

|                              | NOTES  |                       |                                |            |            |             |        |
|------------------------------|--|-----------------------|--------------------------------|------------|------------|-------------|--------|
|                              | <ol> <li>For discussion and tender only</li> <li>Do not scale</li> <li>All dimensions are in millimetres unless otherwise stated</li> </ol>                                  |                       |                                |            |            |             |        |
|                              |  |                       |                                |            |            |             |        |
|                              |  |                       | are in millim<br>etres above   |            |            |             | ted    |
|                              | other  | wise state            | ed                             |            |            |             |        |
|                              |  |                       | orks to be co<br>tions Part H, |            |            |             |        |
|                              | Engir  | eering Sp             | ecification for                | or the Wat |            |             |        |
|                              | 6. This  | drawing to            | re appropriat<br>o be read in  | conjunctio | n with dr  | awing       |        |
|                              | 2003   | 8-0201 an<br>drawings | id all other r                 | elevant pr | oject doci | umenta      | tion   |
|                              | 7. All pi  | pes not w             | ithin the stru                 |            |            |             |        |
|                              |  |                       | lance with th<br>of internal d |            |            |             | itions |
|                              | confi  |                       | rchitect and                   |            |            |             |        |
|                              | const  | ruction               |                                |            |            |             |        |
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| re (indicativo)              |  |                       |                                |            |            |             |        |
| rs (indicative)              |  |                       |                                |            |            |             |        |
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| S TBC                        |  |                       |                                |            |            |             |        |
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| 05x349 CONCRETE ENCASED      |  |                       |                                |            |            |             |        |
|                              |  |                       |                                |            |            |             |        |
| ENSIONS: 1150 Wd x 1200mm Dp |  |                       |                                |            |            |             |        |
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| — 25mm FILCOR 100            |  |                       |                                |            |            |             |        |
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|                              | REV DA   | ATE AME               | NDMENTS                        |            |            | DRAW        | APPR   |
|                              |  |                       |                                |            |            |             | ,      |
|                              |  |                       | WATER                          |            |            |             | 11     |
|                              | 6 Coppergate Mews · Brighton Road · Surbiton · London · KT6 5NE<br>Tel: 020 8545 9720<br>Email: contact@waterenvironment.co.uk<br>Web: www.waterenvironment.co.uk<br>CLIENT: |                       |                                |            |            |             |        |
|                              |  |                       |                                |            |            |             |        |
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|                              | Ree  | ef Estat              | es                             |            |            |             |        |
|                              |  |                       |                                |            |            |             |        |
|                              | ROJECT:  | _                     | <b>_</b>                       |            |            |             |        |
|                              | Ugly Brown Building - Plot A   |                       |                                |            |            |             |        |
|                              |  |                       |                                |            |            |             |        |
|                              | DRAWING:   |                       |                                |            |            |             |        |
|                              | Surface Water Drainage<br>Plot A/B access - Section  |                       |                                |            |            |             |        |
|                              |  |                       | Luess - S                      | ecuon      |            |             |        |
|                              | DRAWING NUMBER: REVISION:  |                       |                                |            |            |             |        |
|                              | 20038-0301 -   |                       |                                |            |            |             |        |
|                              | SCALE @A1: DATE: 19.02.2021  |                       |                                |            |            |             |        |
|                              | RAWN BY:   |                       | CHECKED BY:                    |            | APPROVED   | BY:         |        |
|                              |  | GE                    |                                | TC         |            |             | ГС     |
|                              |  |                       |                                |            |            |             |        |