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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address			
Number			
Suffix			
Property name	Units 87 and 88		
Address line 1	Horse Hospital		
Address line 2	Stables Market		
Address line 3			
Town/city	London		
Postcode	NW1 8AF		
Description of site location must be completed if postcode is not known:			
Easting (x)	528625		
Northing (y)	184093		
Description			

2. Applicant Details		
Title		
First name		
Surname	please see company name	
Company name	Camden Market Estate Holdings Limited	
Address line 1	c/o agent	
Address line 2		
Address line 3		
Town/city	London	

2. Applicant De	etails		
Country			
Postcode	W1G 0AY		
Are you an agent a	cting on behalf of the applicant?	💿 Yes 🛛 No	
Primary number			
Secondary number			
Fax number			
Email address			

3. Agent Details

Title		
First name	Anna	
Surname	Gargan	
Company name	Gerald Eve LLP	
Address line 1	72 Welbeck Street	
Address line 2		
Address line 3		
Town/city	London	
Country		
Postcode	W1G 0AY	
Primary number		
Secondary number		
Fax number		
Email		

4. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?	Yes	Q No	
If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given?	Yes	Q No	Not Applicable
If you have answered Yes to this question, please give details of persons notified			

4. Eligibility

in Englishing	
Person Notified	
Number	
Suffix	
Property name	
Address line 1	54-56 Camden Lock Place
Address line 2	
Address line 3	
Town/city	London
Postcode	NW1 8AF
Date Notified	16/03/2021 00:00:00

Person Notified	
Number	124
Suffix	
Property name	
Address line 1	Finchley Road
Address line 2	
Address line 3	
Town/city	London
Postcode	NW3 5JS
Date Notified	16/03/2021 00:00:00

5. Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

"Use of the ground floor as restaurant and drinking establishment space with ancillary events (sui generis)"			
Reference number:	2020/4732/P		
Date of decision	11/03/2021		
What was the original a	application type?	Full planning permission	

For the purpose of calculating fees, which of the following best describes the original application type?

O Householder development: Development to an existing dwelling-house or development within its curtilage

Other: anything not covered by the above category

6. Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

please see cover letter

Are you intending to substitute amended plans or drawings?

🔾 Yes 🛛 💿 No

Planning Portal Reference: PP-09632653

6. Non-Material Amendment(s) Sought

Please state why you wish to make this amendment

please see cover letter

7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public	lic land? Second Se	
If the planning authority needs to make an appointment to carry out a site visit, w The agent The applicant Other person	whom should they contact?	
8. Pre-application Advice		
Has assistance or prior advice been sought from the local authority about this a	pplication? Yes No	
If Yes, please complete the following information about the advice you wer efficiently):	e given (this will help the authority to deal with this ap	plication more
Officer name:		
Title		
First name		
Surname		
Reference		
Date (Must be pre-application submission)		
15/03/2021		
Details of the pre-application advice received		
please see cover letter		

9. Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member It is an important principle of decision-making that the process is open and transparent. For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

🔾 Yes 🛛 💿 No

Do any of the above statements apply?

10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. 🗹

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