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**Development Management** Camden Town Hall Extension Argyle Street London WC1H 8EQ

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name                           | Fitzroy Lodge, Flat 5                             |                     |
|---|---|---------------------|
| Address line 1                          | The Grove   |                     |
| Address line 2                          |   |                     |
| Address line 3                          |   |                     |
| Town/city                               | London  |                     |
| Postcode                                | N6 6LH  |                     |
| Description of site loca                | ation must be completed if postcode is not known: |                     |
| Easting (x)                             | 528220  |                     |
| Northing (y)                            | 187462  |                     |
| Description                             |   |                     |
|   |   |                     |
|   |   |                     |
| 2. Applicant Deta                       | ails  |                     |
| Title                                   | Mr  |                     |
| First name                              | P   |                     |
| Surname                                 |   |                     |
| Company name                            | Cahill  |                     |
|   | Cahill  |                     |
| Address line 1                          | Cahill Fitzroy Lodge, Flat 5, The Grove           |                     |
| Address line 1 Address line 2           |   |                     |
| Address line 2                          |   |                     |
| Address line 2 Address line 3           |   |                     |
|   | Fitzroy Lodge, Flat 5, The Grove                  |                     |
| Address line 2 Address line 3 Town/city | Fitzroy Lodge, Flat 5, The Grove  London          | erence: PP-09515964 |

| 2. Applicant Detai                        | Is  |   |                      |
|---|---|---|----------------------|
| Postcode                                  | N6 6LH  |   |                      |
| Are you an agent acting                   | g on behalf of the applicant?                                   | Yes   | □ No                 |
| Primary number                            |   |   |                      |
| Secondary number                          |   |   |                      |
| Fax number                                |   |   |                      |
| Email address                             |   |   |                      |
|   |   |   |                      |
| 3. Agent Details                          |   | 1   |                      |
| Title                                     | Mr  |   |                      |
| First name                                |   |   |                      |
| Surname                                   | Turner  |   |                      |
| Company name                              | Vivaldi Construction Ltd  |   |                      |
| Address line 1                            | 6 Vine Close  |   |                      |
| Address line 2                            |   |   |                      |
| Address line 3                            |   |   |                      |
| Town/city                                 | Nottingham  |   |                      |
| Country                                   |   |   |                      |
| Postcode                                  | NG13 0FW  |   |                      |
| Primary number                            |   |   |                      |
| Secondary number                          |   |   |                      |
| Fax number                                |   |   |                      |
| Email                                     |   |   |                      |
| 4. Description of I                       | Proposed Works  |   |                      |
| Please describe the pro                   |   |   |                      |
| Replacement of existing                   |   |   |                      |
| Has the work already b                    | een started without consent?                                    | ℚ Yes   | No                   |
|   |   |   |                      |
| 5. Site Information                       | 1   |   |                      |
| Title number(s)  Please add the title num | nber(s) for the existing building(s) on the site. If the site h | nas no title numbers. please enter "Unregistered" |                      |
|   |   |   |                      |
| Title Number                              | Unknown   |   |                      |
| Energy Performance (                      | Certificate   |   |                      |
| Do any of the buildings                   | on the application site have an Energy Performance Ce           | rtificate (EPC)?                                  | <ul><li>No</li></ul> |

| 6. Further info   | rmation about the Pro          | oposed Development                  |  |                                  |
|---|--------------------------------|-------------------------------------|--|----------------------------------|
| What is the Gross Internal Area (square metres) to be added by the development? |                                | 0.00                                |  |                                  |
| Number of addition  | nal bedrooms proposed          | 0                                   |  |                                  |
| Number of addition  | nal bathrooms proposed         | 0                                   |  |                                  |
|   |                                |                                     |  |                                  |
| 7. Developmer   | nt Dates                       |                                     |  |                                  |
| When are the build  | ing works expected to comm     | nence?                              |  |                                  |
| Month   | May                            |                                     |  |                                  |
| Year  | 2021                           |                                     |  |                                  |
| When are the build  | ing works expected to be co    | mplete?                             |  |                                  |
| Month   | May                            |                                     |  |                                  |
| Year  | 2022                           |                                     |  |                                  |
| 8. Materials  |                                |                                     |  |                                  |
|   |                                | naterials to be used externally?    |  | es ONO                           |
| riease provide a d  | description of existing and    | proposed materials and finishe      | es to be used externally (including type, col  | our and name for each material): |
| Windows   |                                |                                     | 1  |                                  |
| Description of ex   | xisting materials and finishes | s (optional):                       | Timber painted white and glass                 |                                  |
| Description of pr   | roposed materials and finish   | 98:                                 | Aluminium powder coated white and glass        |                                  |
|   |                                |                                     |  |                                  |
| Roof  |                                |                                     |  |                                  |
| Description of existing materials and finishes (optional):                      |                                | Timber painted white and glass      |  |                                  |
| Description of pr   | roposed materials and finish   | es:                                 | Aluminium powder coated white and glass        |                                  |
| Doors   |                                |                                     |  |                                  |
|   | xisting materials and finishes | s (optional):                       | Timber painted white and glass                 |                                  |
|   | roposed materials and finish   |                                     | Aluminium powder coated white and glass        |                                  |
|   |                                |                                     |  |                                  |
| Are you supplying   | additional information on sul  | bmitted plans, drawings or a desig  | gn and access statement?                       | es O No                          |
| If Yes, please state  | e references for the plans, de | rawings and/or design and access    | s statement                                    |                                  |
| See attached  |                                |                                     |  |                                  |
| 0 Troop and   | lodges                         |                                     |  |                                  |
| <ol><li>Trees and H</li><li>Are there any trees</li></ol>                       | s or hedges on your own pro    | perty or on adjoining properties w  | rhich are within falling distance of your Ο Υε | es ® No                          |
| proposed develop  | ment?                          |                                     |  | = 110                            |
| Will any trees or he  | edges need to be removed o     | or pruned in order to carry out you | r proposal? Q Ye                               | es   No                          |
|   |                                |                                     |  |                                  |

