

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | |
|----------------------------|---|
| Number | |
| Suffix | |
| Property name | 254-256 Ashton Court |
| Address line 1 | Camden Road |
| Address line 2 | |
| Address line 3 | |
| Town/city | London |
| Postcode | NW1 9HF |
| Description of site locati | ion must be completed if postcode is not known: |
| Easting (x) | 529732 |
| Northing (y) | 184839 |
| Description | |
| | |

| 2. Applicant Details | | | | |
|----------------------|--------------|--|--|--|
| Title | Mr | | | |
| First name | Mike | | | |
| Surname | Brown | | | |
| Company name | Rydon | | | |
| Address line 1 | Rydon House | | | |
| Address line 2 | Station Road | | | |
| Address line 3 | | | | |
| Town/city | Forest Row | | | |
| | | | | |

| 2. Applicant Details | | | | |
|------------------------|-------------------------------|--|--|--|
| Country | | | | |
| Postcode | RH18 5DW | | | |
| Are you an agent actin | g on behalf of the applicant? | | | |
| Primary number | | | | |
| Secondary number | | | | |
| Fax number | | | | |
| Email address | | | | |

🖲 Yes 🛛 🔾 No

3. Agent Details

| Title | Mr |
|---------------------------------------|----------------------|
| First name | Ben |
| Surname | Hicks |
| Company name | calford seaden |
| Address line 1 | St Johns House |
| Address line 2 | 1a Knoll Rise |
| Address line 3 | |
| | |
| Town/city | ORPINGTON |
| Town/city Country | ORPINGTON |
| - | ORPINGTON BR6 0JX |
| Country | |
| Country Postcode | |
| Country Postcode Primary number | |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

| Reconfiguration, part demolition and extension of sheltered accommodation (Class C3), consisting of 36 units (29 x studios, 6 x 1bedroom and 1 x 2 bedroom) to provide 24 x 1 bedroom units and 5 x 2 bedroom mews houses (Class C3) | | | | | |
|--|------------|--|--|--|--|
| Reference number | | | | | |
| 2017/2794/P | | | | | |
| Date of decision (date must be pre- application submission) | 09/11/2017 | | | | |
| Please state the condition number(s) to which this application relates | | | | | |
| Condition number(s) | | | | | |
| Condition 16 Remediation Report | | | | | |

| 4. Description of the Proposal | | | | | | | |
|---|---------------------------------|-------|------|--|--|--|--|
| Has the development already started? | | Yes | ◯ No | | | | |
| If Yes, please state when the development was started (date must be pre- application submission) | 26/02/2018 | | | | | | |
| Has the development b | een completed? | Q Yes | | | | | |
| 5. Part Discharge | 5. Part Discharge of Conditions | | | | | | |
| Are you seeking to disc | Q Yes | No | | | | | |
| | | | | | | | |
| 6. Discharge of Co | onditions | | | | | | |
| Please provide a full description and/or list of the materials/details that are being submitted for approval | | | | | | | |
| Verification Report, dated 15th December 2020, prepared by Ground Engineering (Ref: SW/C14038C) Cover Letter, dated 19th February 2021 | | | | | | | |
| | | | | | | | |
| 7. Site Visit | | | | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? | | | | | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? | | | | | | | |
| © The agent | | | | | | | |
| The applicant | | | | | | | |
| Other person | | | | | | | |
| | | | | | | | |
| 8. Pre-application Advice | | | | | | | |

Has assistance or prior advice been sought from the local authority about this application?

🔍 Yes 🛛 💌 No

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9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.