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Application for Planning Permission and for relevant demolition of an unlisted building in a conservation area Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

23

В

1. Site Address

Property name

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1             | Belsize Avenue                                  |                     |
|----------------------------|---|---------------------|
| Address line 2             |   |                     |
| Address line 3             |   |                     |
| Town/city                  | London  |                     |
| Postcode                   | NW3 4BL   |                     |
| Description of site locati | ion must be completed if postcode is not known: |                     |
| Easting (x)                | 526993  |                     |
| Northing (y)               | 184998  |                     |
| Description                |   |                     |
|                            |   |                     |
| 2. Applicant Detai         | ls  |                     |
| Title                      |   |                     |
| First name                 | Lu  |                     |
| Surname                    | Li  |                     |
| Company name               |   |                     |
| Address line 1             | 176C  |                     |
| Address line 2             | Haverstock Hill                                 |                     |
| Address line 3             |   |                     |
| Town/city                  |   |                     |
| Country                    |   |                     |
|                            | Diam'r a Dartal Dat                             | orango: DD 00479609 |

| 2. Applicant Detai                   | ls                   |         |                                       |   |   |
|--------------------------------------|----------------------|---------|---------------------------------------|---|---|
| Postcode                             | NW3 2AL              |         |                                       |   |   |
| Are you an agent acting              | g on behalf of the a | applica | ant?                                  |   |   |
| Primary number                       |                      |         |                                       |   |   |
| Secondary number                     |                      |         |                                       |   |   |
| Fax number                           |                      |         |                                       |   |   |
| Email address                        |                      |         |                                       |   |   |
| 3. Agent Details                     |                      |         |                                       |   |   |
| Title                                |                      |         |                                       |   |   |
| First name                           | Plamena              |         |                                       |   |   |
| Surname                              | Momcheva             |         |                                       |   |   |
| Company name                         | AtelierWest          |         |                                       |   |   |
| Address line 1                       | Suite 5              |         |                                       |   |   |
| Address line 2                       | 26 Cadogan Squa      | are     |                                       |   |   |
| Address line 3                       |                      |         |                                       |   |   |
| Town/city                            | London               |         |                                       |   |   |
| Country                              |                      |         |                                       |   |   |
| Postcode                             | SW1X 0JP             |         |                                       |   |   |
| Primary number                       |                      |         |                                       |   |   |
| Secondary number                     |                      |         |                                       |   |   |
| Fax number                           |                      |         |                                       |   |   |
| Email                                |                      |         |                                       |   |   |
| 4 Cita Avan                          |                      |         |                                       |   | _ |
| 4. Site Area What is the measurement | ent of the site area | ?       | 338.00                                |   |   |
| (numeric characters on Unit          | Sq. metres           |         |                                       |   |   |
|                                      |                      |         |                                       |   | _ |
| 5. Site Information                  | า                    |         |                                       |   |   |
| Title number(s)                      | phor(s) for the exis | tina hı | uilding(s) on the site. If the site h | nas no title numbers, please enter "Unregistered" |   |
|                                      |                      |         | anding(s) on the site. If the site i  | ias no title numbers, please effer Offiegistered  | 7 |
| Title Number                         | NGL61                | 3004    |                                       |   |   |
| Energy Performance (                 | Certificate          |         |                                       |   |   |
| Do any of the buildings              | on the application   | site h  | ave an Energy Performance Ce          | ertificate (EPC)?   ■ Yes □ No                    |   |
|                                      |                      |         |                                       |   |   |

