

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for Planning Permission. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

35

Flat A

1. Site Address

Property name

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1 | Pandora Road | |
|----------------------------|---|--|
| Address line 2 | | |
| Address line 3 | | |
| Town/city | London | |
| Postcode | NW6 1TS | |
| Description of site locati | ion must be completed if postcode is not known: | |
| Easting (x) | 525212 | |
| Northing (y) | 184935 | |
| Description | | |
| | | |
| | | |
| 2. Applicant Detai | ls | |
| Title | Mr | |
| First name | | |
| Surname | Gandhi | |
| Company name | | |
| Address line 1 | Flat A, 35, Pandora Road | |
| Address line 2 | | |
| Address line 3 | | |
| T /-'t | | |
| i own/city | London | |
| Town/city Country | London | |
| | London | |

| 2. Applicant Detail | ils | | | | |
|---|--------------|-------------------|--------------------------------------|--|------------|
| Postcode | NW6 1TS | 3 | | | |
| Are you an agent actin | g on behal | f of the applica | nt? | | ● Yes ○ No |
| Primary number | | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email address | | | | | |
| 3. Agent Details | | | | | |
| Title | Mr | | | | |
| First name | John | | | | |
| Surname | Thompso | on | | | |
| Company name | W Griffith | ıs | | | |
| Address line 1 | W Griffith | ıs | | | |
| Address line 2 | Falcon C | hambers | | | |
| Address line 3 | Thomas | Street | | | |
| Town/city | LLANELL | _1 | | | |
| Country | | | | | |
| Postcode | SA15 3JE | 3 | | | |
| Primary number | | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email | | | | | |
| 4. Site Area | | | | | |
| What is the measurem (numeric characters or | ent of the s | site area? | 154.00 | | |
| Unit | Sq. metre | es | | | |
| | | | | - | |
| 5. Site Information | n | | | | |
| Title number(s) Please add the title num | nber(s) for | the existing bu | ilding(s) on the site. If the site h | nas no title numbers, please enter "Unregist | ered" |
| Title Number | | NGL977862 | | | |
| | | | | | |
| Energy Performance (| | | | | |
| | | plication site ha | ave an Energy Performance Ce | rtificate (EPC)? | © Yes ● No |
| Public/Private Owners | snip | | | | |

| ٧ | What is the current ownership sta | atus of the sit | e? | | □ Public | Private |
|---|---|--------------------------------|---|--|-----------------------------------|--------------------------------|
| | | | | | | |
| 6 | . Description of the Prop | oosal | | | | |
| | Please describe details of the pro | • | | | | |
| | f you are applying for Technical selow. | Details Cons | ent on a site that has been g | ranted Permission In Principl | le, please include the relevan | t details in the description |
| s | hed for use as Home Office and | illary to grou | nd & basement floor flat sited | d at rear of garden | | |
| ŀ | Has the work or change of use al | ready started | 1? | | □ Yes 《 | No |
| 7 | . Further information ab | out the Pr | oposed Developmen | t | | |
| A | Are the proposals eligible for the | 'Fast Track F | Route' based on the affordab | le housing threshold and other | er criteria? | ● No |
| _ C | Oo the proposals cover the whole | e existing bui | lding(s)? | | ⊚ Yes 《 | ⊇No |
| С | urrent lead Registered Social | Landlord (R | SL) | | | |
| 1 | f the proposal includes affordable f the proposal does not include a | e housing, ha affordable ho | as a Registered Social Landlusing, select 'No'. | ord been confirmed? | Q Yes € | ■ No |
| D | etails of building(s) | | | | | |
| | lease add details for each new s height as part of the proposal. | separate build | ding(s) being proposed (all fi | elds must be completed). Ple | ase only include existing build | ding(s) if they are increasing |
| | Building reference | Shed | | | | |
| | Maximum height (Metres) | 2.5 | | | | |
| | Number of storeys | 1 | | | | |
| | | | | | | |
| L | oss of garden land | | | | | |
| ۷ | Vill the proposal result in the los | s of any resid | lential garden land? | | Yes | No |
| Р | rojected cost of works | | | | | |
| | Please provide the estimated tota proposal | al cost of the | Up to £2m | | | |
| | | | | | | |
| 8 | . Vacant Building Credit | | | | | |
| Does the proposed development qualify for the vacant building credit? | | | | | | |
| | | | | | | |
| 9 | . Superseded consents | | | | | |
| | Does this proposal supersede an | y existing co | nsent(s)? | | ℚ Yes 《 | ● No |
| | | | | | | |
| 1 | 0. Development Dates | | | | | |
| lρ | lease add the expected commer the entire development is to be | ncement and completed in | completion dates for all phase a single phase, state in the | ses of the proposed developr 'Phase Detail' that it covers th | ment. he 'Entire Development'. | |
| | Phase Detail | | Commencement Month | Commencement Year | Completion Month | Completion Year |
| | Shed | | April | 2021 | April | 2021 |
| | | | | | 1 | |
| | | | | | | |

