

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address            |   |
|----------------------------|---|
| Number                     |   |
| Suffix                     |   |
| Property name              |   |
| Address line 1             | Land surrounding Snowman House and Casterbridge |
| Address line 2             | Belsize Road                                    |
| Address line 3             | Camden  |
| Town/city                  | London  |
| Postcode                   | NW6 4DP   |
| Description of site locati | on must be completed if postcode is not known:  |
| Easting (x)                | 525861  |
| Northing (y)               | 183967  |
| Description                |   |
|                            |   |

| 2. Applicant Details |                          |  |
|----------------------|--------------------------|--|
| Title                | Ms.                      |  |
| First name           | Karen                    |  |
| Surname              | Honey                    |  |
| Company name         | London Borough of Camden |  |
| Address line 1       | c/o agent                |  |
| Address line 2       | c/o agent                |  |
| Address line 3       | c/o agent                |  |
| Town/city            | c/o agent                |  |
|                      |                          |  |

| 2. | App | olicant | Details |
|----|-----|---------|---------|

| Country   | c/o agent |  |
|---|-----------|--|
| Postcode  |           |  |
| Are you an agent acting on behalf of the applicant? |           |  |
| Primary number                                      |           |  |
| Secondary number                                    |           |  |
| Fax number  |           |  |
| Email address                                       |           |  |

🖲 Yes 🛛 🔾 No

## 3. Agent Details

| Title            |                 |
|------------------|-----------------|
| First name       | Sinead          |
| Surname          | McNestry        |
| Company name     | CBRE Limited    |
| Address line 1   | Henrietta House |
| Address line 2   | Henrietta Place |
| Address line 3   |                 |
| Town/city        | London          |
| Country          |                 |
| Postcode         | W1G 0NB         |
| Primary number   |                 |
| Secondary number |                 |
| Fax number       |                 |
| Email            |                 |

## 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

| Construction of a new l<br>demolition of link bridge                 | health and community centre (Use Class D1), relocation of existing residential car park, along with landscaping, associated access,<br>e between Phases 2 and 3, and cycle parking |
|--|--|
| Reference number   |  |
| 2020/2486/P  |  |
| Date of decision (date<br>must be pre-<br>application<br>submission) | 27/11/2020   |
| Please state the condi   | ition number(s) to which this application relates  |
| Condition number(s)  |  |
| 16   |  |

| 4. Description of t  | he Proposal   |   |           |
|--|---|---|-----------|
| Has the development a  | Iready started?   | Yes   | © No      |
| If Yes, please state<br>when the development<br>was started (date<br>must be pre-<br>application<br>submission)                          | 15/03/2021  |   |           |
| Has the development b  | een completed?  | Q Yes   | No        |
| 5. Part Discharge  | of Conditions   |   |           |
| Are you seeking to disc  | harge only part of a condition?   | © Yes   | No        |
|  |   |   |           |
| 6. Discharge of Co   | onditions   |   |           |
| Please provide a full de   | scription and/or list of the materials/details that are being                             | g submitted for approval                            |           |
| Photovoltaic Panel sub   | mission and plans prepared by Norman Bromley along w                                      | vith manufacturer's specifications and mounting arr | angement. |
|  |   |   |           |
| 7. Site Visit  |   |   |           |
| Can the site be seen fro   | Can the site be seen from a public road, public footpath, bridleway or other public land? |   |           |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?<br>The agent   The applicant |   |   |           |
| O Other person   |   |   |           |
|  |   |   |           |
| 8. Pre-application   | Advice  |   |           |
| Has assistance or prior advice been sought from the local authority about this application? O Yes  No                                    |   |   | No        |
|  |   |   |           |
| 9. Declaration   |   |   |           |

| , , , , , ,                          | 51         | the accompanying plans/drawings and additional information. I/we confirm d any opinions given are the genuine opinions of the person(s) giving them. |
|--------------------------------------|------------|--|
| Date (cannot be pre-<br>application) | 18/03/2021 |  |