| 5. Site Information   |                                      |  |             |  |
|---|--------------------------------------|--|-------------|--|
| Please enter the reference numb<br>most recent Energy Performance<br>(e.g. 1234-1234-1234-1234-1234 | Certificate                          | 0272-2856-6980-2020-1535   |             |  |
| Public/Private Ownership  | ı                                    |  |             |  |
| What is the current ownership sta   | atus of the site?                    |  | □ Publi     | c  |
|   |                                      |  |             |  |
| 6. Description of the Prop  | oosal                                |  |             |  |
| Please describe details of the pro  | oposed develop                       | ment or works including any change of use and details of the proposed        | demolition  |  |
| If you are applying for Technical below.  | Details Consent                      | t on a site that has been granted Permission In Principle, please include    | the releva  | ant details in the description   |
| Change of existing rear kitchen we to sash window to match neighbor                                 | vindow to Frenc<br>ouring property.  | h doors with fixed windows above and Juliet balcony. Existing central re     | ar bay wir  | ndow changed from existing   |
| Has the work or change of use al  | Iready started?                      |  | ℚ Yes       | No   |
| 7. Further information ab   | out the Pro                          | posed Development  |             |  |
| Are the proposals eligible for the  | Fast Track Rou                       | ute' based on the affordable housing threshold and other criteria?           |             | No     No |
| Do the proposals cover the whole  | e existing buildir                   | ng(s)?   |             | No   |
| Where proposals only affect part  | (s) of building(s)                   | ), please provide details (e.g. 'Rear Ground Floor', 'Unit 1 - 1st-3rd Floor | ;')         |  |
| Rear ground floor, flat 23B   |                                      |  |             |  |
| Current lead Registered Social  | Landlord (RSL                        | )  |             |  |
| If the proposal includes affordable if the proposal does not include a                              | e housing, has a<br>affordable housi | a Registered Social Landlord been confirmed?<br>ng, select 'No'.             | Yes         | ● No   |
| Details of building(s)  |                                      |  |             |  |
| Please add details for each new s in height as part of the proposal.                                | separate building                    | g(s) being proposed (all fields must be completed). Please only include      | existing bu | uilding(s) if they are increasing  |
| Building reference  | All as existing                      |  |             |  |
| Maximum height (Metres)   | 0                                    |  |             |  |
| Number of storeys   | 0                                    |  |             |  |
| Loss of garden land   |                                      |  |             |  |
| Will the proposal result in the loss  | s of any residen                     | tial garden land?  | ○ Yes       | ® No   |
| Projected cost of works   |                                      |  |             |  |
| Please provide the estimated tota proposal  | al cost of the                       | Up to £2m  |             |  |
|   |                                      |  |             |  |
| 8. Vacant Building Credit   |                                      |  |             |  |
| Does the proposed development   | qualify for the v                    | racant building credit?  | © Yes       | No   |
|   |                                      |  |             |  |
| 9. Superseded consents  |                                      |  |             |  |
| Does this proposal supersede an   | y existing conse                     | ent(s)?  | © Yes       | ● No   |
|   |                                      |  |             |  |
| 10. Development Dates   |                                      |  |             |  |
| Please add the expected commer  | ncement and co                       | mpletion dates for all phases of the proposed development.                   |             |  |

## 10. Development Dates

If the entire development is to be completed in a single phase, state in the 'Phase Detail' that it covers the 'Entire Development'.

| Phase Detail       | Commencement Month | Commencement Year | Completion Month | Completion Year |
|--------------------|--------------------|-------------------|------------------|-----------------|
| Entire Development | April              | 2021              | July             | 2021            |

| 11. | <b>Scheme</b> | and | Develo | per Ir | nformation |
|-----|---------------|-----|--------|--------|------------|
|-----|---------------|-----|--------|--------|------------|

**Scheme Name** 

Does the scheme have a name?

**Developer Information** 

Has a lead developer been assigned?

#### 12. Explanation for Proposed Demolition Work

Why is it necessary to demolish all or part of the building(s) and/or structure(s)?

In order to replace the existing kitchen window with French doors and fixed windows above, the existing window and part of the wall above and below the window need to be demolished to create the door opening.

| 1 | 3. | Exi | istir | ηq | U | se |
|---|----|-----|-------|----|---|----|
|   |    |     |       |    |   |    |

Please describe the current use of the site

Residential property split into flats

Is the site currently vacant?

