sewer  |
| Pond/lake   |
| 20. Biodiversity and Geological Conservation  |
| Is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, or on land adjacent to or near the application site?  |
| To assist in answering this question correctly, please refer to the help text which provides guidance on determining if any important biodiversity or geological conservation features may be present or nearby; and whether they are likely to be affected by the proposals. |
| a) Protected and priority species:  |
| <ul> <li>Q Yes, on the development site</li> </ul>  |
| <ul> <li>Yes, on land adjacent to or near the proposed development</li> <li>No</li> </ul>   |
| b) Designated sites, important habitats or other biodiversity features:   |
| Q Yes, on the development site  |
| <ul> <li>Yes, on land adjacent to or near the proposed development</li> <li>No</li> </ul>   |
| c) Features of geological conservation importance:  |
| Q Yes, on the development site  |
| Yes, on land adjacent to or near the proposed development   |
| No  |

| 21. Open and Protected Space | <b>Open and Protec</b> | ted Space |
|------------------------------|------------------------|-----------|
|------------------------------|------------------------|-----------|

| Will the proposed development result in the loss, gain or change of use of any open space?<br>Will the proposed development result in the loss, gain or change of use of a site protected with a nature designation? |      | ● No |
|--|------|------|
|  | 0100 |      |

| 22. Foul Sewage  |      |  |  |  |
|--|------|--|--|--|
| Please state how foul sewage is to be disposed   | of:  |  |  |  |
| Mains Sewer  |      |  |  |  |
| Septic Tank  |      |  |  |  |
| Package Treatment plant  |      |  |  |  |
|  |      |  |  |  |
| Other<br>Unknown   |      |  |  |  |
|  |      |  |  |  |
| Are you proposing to connect to the existing drainage system?  |      |  |  |  |
|  |      |  |  |  |
| 23. Water Management   |      |  |  |  |
| Please state the expected percentage<br>reduction of surface water discharge (for a 1 in<br>100-year rainfall event) from the proposal | 0    |  |  |  |
| Are Green Sustainable Drainage Systems (SuDS) incorporated into the drainage design for the proposal?                                  |      |  |  |  |
| Please state the expected internal residential water usage of the proposal (litres per person per day)                                 | 0.00 |  |  |  |

| 23. Water Management   |       |    |
|--|-------|----|
| Does the proposal include the harvesting of rainfall?  | Q Yes | No |
| Does the proposal include re-use of grey water?  | 🔾 Yes | No |
|  |       |    |
| 24. Trade Effluent   |       |    |
| Does the proposal involve the need to dispose of trade effluents or trade waste?   | Q Yes | No |
|  |       |    |
| 25. Residential Units  |       |    |
| Does this proposal involve the loss or replacement of any self-contained residential units or student accommodation (including those being rebuilt)? | Q Yes | No |
| Does this proposal involve the addition of any self-contained residential units or student accommodation (including those being rebuilt)?            | Q Yes | No |

#### 26. Non-Permanent Dwellings

Please add details of any non-permanent dwellings (if used as main residence e.g. caravans, mobile homes, converted railway carriages, etc...), traveller pitches/plots or houseboat moorings that this proposal seeks to add or remove

### 27. Other Residential Accommodation

Please add details of any non self-contained accommodation, based on the categories in the drop down menu, that this proposal seeks to add, remove or rebuild.

Provision for older people Please specify the number of proposed rooms, of the types listed below, to be specifically provided for older people

Older persons care home accommodation -0 Residential care homes (Use Class C2) Older persons supported and specialised accommodation - Hostel (Sui Generis Use) 0

#### 28. Waste and recycling provision

| Does every unit in this proposal (residential and non-residential) have dedicated internal and external storage space for | Yes | No   |
|---|-----|------|
| dry recycling, food waste and residual waste?   |     | 2.10 |

If no, please add details of every unit that does not provide all of the above, indicating what is and isn't provided and the reason why all of these spaces cannot be provided

| Unit D                  |                           |
|-------------------------|---------------------------|
| Internal Dry Recycling  | True                      |
| Internal Food Waste     | True                      |
| Internal Residual Waste | True                      |
| External Dry Recycling  |                           |
| External Food Waste     |                           |
| External Residual Waste |                           |
| Reason                  | There is no space outside |
|                         |                           |

