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Application for planning permission for relevant demolition in a conservation area.

Planning (Listed Buildings and Conservation Areas Act) 1990

## Publication of applications on planning authority websites.

1. Site Address

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Number                                                                                   | 14                                      |  |  |  |  |
|------------------------------------------------------------------------------------------|-----------------------------------------|--|--|--|--|
| Suffix                                                                                   |                                         |  |  |  |  |
| Property name                                                                            |                                         |  |  |  |  |
| Address line 1                                                                           | Greenaway Gardens                       |  |  |  |  |
| Address line 2                                                                           |                                         |  |  |  |  |
| Address line 3                                                                           |                                         |  |  |  |  |
| Town/city                                                                                | London                                  |  |  |  |  |
| Postcode                                                                                 | NW3 7DH                                 |  |  |  |  |
| Description of site location must be completed if postcode is not known:                 |                                         |  |  |  |  |
| Easting (x)                                                                              | 525802                                  |  |  |  |  |
| Northing (y)                                                                             | 185597                                  |  |  |  |  |
| Description                                                                              |                                         |  |  |  |  |
|                                                                                          |                                         |  |  |  |  |
|                                                                                          |                                         |  |  |  |  |
|                                                                                          |                                         |  |  |  |  |
| 2. Applicant Detai                                                                       | Is                                      |  |  |  |  |
| 2. Applicant Detai                                                                       | ls<br>Mr                                |  |  |  |  |
|                                                                                          |                                         |  |  |  |  |
| Title                                                                                    | Mr                                      |  |  |  |  |
| Title First name                                                                         | Mr Danylo                               |  |  |  |  |
| Title First name Surname                                                                 | Mr Danylo                               |  |  |  |  |
| Title  First name  Surname  Company name                                                 | Mr  Danylo  Knysh                       |  |  |  |  |
| Title  First name  Surname  Company name  Address line 1                                 | Mr  Danylo  Knysh                       |  |  |  |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2                 | Mr  Danylo  Knysh                       |  |  |  |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2  Address line 3 | Mr  Danylo  Knysh  14 Greenaway Gardens |  |  |  |  |

| 2. Applicant Detai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Is                                                          |             |          |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------|----------|--|--|--|--|
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |             |          |  |  |  |  |
| Postcode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NW3 7DH                                                     |             |          |  |  |  |  |
| Are you an agent acting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Are you an agent acting on behalf of the applicant?         |             |          |  |  |  |  |
| Primary number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |             |          |  |  |  |  |
| Secondary number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                             |             |          |  |  |  |  |
| Fax number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                             |             |          |  |  |  |  |
| Email address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |             |          |  |  |  |  |
| 3. Agent Details  No Agent details were submitted for this application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                             |             |          |  |  |  |  |
| 4. Description of I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | •                                                           |             |          |  |  |  |  |
| We are proposing to demolish the existing summer house in the rear of the garden at 14 Greenaway Gardens, this is to allow for the rewilding of this part of the garden as it has significant mature trees in this area. We are also seeking to decommission the swimming pool and remove the south west wall and bank of ground that was supporting it. This will convert the existing swimming pool structure into a courtyard facing toward the existing house. As part of this application we also seek to remove a birch tree and replace this with a mature tree in the area that the existing summer house occupies. |                                                             |             |          |  |  |  |  |
| Has the work already b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | een started without consent?                                | ٥           | Yes      |  |  |  |  |
| 5. Explanation for Proposed Demolition Work  Why is it necessary to demolish all or part of the building(s) and/or structure(s)?  To allow for the relandscaping of the garden.                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |             |          |  |  |  |  |
| 6. Related Propos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | als                                                         |             |          |  |  |  |  |
| Are there any current a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | pplications, previous proposals or demolitions for the site | 9?          | Yes ⊚ No |  |  |  |  |
| 7. Neighbour and Community Consultation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |             |          |  |  |  |  |
| Have you consulted you                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ur neighbours or the local community about the proposal     | ?           | Yes      |  |  |  |  |
| 8. Site Visit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |             |          |  |  |  |  |
| Can the site be seen from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | om a public road, public footpath, bridleway or other pub   | lic land?   | Yes ⊚ No |  |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent  The applicant  Other person                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                             |             |          |  |  |  |  |
| 9. Pre-application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Advice                                                      |             |          |  |  |  |  |
| Has assistance or prior                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | advice been sought from the local authority about this a    | pplication? | Yes ⊚ No |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |             |          |  |  |  |  |

| 10. Authority Employee/Member                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                   |                                            |                                      |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------|--|--|--|
| With respect to the Au<br>(a) a member of staff<br>(b) an elected member<br>(c) related to a member<br>(d) related to an electer                                                                                                                                                                                              | er of staff                                                                                                                                                                                                                                                                       | wing:                                      |                                      |  |  |  |
| It is an important princip                                                                                                                                                                                                                                                                                                    | ple of decision-making that the process is open and trans                                                                                                                                                                                                                         | sparent.                                   | Yes   No                             |  |  |  |
| informed observer, hav                                                                                                                                                                                                                                                                                                        | For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |                                            |                                      |  |  |  |
| Do any of the above statements apply?                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                   |                                            |                                      |  |  |  |
|                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                   |                                            |                                      |  |  |  |
| 11. Ownership Ce                                                                                                                                                                                                                                                                                                              | rtificates and Agricultural Land Declaratio                                                                                                                                                                                                                                       | n                                          |                                      |  |  |  |
| -                                                                                                                                                                                                                                                                                                                             | NERSHIP - CERTIFICATE A - Town and Country Plan                                                                                                                                                                                                                                   |                                            | re) (England) Order 2015 Certificate |  |  |  |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** |                                                                                                                                                                                                                                                                                   |                                            |                                      |  |  |  |
| * 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.                                                                                  |                                                                                                                                                                                                                                                                                   |                                            |                                      |  |  |  |
| NOTE: You should sig<br>land is, or is part of, a                                                                                                                                                                                                                                                                             | n Certificate B, C or D, as appropriate, if you are the n agricultural holding.                                                                                                                                                                                                   | sole owner of the land or building to whic | th the application relates but the   |  |  |  |
| Person role                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                   |                                            |                                      |  |  |  |
| <ul><li>The applicant</li><li>The agent</li></ul>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                   |                                            |                                      |  |  |  |
| - C                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                   |                                            |                                      |  |  |  |
| Title                                                                                                                                                                                                                                                                                                                         | Mr                                                                                                                                                                                                                                                                                |                                            |                                      |  |  |  |
| First name                                                                                                                                                                                                                                                                                                                    | Danylo                                                                                                                                                                                                                                                                            |                                            |                                      |  |  |  |
| Surname                                                                                                                                                                                                                                                                                                                       | Knysh                                                                                                                                                                                                                                                                             |                                            |                                      |  |  |  |
| Declaration date (DD/MM/YYYY)                                                                                                                                                                                                                                                                                                 | 01/03/2021                                                                                                                                                                                                                                                                        |                                            |                                      |  |  |  |
| ✓ Declaration made                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                   |                                            |                                      |  |  |  |
|                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                   |                                            |                                      |  |  |  |
| 12. Declaration                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                   |                                            |                                      |  |  |  |
|                                                                                                                                                                                                                                                                                                                               | lanning permission/consent as described in this form and<br>our knowledge, any facts stated are true and accurate an                                                                                                                                                              |                                            |                                      |  |  |  |
| Date (cannot be pre-<br>application)                                                                                                                                                                                                                                                                                          | 01/03/2021                                                                                                                                                                                                                                                                        |                                            |                                      |  |  |  |
|                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                   |                                            |                                      |  |  |  |
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