Does the proposal involve any of the following? If Yes, you will need to submit an appropriate contamination assessment with your application.

Land which is known to be contaminated

Land where contamination is suspected for all or part of the site

Yes
No

A proposed use that would be particularly vulnerable to the presence of contamination

# 14. Existing and Proposed Uses

Please add details of the Gross Internal Area (GIA) for all current uses and how this will change based on the proposed development. Details of the floor area for any proposed new uses should also be added.

Following changes to Use Classes on 1 September 2020: The list includes the now revoked Use Classes A1-5, B1, and D1-2 that should not be used in most cases. Also, the list does not include the newly introduced Use Classes E and F1-2. To provide details in relation to these, select 'Other' and specify the use where prompted. View further information on Use Classes. Multiple 'Other' options can be added to cover each individual use. If the 'Other' option is not displayed, please contact our service desk to resolve this.

| Use Class           | Existing gross<br>internal floor area<br>(square metres) | Gross internal floor<br>area lost (including<br>by change of use)<br>(square metres) | Gross internal floor<br>area gained<br>(including change of<br>use) (square metres) |
|---------------------|--|--|---|
| C3 - Dwellinghouses | 153  | 0  | 0   |
| Total               | 153  | 0  | 0   |

### 15. Materials

Does the proposed development require any materials to be used externally?

Yes \( \omega \) No

| 15. Materials  Please provide a description of existing and proposed materials and finishe  | s to be used externally (including type, col                                    | our and name for each material): |
|---|---|----------------------------------|
| Doors   |   |                                  |
| Description of existing materials and finishes (optional):  |   |                                  |
| Description of proposed materials and finishes:   | Glazed timber French doors  |                                  |
|   |   |                                  |
| Windows   |   |                                  |
| Description of existing materials and finishes (optional):  |   |                                  |
| Description of proposed materials and finishes:   | Timber sash window to match neighbouring above new French doors                 | property. Fixed timber windows   |
|   | above non-renerration   |                                  |
| Are you supplying additional information on submitted plans, drawings or a desig  | n and access statement?   | es                               |
| If Yes, please state references for the plans, drawings and/or design and access  | statement   |                                  |
| Existing and Proposed Drawings - 475-001, 475-002, 475-100, Site Photographs  | , Planning and Design & Access Statement,                                       |                                  |
|   |   |                                  |
| 16. Pedestrian and Vehicle Access, Roads and Rights of Way  | 1   |                                  |
| Is a new or altered vehicular access proposed to or from the public highway?  | ℚ Yı  | es   No                          |
| Is a new or altered pedestrian access proposed to or from the public highway?   | ○ Ye  | es   No                          |
| Are there any new public roads to be provided within the site?  | Q Y   | es   No                          |
| Are there any new public rights of way to be provided within or adjacent to the sit   | e?  | es   No                          |
| Do the proposals require any diversions/extinguishments and/or creation of rights   | s of way?   | es   No                          |
|   |   |                                  |
| 17. Vehicle Parking   |   |                                  |
| Does the site have any existing vehicle/cycle parking spaces or will the proposed spaces?   | development add/remove any parkingY   | es   No                          |
|   |   |                                  |
| 18. Electric vehicle charging points  |   |                                  |
| Do the proposals include electric vehicle charging points and/or hydrogen refuelli  | ng facilities?  | es   No                          |
|   |   |                                  |
| 19. Trees and Hedges  |   |                                  |
| Are there trees or hedges on the proposed development site?   | ℚ Yı  | es   No                          |
| And/or: Are there trees or hedges on land adjacent to the proposed development development or might be important as part of the local landscape character?  | site that could influence the   | es   No                          |
| If Yes to either or both of the above, you may need to provide a full tree survequired, this and the accompanying plan should be submitted alongside you website what the survey should contain, in accordance with the current 'BS Recommendations'. | our application. Your local planning authori                                    | ty should make clear on its      |
|   |   |                                  |
| 20. Assessment of Flood Risk  |   |                                  |
| Is the site within an area at risk of flooding? (Check the location on the Government should also refer to national standing advice and your local planning authority recencessary.)  | ent's Flood map for planning. You \(\tilde{\Q}\) You rements for information as | es   No                          |