#### 29. Utilities

Water and gas connections

| 29. Utilities   |   |       |    |
|---|---|-------|----|
| Number of new water connections required  | 0   |       |    |
| Number of new gas connections required  | 0   |       |    |
| Fire safety   |   |       |    |
| Is a fire suppression system proposed?  |   | Q Yes | No |
| Internet connections  |   |       |    |
| Number of residential units to be served by full fibre internet connections     | 0   |       |    |
| Number of non-residential units to be served by full fibre internet connections | 0   |       |    |
| Mobile networks   |   |       |    |
| Has consultation with mobile network operators                                  | been carried out?   | Q Yes | No |
|   |   |       |    |
| 30. Environmental Impacts   |   |       |    |
| Community energy  |   |       |    |
| Will the proposal provide any on-site community                                 | -owned energy generation?   | Q Yes | No |
| Heat pumps  |   |       |    |
| Will the proposal provide any heat pumps?                                       |   | Q Yes | No |
| Solar energy  |   |       |    |
| Does the proposal include solar energy of any k                                 | ind?  | Q Yes | No |
| Passive cooling units   |   |       |    |
| Number of proposed residential units with<br>passive cooling                    | 0   |       |    |
| Emissions   |   |       |    |
| NOx total annual emissions (Kilograms)  | 0.00  |       |    |
| Particulate matter (PM) total annual emissions (Kilograms)                      | 0.00  |       |    |
| Greenhouse gas emission reductions  |   |       |    |
| Will greenhouse gas emissions be reduced by a                                   | level exceeding that specified by Part L of The Building Regulations? | Q Yes | No |
| Green Roof  |   |       |    |
| Proposed area of 'Green Roof' to be added (Square metres)                       | 0.00  |       |    |
| Urban Greening Factor   |   |       |    |
| Please enter the Urban Greening Factor score                                    | 0.00  |       |    |
| Residential units with electrical heating                                       |   |       |    |
| Number of proposed residential units with<br>electrical heating                 | 0   |       |    |
| Reused/Recycled materials   |   |       |    |
| Percentage of demolition/construction material to be reused/recycled            | 0   |       |    |
|   |   |       |    |

## 31. Employment

Are there any existing employees on the site or will the proposed development increase or decrease the number of employees?

| 32. Hours of Opening  |         |                            |
|---|---------|----------------------------|
| Are Hours of Opening relevant to this proposal?   | Q Yes   | No                         |
|   |         |                            |
| 33. Industrial or Commercial Processes and Machinery  |         |                            |
| Does this proposal involve the carrying out of industrial or commercial activities and processes?   | Q Yes   | No                         |
| Is the proposal for a waste management development?   | Q Yes   | No                         |
| If this is a landfill application you will need to provide further information before your application can be determine<br>should make it clear what information it requires on its website   | ed. You | r waste planning authority |
|   |         |                            |
| 34. Hazardous Substances  |         |                            |
| Does the proposal involve the use or storage of any hazardous substances?   | Q Yes   | No                         |
|   |         |                            |
| 35. Site Visit  |         |                            |
| Can the site be seen from a public road, public footpath, bridleway or other public land?   | Yes     | ⊇ No                       |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?   |         |                            |
| The agent The applicant   |         |                            |
| Other person  |         |                            |
|   |         |                            |
| 36. Pre-application Advice  |         |                            |
| Has assistance or prior advice been sought from the local authority about this application?   | Q Yes   | No                         |
|   |         |                            |
| 37. Authority Employee/Member   |         |                            |
| With respect to the Authority, is the applicant and/or agent one of the following:<br>(a) a member of staff<br>(b) an elected member<br>(c) related to a member of staff<br>(d) related to an elected member  |         |                            |
| It is an important principle of decision-making that the process is open and transparent.   | Q Yes   | No                         |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |         |                            |
| Do any of the above statements apply?   |         |                            |

#### 38. Ownership Certificates and Agricultural Land Declaration

CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that:

I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates; or

The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners\* and/or agricultural tenants\*\*.

\* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years to run. \*\* 'agricultural tenant' has the meaning given in section 65(8) of the Town and Country Planning Act 1990.

**Owner/Agricultural Tenant** 

## 38. Ownership Certificates and Agricultural Land Declaration

| Name of Owner/Agricultural Tenant  |                      |
|------------------------------------|----------------------|
| Number                             |                      |
| Suffix                             |                      |
| House Name                         | 23-27                |
| Address line 1                     | 23-27 King's Terrace |
| Address line 2                     |                      |
| Town/city                          | London               |
| Postcode                           | NW1 0JP              |
| Date notice served<br>(DD/MM/YYYY) | 01/03/2021           |

| Name of Owner/Agricultural<br>Tenant |                      |
|--------------------------------------|----------------------|
| Number                               |                      |
| Suffix                               |                      |
| House Name                           | Printstyles          |
| Address line 1                       | Ground Floor         |
| Address line 2                       | 23-27 King's Terrace |
| Town/city                            | London               |
| Postcode                             | NW1 0JB              |
| Date notice served<br>(DD/MM/YYYY)   | 25/03/2021           |

#### Person role

| <ul> <li>The applicant</li> <li>The agent</li> </ul> |            |
|--|------------|
| Title  | Mr         |
| First name   | Ali        |
| Surname  | Mahinfar   |
| Declaration date<br>(DD/MM/YYYY)                     | 25/03/2021 |

Declaration made

## 39. Declaration

| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm    |   |
|---|---|
| that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | ŀ |

| application) | Date (cannot be pre- | 25/03/2021 |  |
|--------------|----------------------|------------|--|
|              | application)         |            |  |