| 10. Pedestrian and Vehicle Access, Roads and Rights of Way   |           |                                |
|--|-----------|--------------------------------|
| Is a new or altered vehicle access proposed to or from the public highway?   |           | No     No                      |
| Is a new or altered pedestrian access proposed to or from the public highway?  |           | No     No                      |
| Do the proposals require any diversions, extinguishment and/or creation of public rights of way?   | © Yes     | No                             |
| 11. Vehicle Parking  |           |                                |
| Does the site have any existing vehicle/cycle parking spaces or will the proposed development add/remove any parking spaces?   | ☑ Yes     | No                             |
| 12. Site Visit   |           |                                |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  | Yes       | ℚ No                           |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent  The applicant  Other person  |           |                                |
|  |           |                                |
| 13. Pre-application Advice   |           |                                |
| Has assistance or prior advice been sought from the local authority about this application?  |           | ● No                           |
| 14. Authority Employee/Member  With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member  It is an important principle of decision-making that the process is open and transparent.  For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.  Do any of the above statements apply? | ○ Yes     | No                             |
| 45. Ownered in Oorliffeetee on I Amirodismal Land Bookers for  |           |                                |
| 15. Ownership Certificates and Agricultural Land Declaration  CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Procedunder Article 14  | dure) (E  | ngland) Order 2015 Certificate |
| I certify/The applicant certifies that:  I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the owner* and/or agricultural tenant** of any part of the land or building to which this application relates; or  The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owner owner is a person with a freehold interest or leasehold interest with at least 7 years to run. ** 'agricultural tenant of 5(8) of the Town and Country Planning Act 1990.  | rs* and/o | or agricultural tenants**.     |
| Owner/Agricultural Tenant  |           |                                |
|  |           |                                |
|  |           |                                |
|  |           |                                |
|  |           |                                |

| Name of Owner/Agricultural<br>Tenant |               |
|--------------------------------------|---------------|
| Number                               | 1             |
| Suffix                               |               |
| House Name                           |               |
| Address line 1                       | Fitzroy Lodge |
| Address line 2                       | The Grove     |
| Town/city                            | London        |
| Postcode                             | N6 6LH        |
| Date notice served (DD/MM/YYYY)      | 13/02/2021    |
|                                      |               |
| Name of Owner/Agricultural<br>Tenant |               |
| Number                               | 2             |
| Suffix                               |               |
| House Name                           |               |
| Address line 1                       | Fitzroy Lodge |
| Address line 2                       | The Grove     |
| Town/city                            | London        |
| Postcode                             | N6 6LH        |
| Date notice served (DD/MM/YYYY)      | 12/02/2021    |
|                                      |               |
| Name of Owner/Agricultural<br>Tenant |               |
| Number                               | 3             |
| Suffix                               | A             |
| House Name                           |               |
| Address line 1                       | Fitzroy Lodge |
| Address line 2                       | The Grove     |
| Town/city                            | London        |
| Postcode                             | N6 6LH        |
| Date notice served (DD/MM/YYYY)      | 13/02/2021    |

| is. Ownersnip Ce                        | ertificate | es and Agricultural Land Declaration  |
|---|------------|---|
| Name of Owner/Agri<br>Tenant            | cultural   |   |
| Number                                  |            | 3   |
| Suffix                                  |            | В   |
| House Name                              |            |   |
| Address line 1                          |            | Fitzroy Lodge   |
| Address line 2                          |            | The Grove   |
| Town/city                               |            | London  |
| Postcode                                |            | N6 6LH  |
| Date notice served (DD/MM/YYYY)         |            | 13/02/2021  |
|   |            |   |
| Name of Owner/Agri<br>Tenant            | cultural   |   |
| Number                                  |            | 4   |
| Suffix                                  |            |   |
| House Name                              |            |   |
| Address line 1                          |            | Fitzroy Lodge   |
| Address line 2                          |            | The Grove   |
| Town/city                               |            | London  |
| Postcode                                |            | N6 6LH  |
| Date notice served (DD/MM/YYYY)         |            | 13/02/2021  |
| Person role  The applicant The agent    |            |   |
| Title                                   | Mr         |   |
| First name                              |            |   |
| Surname                                 | Turner     |   |
| Declaration date DD/MM/YYYY) 12/02/2021 |            | 21  |
| Declaration made                        |            |   |
| 16. Declaration                         |            |   |
|   |            | ermission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm edge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |
| Date (cannot be pre-<br>application)    | 12/02/20   | 21  |