| 20. Assessment of Flood Risk  If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.  |       |       |           |
|---|-------|-------|-----------|
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?  |       | No    |           |
| Will the proposal increase the flood risk elsewhere?  |       | No    |           |
| How will surface water be disposed of?  |       |       |           |
| Sustainable drainage system   |       |       |           |
| Existing water course   |       |       |           |
| Soakaway  |       |       |           |
| ✓ Main sewer  |       |       |           |
| Pond/lake   |       |       |           |
| 21. Biodiversity and Geological Conservation Is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the approper near the application site?  To assist in answering this question correctly, please refer to the help text which provides guidance on determining geological conservation features may be present or nearby; and whether they are likely to be affected by the propose a) Protected and priority species:  Yes, on the development site Yes, on land adjacent to or near the proposed development No  Designated sites, important habitats or other biodiversity features: Yes, on the development site Yes, on land adjacent to or near the proposed development No  Peatures of geological conservation importance: Yes, on the development site Yes, on land adjacent to or near the proposed development Yes, on land adjacent to or near the proposed development |       |       |           |
|   |       |       |           |
| 22. Open and Protected Space  |       |       |           |
| Will the proposed development result in the loss, gain or change of use of any open space?  | Yes   | No    |           |
| Will the proposed development result in the loss, gain or change of use of a site protected with a nature designation?  |       | No    |           |
| 23. Foul Sewage   |       |       |           |
| Please state how foul sewage is to be disposed of:  Mains Sewer Septic Tank Package Treatment plant Cess Pit Other Unknown  Are you proposing to connect to the existing drainage system?   | O Vos | ○ No  | Unknown   |
|   | res   | ₩ INO | ● Unknown |

| 24. Water Management   |   |          |                                 |  |  |  |  |
|--|---|----------|---------------------------------|--|--|--|--|
| Please state the expected percentage reduction of surface water discharge (for a 1 in 100-year rainfall event) from the proposal | 0   |          |                                 |  |  |  |  |
| Are Green Sustainable Drainage Systems (SuDS   | Are Green Sustainable Drainage Systems (SuDS) incorporated into the drainage design for the proposal?     |          |                                 |  |  |  |  |
| Please state the expected internal residential water usage of the proposal (litres per person per day)                           | 0.00  |          |                                 |  |  |  |  |
| Does the proposal include the harvesting of raint  | all?  |          | <ul><li>No</li></ul>            |  |  |  |  |
| Does the proposal include re-use of grey water?  |   | □ Yes    | ⊚ No                            |  |  |  |  |
| 25. Waste and recycling provision  |   |          |                                 |  |  |  |  |
| Does every unit in this proposal (residential and dry recycling, food waste and residual waste?                                  | non-residential) have dedicated internal and external storage space for                                   | Yes      | ○ No                            |  |  |  |  |
| 26. Trade Effluent   |   |          |                                 |  |  |  |  |
| Does the proposal involve the need to dispose o  | f trade effluents or trade waste?   |          | ⊚ No                            |  |  |  |  |
| 27. Residential Units  |   |          |                                 |  |  |  |  |
| Does this proposal involve the loss or replaceme (including those being rebuilt)?  | ent of any self-contained residential units or student accommodation                                      |          | ⊚ No                            |  |  |  |  |
| Does this proposal involve the addition of any se being rebuilt)?  | If-contained residential units or student accommodation (including those                                  |          | ® No                            |  |  |  |  |
| 28. Non-Permanent Dwellings Please add details of any non-permanent dwellin pitches/plots or houseboat moorings that this pro    | gs (if used as main residence e.g. caravans, mobile homes, converted rail<br>posal seeks to add or remove | lway car | riages, etc), traveller         |  |  |  |  |
| 29. Other Residential Accommodation  | on<br>ommodation, based on the categories in the drop down menu, that this pro                            | oposal s | eeks to add, remove or rebuild. |  |  |  |  |
| Provision for older people<br>Please specify the number of proposed rooms, o   | f the types listed below, to be specifically provided for older people                                    |          |                                 |  |  |  |  |
| Older persons care home accommodation - Residential care homes (Use Class C2)  | 0   |          |                                 |  |  |  |  |
| Older persons supported and specialised accommodation - Hostel (Sui Generis Use)   | 0   |          |                                 |  |  |  |  |
|  |   |          |                                 |  |  |  |  |
| 30. Utilities Water and gas connections  |   |          |                                 |  |  |  |  |
| Number of new water connections required   | 0   |          |                                 |  |  |  |  |
| Number of new gas connections required   | 0   |          |                                 |  |  |  |  |
| Fire safety  |   |          |                                 |  |  |  |  |
| Is a fire suppression system proposed?   |   |          | No     No                       |  |  |  |  |
| Internet connections   |   |          |                                 |  |  |  |  |