5. Site Information

| 11. Scheme and Developer Information Scheme Name | | | | |
|---|---------------------------------|--|--|---|
| Does the scheme have a name? | | | | No |
| Developer Information | | | | |
| Has a lead developer been assigned? | | | ⊋Yes • | No |
| | | | | |
| 12. Existing Use | | | | |
| Please describe the current use of the site | | | | |
| Garden in sole use of ground & basement floor flat | | | | |
| Is the site currently vacant? | | | | No |
| Does the proposal involve any of the following? If Yes, you will need | to submit an a | appropriate contaminat | ion assessment wit | h your application. |
| Land which is known to be contaminated | | | | No |
| Land where contamination is suspected for all or part of the site | | | | No |
| A proposed use that would be particularly vulnerable to the presence of co | ontamination | | □ Yes | No |
| | | | | |
| 13. Existing and Proposed Uses Please add details of the Gross Internal Area (GIA) for all current uses and any proposed new uses should also be added. Following changes to Use Classes on 1 September 2020: The list includes cases. Also, the list does not include the newly introduced Use Classes E a prompted. View further information on Use Classes. Multiple 'Other' options contact our service desk to resolve this. | the now revok and F1-2. To p | ed Use Classes A1-5, B | 1, and D1-2 that sho to these, select 'Othe | uld not be used in most or' and specify the use when |
| Use Class | | Existing gross internal floor area (square metres) | Gross internal floor area lost (including by change of use) (square metres) | |
| C3 - Dwellinghouses | | 80 | 0 | 6.5 |
| Total | | 80 | 0 | 6.5 |
| | | | | |
| 14. Materials Does the proposed development require any materials to be used externa Please provide a description of existing and proposed materials and f | | used externally (includ | ● Yes | |
| | | | | |
| Walls | | | | |
| Walls Description of existing materials and finishes (optional): | na | | | |
| | staine | d sw rectangular claddin structural frame | g butt joint on solid s | tained sw ex100x100 |
| Description of existing materials and finishes (optional): | staine | _ | g butt joint on solid s | tained sw ex100x100 |
| Description of existing materials and finishes (optional): Description of proposed materials and finishes: | staine | _ | g butt joint on solid s | tained sw ex100x100 |

| 14. Materials | | | |
|---|---|------------|--|
| Windows | | | |
| Description of existing materials and finishes (optional): | na | | |
| Description of proposed materials and finishes: | double glazed units held by beads into | timber st | ructural frame |
| | | | |
| Doors | | | |
| Description of existing materials and finishes (optional): | na | | |
| Description of proposed materials and finishes: | stained solid wood door to match frame |) | |
| Are you supplying additional information on submitted plans, drawings or a desig | n and access statement? | ℚ Yes | ⊚ No |
| 15. Pedestrian and Vehicle Access, Roads and Rights of Way | , , | | |
| Is a new or altered vehicular access proposed to or from the public highway? | | | ⊚ No |
| Is a new or altered pedestrian access proposed to or from the public highway? | | | No No |
| Are there any new public roads to be provided within the site? | | | No |
| Are there any new public rights of way to be provided within or adjacent to the sit | e? | | No |
| Do the proposals require any diversions/extinguishments and/or creation of rights | s of way? | | No |
| | | | |
| 16. Vehicle Parking | | | |
| Does the site have any existing vehicle/cycle parking spaces or will the proposed spaces? | development add/remove any parking | □ Yes | ● No |
| | | | |
| 17. Electric vehicle charging points | | | |
| Do the proposals include electric vehicle charging points and/or hydrogen refuelli | ng facilities? | | ⊚ No |
| | | | |
| 18. Trees and Hedges | | | |
| Are there trees or hedges on the proposed development site? | | | No |
| And/or: Are there trees or hedges on land adjacent to the proposed development development or might be important as part of the local landscape character? | site that could influence the | | No No |
| If Yes to either or both of the above, you may need to provide a full tree survequired, this and the accompanying plan should be submitted alongside you website what the survey should contain, in accordance with the current 'BS Recommendations'. | our application. Your local planning au | ıthority : | should make clear on its |
| 40. Accommon of Florid Piel | | | |
| 19. Assessment of Flood Risk In the site within an area at risk of flooding? (Check the leastion on the Covernment) | ont's Elead man for planning. You | | |
| Is the site within an area at risk of flooding? (Check the location on the Government should also refer to national standing advice and your local planning authority reconcessary.) | quirements for information as | □ Yes | ● No |
| If Yes, you will need to submit a Flood Risk Assessment to consider the risk | to the proposed site. | | |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)? | | | ● No |
| Will the proposal increase the flood risk elsewhere? | | □ Yes | No No |
| How will surface water be disposed of? | | | |

