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Development Management
Camden Town Hall Extension
Argyle Street
London WC1H 8EQ

Application for approval of details reserved by condition.
Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address

| | |
|----------------|----------------------|
| Number | <input type="text"/> |
| Suffix | <input type="text"/> |
| Property name | <input type="text"/> |
| Address line 1 | <input type="text"/> |
| Address line 2 | <input type="text"/> |
| Address line 3 | <input type="text"/> |
| Town/city | <input type="text"/> |
| Postcode | <input type="text"/> |

Description of site location must be completed if postcode is not known:

| | |
|--------------|-------------------------------------|
| Easting (x) | <input type="text" value="527876"/> |
| Northing (y) | <input type="text" value="184929"/> |

Description

Land bounded by Grafton Terrace Maitland Park Villas and Maitland Park containing Existing TRA Hall and Garages; and Land adjacent to Maitland Park Villas containing existing Aspen House gymnasium and garages.

2. Applicant Details

| | |
|----------------|---|
| Title | <input type="text"/> |
| First name | <input type="text"/> |
| Surname | <input type="text" value="London Borough of Camden"/> |
| Company name | <input type="text"/> |
| Address line 1 | <input type="text" value="5 Pancras Square"/> |
| Address line 2 | <input type="text"/> |
| Address line 3 | <input type="text"/> |
| Town/city | <input type="text" value="London"/> |

2. Applicant Details

| | |
|---|---|
| Country | <input type="text" value="UK"/> |
| Postcode | <input type="text" value="N1C 4AG"/> |
| Are you an agent acting on behalf of the applicant? | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| Primary number | <input type="text"/> |
| Secondary number | <input type="text"/> |
| Fax number | <input type="text"/> |
| Email address | <input type="text"/> |

3. Agent Details

| | |
|------------------|--|
| Title | <input type="text" value="Mr"/> |
| First name | <input type="text" value="Gregory"/> |
| Surname | <input type="text" value="Markes"/> |
| Company name | <input type="text" value="Quod"/> |
| Address line 1 | <input type="text" value="8-14 Meard Street"/> |
| Address line 2 | <input type="text"/> |
| Address line 3 | <input type="text"/> |
| Town/city | <input type="text" value="London"/> |
| Country | <input type="text" value="United Kingdom"/> |
| Postcode | <input type="text" value="W1F 0EQ"/> |
| Primary number | <input type="text"/> |
| Secondary number | <input type="text"/> |
| Fax number | <input type="text"/> |
| Email | <input type="text"/> |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Variation of condition 2 (approved drawings), 6 (noise report compliance), 11 (no audible music), 17 (detailed drawings and samples), 21 (Sustainability Assessment), 22 (CMP), 31 (Efficiency and Renewable Energy Plan) and 33 (Number of residential units) of planning permission 2014/5840/P dated 31/03/2015 (as amended by 2015/6696/P dated 14/04/2016 and 2020/0549/P dated 17/02/2020) (for Provision of residential units and replacement Tenants and Residents Association hall across two sites with associated multi-use games area, landscape and associated works, following demolition of Aspen House, gymnasium and garages at Maitland Park Villas and TRA Hall and garages on Grafton Terrace): Namely to increase the number of units (from 112 to 119 units); changes to elevations, materials and design; changes to the mix, size and layout of units, modifications to the energy strategy, waste strategy, cycle parking, landscaping and access.

Reference number

Date of decision (date must be pre-application submission)

Please state the condition number(s) to which this application relates

Condition number(s)

4. Description of the Proposal

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Has the development already started?

Yes No

If Yes, please state when the development was started (date must be pre-application submission)

25/05/2017

Has the development been completed?

Yes No

5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

Yes No

6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Please refer to the Covering Letter

7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- The agent
- The applicant
- Other person

8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes No

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Date (cannot be pre-application)

29/01/2021