| 30. Utilities   |   |       |                  |
|---|---|-------|------------------|
| Number of residential units to be served by full fibre internet connections     | 0   |       |                  |
| Number of non-residential units to be served by full fibre internet connections | 0   |       |                  |
| Mobile networks   |   |       |                  |
| Has consultation with mobile network operators                                  | been carried out?   |       | No               |
|   |   |       |                  |
| 31. Environmental Impacts Community energy                                      |   |       |                  |
| Will the proposal provide any on-site community                                 | -owned energy generation?   |       | ⊚ No             |
| Heat pumps  |   |       |                  |
| Will the proposal provide any heat pumps?                                       |   |       | No     No        |
| Solar energy  |   |       |                  |
| Does the proposal include solar energy of any ki                                | ind?  | Yes   | No               |
| Passive cooling units   |   |       |                  |
| Number of proposed residential units with passive cooling                       | 0   |       |                  |
| Emissions   |   |       |                  |
| NOx total annual emissions (Kilograms)  | 0.00  |       |                  |
| Particulate matter (PM) total annual emissions (Kilograms)                      | 0.00  |       |                  |
| Greenhouse gas emission reductions  |   |       |                  |
| Will greenhouse gas emissions be reduced by a                                   | level exceeding that specified by Part L of The Building Regulations? |       | No     No        |
| Green Roof  |   |       |                  |
| Proposed area of 'Green Roof' to be added (Square metres)                       | 0.00  |       |                  |
| Urban Greening Factor   |   |       |                  |
| Please enter the Urban Greening Factor score                                    | 0.00  |       |                  |
| Residential units with electrical heating                                       |   |       |                  |
| Number of proposed residential units with electrical heating                    | 0   |       |                  |
| Reused/Recycled materials   |   |       |                  |
| Percentage of demolition/construction material to be reused/recycled            | 0   |       |                  |
|   |   |       |                  |
| 32. Employment  |   |       |                  |
| Are there any existing employees on the site or employees?                      | will the proposed development increase or decrease the number of      | ℚ Yes | No     No     No |
|   |   |       |                  |
| 33. Hours of Opening  |   |       |                  |
| Are Hours of Opening relevant to this proposal?                                 |   | © Yes | No               |
|   |   |       |                  |
| 34. Industrial or Commercial Process  | ses and Machinery   |       |                  |
| Does this proposal involve the carrying out of inc                              | dustrial or commercial activities and processes?                      | Yes   | No               |
| Is the proposal for a waste management develop                                  | oment?  |       | ⊚ No             |