| 19. Assessment of Flood Risk | | | |
|--|-----------|--|---------|
| ☑ Sustainable drainage system | | | |
| Existing water course | | | |
| Soakaway | | | |
| ☐ Main sewer | | | |
| Pond/lake | | | |
| 20. Biodiversity and Geological Conservation Is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the action near the application site? To assist in answering this question correctly, please refer to the help text which provides guidance on determining decological conservation features may be present or nearby; and whether they are likely to be affected by the property and priority species: Yes, on the development site Yes, on land adjacent to or near the proposed development No b) Designated sites, important habitats or other biodiversity features: Yes, on the development site Yes, on land adjacent to or near the proposed development No c) Features of geological conservation importance: Yes, on the development site Yes, on land adjacent to or near the proposed development No | ng if anv | | |
| | | | |
| 21. Open and Protected Space Will the proposed development result in the loss, gain or change of use of any open space? | ⊚ Yes | No No | |
| Will the proposed development result in the loss, gain or change of use of a site protected with a nature designation? | ○ Yes | | |
| | | | |
| 22. Foul Sewage Please state how foul sewage is to be disposed of: Mains Sewer Septic Tank Package Treatment plant Cess Pit Other Unknown | | | |
| Are you proposing to connect to the existing drainage system? | © Yes | No | Unknown |
| 23. Water Management | | | |
| Please state the expected percentage reduction of surface water discharge (for a 1 in 100-year rainfall event) from the proposal | | | |
| Are Green Sustainable Drainage Systems (SuDS) incorporated into the drainage design for the proposal? | Yes | □ No | |

| 23. Water Management | | | |
|--|---|-----------|---------------------------------|
| Please state the expected internal residential water usage of the proposal (litres per person per day) | 110.00 | | |
| Does the proposal include the harvesting of rain | fall? | □ Yes | ⊚ No |
| Does the proposal include re-use of grey water? | | | ⊚ No |
| | | | |
| 24. Trade Effluent | | | |
| Does the proposal involve the need to dispose of | f trade effluents or trade waste? | © Yes | No |
| 25. Residential Units | | | |
| Does this proposal involve the loss or replaceme (including those being rebuilt)? | ent of any self-contained residential units or student accommodation | □ Yes | No |
| Does this proposal involve the addition of any sebeing rebuilt)? | elf-contained residential units or student accommodation (including those | □ Yes | ⊚ No |
| 26. Non-Permanent Dwellings Please add details of any non-permanent dwellin pitches/plots or houseboat moorings that this pro | gs (if used as main residence e.g. caravans, mobile homes, converted ra posal seeks to add or remove | ilway car | riages, etc), traveller |
| Provision for older people | on ommodation, based on the categories in the drop down menu, that this pr | oposal s | eeks to add, remove or rebuild. |
| Older persons care home accommodation - Residential care homes (Use Class C2) | 0 | | |
| Older persons supported and specialised accommodation - Hostel (Sui Generis Use) | 0 | | |
| | | | |
| 28. Waste and recycling provision Does every unit in this proposal (residential and dry recycling, food waste and residual waste? | non-residential) have dedicated internal and external storage space for | Yes | ⊚ No |
| 29. Utilities Water and gas connections | | | |
| Number of new water connections required | 0 | | |
| Number of new gas connections required | 0 | | |
| Fire safety | | | |
| Is a fire suppression system proposed? | | ○ Yes | ® No. |
| Internet connections | | _ 100 | |
| Number of residential units to be served by full fibre internet connections | 0 | | |
| Number of non-residential units to be served by full fibre internet connections | 0 | | |
| Mobile networks | | | |

