

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680

**Development Management** Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for a non-material amendment following a grant of planning permission.

## Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

|  | Templar House  |  |  |
|--|--|--|--|
| Address line 1   | 81-87 High Holborn   |  |  |
| Address line 2   |  |  |  |
| Address line 3   |  |  |  |
| Town/city  | London   |  |  |
| Postcode   | WC1V 6NU   |  |  |
| Description of site location must be completed if postcode is not known:           |  |  |  |
| Easting (x)  | 530709   |  |  |
| Northing (y)   | 181602   |  |  |
| Description  |  |  |  |
| Please see Site Locat  | ion Plan   |  |  |
|  |  |  |  |
|  |  |  |  |
| 2. Applicant Deta  | nils   |  |  |
| 2. Applicant Deta  | nils   |  |  |
|  | nils   |  |  |
| Title  | Please refer to Company Name   |  |  |
| Title First name   |  |  |  |
| Title First name Surname   | Please refer to Company Name   |  |  |
| Title First name Surname Company name  | Please refer to Company Name  CER Investment SARL                                  |  |  |
| Title First name Surname Company name Address line 1                               | Please refer to Company Name  CER Investment SARL  c/o Agent                       |  |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2           | Please refer to Company Name  CER Investment SARL  c/o Agent  c/o Agent            |  |  |
| Title First name Surname Company name Address line 1 Address line 2 Address line 3 | Please refer to Company Name  CER Investment SARL  c/o Agent  c/o Agent  c/o Agent |  |  |

| 2. Applicant Detai  | ls   |   |  |  |  |
|---|--|---|--|--|--|
| Country   | c/o Agent  |   |  |  |  |
| Postcode  |  |   |  |  |  |
| Are you an agent acting   | g on behalf of the applicant?                                | Yes       No  |  |  |  |
| Primary number  |  |   |  |  |  |
| Secondary number  |  |   |  |  |  |
| Fax number  |  |   |  |  |  |
| Email address   |  |   |  |  |  |
|   |  |   |  |  |  |
| 3. Agent Details  |  |   |  |  |  |
| Title   | Mr   |   |  |  |  |
| First name  | James  |   |  |  |  |
| Surname   | Leuenberger  |   |  |  |  |
| Company name  | Montagu Evans LLP  |   |  |  |  |
| Address line 1  | 70 St Mary Axe   |   |  |  |  |
| Address line 2  |  |   |  |  |  |
| Address line 3  |  |   |  |  |  |
| Town/city   | London   |   |  |  |  |
| Country   |  |   |  |  |  |
| Postcode  | EC3 8BE  |   |  |  |  |
| Primary number  |  |   |  |  |  |
| Secondary number  |  |   |  |  |  |
| Fax number  |  |   |  |  |  |
| Email   |  |   |  |  |  |
|   |  |   |  |  |  |
| 4. Eligibility  |  |   |  |  |  |
| Do you, or the person of this amendment relates   | on whose behalf you are making this application, have are?   | interest in the part of the land to which    Yes  No                          |  |  |  |
| If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Wanagement Procedure) (England) Order 2015 been given? |  |   |  |  |  |
| 5. Description of   | Your Proposal  |   |  |  |  |
| Please provide the description of the approved development as shown on the decision letter  |  |   |  |  |  |
| Change of use of 3 gro<br>period until August 202   | und floor retail units (Class E) to a marketing suite (sui g | eneris use) associated with the refurbishment of the building for a temporary |  |  |  |
| Reference number:   | 2020/4052/P  |   |  |  |  |
| Date of decision  | 04/01/2021   |   |  |  |  |
|   |  |   |  |  |  |

| 5. Description of Y  | our Proposal  |  |  |                          |                       |  |  |
|--|---|--|--|--------------------------|-----------------------|--|--|
| What was the original a  | al application type? Full planning permission                           |  |  |                          |                       |  |  |
| For the purpose of calculating fees, which of the following best describes the original application type?  Householder development: Development to an existing dwelling-house or development within its curtilage  Other: anything not covered by the above category |   |  |  |                          |                       |  |  |
| 6. Non-Material Ar   | nendment(s) Soug  | jht  |  |                          |                       |  |  |
| Please describe the nor  | n-material amendment(s  | ) you are seeking to make                                      |  |                          |                       |  |  |
| Please refer to Covering   | g Letter, prepared by Mo  | ontagu Evans   |  |                          |                       |  |  |
| Are you intending to sul   | Are you intending to substitute amended plans or drawings?   ☐ Yes ● No |  |  |                          |                       |  |  |
| Please state why you w   | Please state why you wish to make this amendment                        |  |  |                          |                       |  |  |
| Please refer to Covering   | g Letter, prepared by Mo  | ontagu Evans   |  |                          |                       |  |  |
|  |   |  |  |                          |                       |  |  |
| 7. Site Visit  |   |  |  |                          |                       |  |  |
| Can the site be seen fro   | om a public road, public t  | footpath, bridleway or other pub                               | olic land?   | Yes                      | □ No                  |  |  |
| If the planning authority  The agent The applicant Other person  | needs to make an appo   | intment to carry out a site visit,                             | whom should they contact?  |                          |                       |  |  |
|  |   |  |  |                          |                       |  |  |
| 8. Pre-application   | Advice  |  |  |                          |                       |  |  |
|  |   | n the local authority about this a                             |  | Yes                      |                       |  |  |
| f Yes, please complete<br>efficiently):  | e the following informa   | tion about the advice you we                                   | re given (this will help the au  | thority to deal with     | this application more |  |  |
| Officer name:  |   |  | _  |                          |                       |  |  |
| Title  |   |  |  |                          |                       |  |  |
| First name   |   |  |  |                          |                       |  |  |
| Surname  |   |  |  |                          |                       |  |  |
| Reference  | N/A   |  |  |                          |                       |  |  |
| Date (Must be pre-appli  | cation submission)  |  |  |                          |                       |  |  |
| 01/02/2021   |   |  |  |                          |                       |  |  |
| Details of the pre-applic  | ation advice received   |  |  |                          |                       |  |  |
| Informal advice via ema  | ail.  |  |  |                          |                       |  |  |
|  |   |  |  |                          |                       |  |  |
| 9. Authority Emplo   | oyee/Member   |  |  |                          |                       |  |  |
| With respect to the Au (a) a member of staff (b) an elected member (c) related to a membe (d) related to an electe   | r of staff  | t and/or agent one of the follo                                | owing:   |                          |                       |  |  |
| t is an important principle of decision-making that the process is open and transparent.   ○ Yes ○ No  |   |  |  |                          |                       |  |  |
| For the purposes of this informed observer, havi the Local Planning Auth   | ng considered the facts,  | eans related, by birth or otherw would conclude that there was | rise, closely enough that a fair-r<br>bias on the part of the decision | minded and<br>n-maker in |                       |  |  |
| Do any of the above sta  | •   |  |  |                          |                       |  |  |

| 10. Declaration  |            |  |  |  |  |
|--|------------|--|--|--|--|
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |            |  |  |  |  |
| Date (cannot be pre-<br>application)   | 11/02/2021 |  |  |  |  |
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