

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application to determine if prior approval is required for a proposed: Development by or on behalf of an electronic communications code operator for the purpose of the operator's Electronic Communications Network in, on, over or under land controlled by that operator or in accordance with the electronic communications code.

The Town and Country Planning (General Permitted Development) (England) Order 2015 (as amended) - Schedule 2, Part 16, Class A

Publication of applications on planning authority websites.

Company name

Address line 1

Address line 2

Three

Star House

20 Greenfell Road

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | | | | | | |
|---|---|--|--|--|--|--|
| Number | | | | | | |
| Suffix | | | | | | |
| Property name | Albany Street Streetworks Proposal | | | | | |
| Address line 1 | Albany Street | | | | | |
| Address line 2 | | | | | | |
| Address line 3 | | | | | | |
| Town/city | Camden | | | | | |
| Postcode | NW1 4HJ | | | | | |
| Description of site locat | ion must be completed if postcode is not known: | | | | | |
| Easting (x) | 528701 | | | | | |
| Northing (y) | 183214 | | | | | |
| Description | | | | | | |
| Proposed 18m Phase 8 Monopole C/W wrapround Cabinet at base and associated ancillary works. | | | | | | |
| | | | | | | |
| 2. Applicant Detai | ils | | | | | |
| Title | | | | | | |
| First name | Tom | | | | | |
| Surname | Pailly | | | | | |

| 2. Applicant Detai | ls | | | | | | |
|---|-------------------------------|--|---------|--|--|--|--|
| Address line 3 | | | | | | | |
| Town/city | Maidenhead | | | | | | |
| Country | United Kingdom | | | | | | |
| Postcode | SL6 1EH | | | | | | |
| Are you an agent acting | g on behalf of the applicant? | | Yes ONo | | | | |
| Primary number | | | | | | | |
| Secondary number | | | | | | | |
| Fax number | | | | | | | |
| Email address | | | | | | | |
| | | | | | | | |
| 3. Agent Details | | | | | | | |
| Title | Mr | | | | | | |
| First name | James | | | | | | |
| Surname | Reilly | | | | | | |
| Company name | Dot Surveying Ltd | | | | | | |
| Address line 1 | 14 | | | | | | |
| Address line 2 | Inverleith Place | | | | | | |
| Address line 3 | | | | | | | |
| Town/city | Edinburgh | | | | | | |
| Country | | | | | | | |
| Postcode | EH3 5PZ | | | | | | |
| Primary number | | | | | | | |
| Secondary number | | | | | | | |
| Fax number | | | | | | | |
| Email | | | | | | | |
| | | | | | | | |
| 4. Telecommunica | ations Apparatus | | | | | | |
| Please specify the type of apparatus to be installed or altered (e.g. call box, mast) | | | | | | | |
| Proposed 18m Phase 8 Monopole C/W wrapround Cabinet at base and associated ancillary works. | | | | | | | |
| Please provide further details of the apparatus (e.g. height, size, colour etc) | | | | | | | |
| Proposed 18m Phase 8 Monopole C/W wrapround Cabinet at base and associated ancillary works. | | | | | | | |
| Are you replacing an ex | Yes No | | | | | | |
| Are you submitting a declaration confirming that the apparatus is in full compliance with the requirements of the radio frequency (RF) public exposure guidelines of the International Commission on Non-Ionizing Radiation Protection (ICNIRP)? The emissions from all mobile phone network operators' equipment on the site must be taken into account when determining compliance. | | | | | | | |

| 5. Superseded consents | | | | | |
|---|--|--|------|-----------|--|
| Does this proposal supersede any existing consent(s)? | | | | No No | |
| | | | | | |
| 6. Development D | ates | | | | |
| When are the building v | vorks expected to commence? | | | | |
| Month | May | | | | |
| Year | 2021 | | | | |
| When are the building w | vorks expected to be complete? | 1 | | | |
| Month | June | | | | |
| Year | 2021 | | | | |
| | | 1 | | | |
| 7. Scheme and De | eveloper Information | | | | |
| Scheme Name | | | | | |
| Does the scheme have | a name? | | Yes | ○ No | |
| Please enter the scheme name | Albany Street Streetworks | | | | |
| Developer Information | | | | | |
| Has a lead developer b | een assigned? | | Yes | © No | |
| Please enter the | Great British Communications Ltd | | | | |
| company name Is the lead developer a | registered company in the UK? | | | | |
| Yes | | | | | |
| Registered in anotheNo | er country | | | | |
| Please provide register Companies House) | ed company number (at 08075989 | | | | |
| , | | | | | |
| 8. Supplementary | Information | | | | |
| | | et out in Appendix D of the Code of Best | O.V. | O.N. | |
| Practice on Mobile Pho | a completed Supplementary Information Template (as sine Network Development in England)? | et out in Appendix D of the Gode of Best | Yes | ○ No | |
| | | | | | |
| 9. Neighbour and | Community Consultation | | | | |
| Have you consulted your neighbours or the local community about the proposal? | | | | □ No | |
| If Yes, please provide details: | | | | | |
| consultation with the Council | | | | | |
| | | | | | |
| 10. Site Visit | | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? | | | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? | | | | | |
| The agent | | | | | |
| The applicantOther person | | | | | |
| a carol person | | | | | |
| | | | | | |

| 11. Pre-application | n Advice | | | | | |
|--|---|--|---|--|--|--|
| Has assistance or prior | Has assistance or prior advice been sought from the local authority about this application? | | | | | |
| If Yes, please complet efficiently): | e the following information about the advice you we | re given (this will help the authority to o | deal with this application more | | | |
| Officer name: | | | | | | |
| Title | | | | | | |
| First name | | | | | | |
| Surname | | | | | | |
| Reference | | | | | | |
| Date (Must be pre-appl | ication submission) | | | | | |
| 29/06/2020 | | | | | | |
| Details of the pre-applic | cation advice received | | | | | |
| on the below grounds:- "The proposed streetpo visual clutter in the stre the setting of nearby his Our clients have taken proposal to 18m's (the area and so we are res | ole and cabinets, by reason of their size, design and local etscene and cause harm to the character and appearant storic and listed buildings, contrary to policies D1 (Design this into consideration and managed to reduce the propole lowest it can go to from a capacity and coverage perspession work with the | tion, would be an incongruous form of device of the Regents Park Conservation Area n) and D2 (Heritage) of the Camden Local posed size of the ective in this | a and the area generally, as well as to | | | |
| help attain 5G coverag | ge for their population in this area. | | | | | |
| | | | | | | |
| 12. Declaration | | | | | | |
| , , , , | lanning permission/consent as described in this form and bur knowledge, any facts stated are true and accurate ar | 1 7 81 8 | | | | |
| Date (cannot be pre- application) | 16/03/2021 | | | | | |
| | | | | | | |