| Has consultation with mobile network operators | been carried out? | | No No | |
|---|---|---------|--|--|
| | | | | |
| 30. Environmental Impacts Community energy | | | | |
| Will the proposal provide any on-site community | -owned energy generation? | | ⊚ No | |
| Heat pumps | | | | |
| Will the proposal provide any heat pumps? | | | No No | |
| Solar energy | | | | |
| Does the proposal include solar energy of any k | ind? | | ⊚ No | |
| Passive cooling units | | | | |
| Number of proposed residential units with passive cooling | 0 | | | |
| Emissions NOx total annual emissions (Kilograms) | 0.00 | | | |
| NOX total annual emissions (Kilograms) | 0.00 | | | |
| Particulate matter (PM) total annual emissions (Kilograms) | 0.00 | | | |
| Greenhouse gas emission reductions | | | | |
| Will greenhouse gas emissions be reduced by a level exceeding that specified by Part L of The Building Regulations? | | | | |
| Green Roof | | | | |
| Proposed area of 'Green Roof' to be added (Square metres) | 6.50 | | | |
| Urban Greening Factor | | | | |
| Please enter the Urban Greening Factor score | 0.40 | | | |
| Residential units with electrical heating | | | | |
| Number of proposed residential units with electrical heating | 0 | | | |
| Reused/Recycled materials | | | | |
| Percentage of demolition/construction material to be reused/recycled | 0 | | | |
| | | | | |
| 31. Employment | | | | |
| Are there any existing employees on the site or employees? | will the proposed development increase or decrease the number of | □ Yes | No | |
| 32. Hours of Opening | | | | |
| Are Hours of Opening relevant to this proposal? | | | No No | |
| | | | | |
| 33. Industrial or Commercial Proces | ses and Machinery | | | |
| Does this proposal involve the carrying out of inc | dustrial or commercial activities and processes? | | No | |
| Is the proposal for a waste management develo | pment? | | No | |
| If this is a landfill application you will need to should make it clear what information it requi | provide further information before your application can be determin ires on its website | ed. You | r waste planning authority | |
| | | | | |

29. Utilities

| Does the proposal involve the use or storage of any hazardous substances? 35. Site Visit Can the site be seen from a public road, public footpath, bridleway or other public land? If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant Other person 36. Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? Yes 37. Authority Employee/Member With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member It is an important principle of decision-making that the process is open and transparent. Yes For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. | No No |
|--|--|
| Can the site be seen from a public road, public footpath, bridleway or other public land? Yes If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant Other person 36. Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? Yes 37. Authority Employee/Member With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member It is an important principle of decision-making that the process is open and transparent. Yes For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in | No |
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| The applicant Other person 36. Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? Yes 37. Authority Employee/Member With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member It is an important principle of decision-making that the process is open and transparent. Yes For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in | |
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| (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member It is an important principle of decision-making that the process is open and transparent. Yes For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in | No No |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in | ⊚ No |
| informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in | |
| | |
| Do any of the above statements apply? | |
| 38. Ownership Certificates and Agricultural Land Declaration CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Procedure) (Enunder Article 14 I certify/The applicant certifies that: I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of owner* and/or agricultural tenant** of any part of the land or building to which this application relates; or The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners* and/or "owner" is a person with a freehold interest or leasehold interest with at least 7 years to run. ** 'agricultural tenant' has the | f this application, was the ragricultural tenants**. |
| 65(8) of the Town and Country Planning Act 1990. Owner/Agricultural Tenant | 33 |
| Name of Owner/Agricultural Tenant | |
| Number 35 | |
| Suffix | |
| House Name | |
| Address line 1 Pandora Road | |
| Address line 2 | |
| Town/city London | |
| Postcode NW6 1TS | |
| Date notice served (DD/MM/YYYY) 11/02/2021 | |

| © The applicant Title Mr First name Surname Gandhi Declaration date (DD/MM/YYYY) Declaration made 39. Declaration | Person role | | |
|--|--------------------------------------|------------|--|
| Title Mr First name Surname Gandhi Declaration date (DD/MM/YYYY) Declaration made 39. Declaration | The applicant | | |
| First name Surname Gandhi Declaration date (DD/MM/YYYY) Declaration made 39. Declaration | The agent | | |
| Surname Gandhi Declaration date (DD/MM/YYYY) Declaration made 39. Declaration | Title | Mr | |
| Declaration date (DD/MM/YYYY) ✓ Declaration made 39. Declaration | First name | | |
| (DD/MM/YYYY) Declaration made 39. Declaration | Surname | Gandhi | |
| 39. Declaration | | 11/02/2021 | |
| | ✓ Declaration made | | |
| | | | |
| | 39. Declaration | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | |
| Date (cannot be preapplication) | | 11/02/2021 | |
| | Date (cannot be pre- application) | | |