| 34. Industrial or Commercial Processes and Machinery  If this is a landfill application you will need to provide further information before your application can be determined. should make it clear what information it requires on its website   | Your waste pla                     | anning authority                       |
|--|------------------------------------|--|
| 35. Hazardous Substances   |                                    |  |
| Does the proposal involve the use or storage of any hazardous substances?  | Yes   No                           |  |
| 36. Site Visit   |                                    |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  | Yes Q No                           |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent  Other person   |                                    |  |
|  |                                    |  |
| 37. Pre-application Advice   |                                    |  |
| Has assistance or prior advice been sought from the local authority about this application?  | Yes   No                           |  |
| 38. Authority Employee/Member  With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member  It is an important principle of decision-making that the process is open and transparent.  For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.  Do any of the above statements apply? | Yes                                |  |
| 39. Ownership Certificates and Agricultural Land Declaration  CERTIFICATE OF OWNERSHIP - CERTIFICATE C - Town and Country Planning (Development Management Procedure)  | e) (England) Or                    | der 2015 Certificate                   |
| under Article 14  I certify/The applicant certifies that: - Neither Certificate A or B can be issued for this application - All reasonable st the names and addresses of the other owners* and/or agricultural tenants** of the land or building, or of a part of it, it unable to do so.  | eps have been<br>out I have/the ap | taken to find out<br>oplicant has been |
| * 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural tenal section 65(8) of the Town and Country Planning Act 1990.  | nt' has the mear                   | ning given in                          |
| The steps taken were:  |                                    |  |
| As we are aware of the obligation to notify all other owners, we have been in contact with the managing agents of the above prelates – Whitestone Estates Ltd.   | property for whic                  | h this application                     |
| Under the data protection act, they cannot release the names and full addresses of all the other owners at No. 23 Belsize Avenue the notice on our behalf, which we have sent across today. This can be confirmed with Ray Jacobs as below:  | enue, but will for                 | ward them each                         |
| Ray Jacobs Tel: 0207 435 4353 07976 151197 Email: ray@whitestones.co.uk www.whitestones.co.uk  |                                    |  |
| 13a Heath Street,<br>Hampstead,<br>London NW3 6TP  |                                    |  |
| We believe this fulfils our notification obligations, but please get in touch if there are any problems.   |                                    |  |

Planning Portal Reference: PP-09478698

- I have/the applicant has given the requisite notice to the persons specified below being persons who, on the day 21 days before the date of this application, were owners/agricultural tenants of any part of the land to which this application relates.

Owner/Agricultural Tenant

| Name of Owner/Agr<br>Tenant   | icultural                           |                 |   |  |
|---|-------------------------------------|-----------------|---|--|
| Number  |                                     | 13              |   |  |
| Suffix  |                                     | A               |   |  |
| House Name  |                                     |                 |   |  |
| Address line 1  |                                     | Heath Street    |   |  |
| Address line 2  |                                     | Hampstead       |   |  |
| Town/city   |                                     | London          |   |  |
| Postcode  |                                     | NW3 6TP         |   |  |
| Date notice served (DD/MM/YYYY)   |                                     | 03/02/2021      |   |  |
| otice of the application of collowing newspaphere the land is situal on the following date hich must not be utilier than 21 days fore the date of the polication)  D/MM/YYYY)  erson role  The applicant  The agent | on has bee<br>er (circulat<br>ited) | ing in the area | None  |  |
| tle   |                                     |                 |   |  |
| rst name  |                                     |                 |   |  |
| ırname  | Momcheva                            |                 |   |  |
| eclaration date<br>D/MM/YYYY)   | 03/02/2021                          |                 |   |  |
| Declaration made  |                                     |                 |   |  |
| ). Declaration  |                                     |                 |   |  |
|   |                                     |                 | ent as described in this form and the accompanying plans/drawings and additional information. I/we confirm stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |  |
| ate (cannot be pre-   | 03/02/20                            |                 |   |  |