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Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

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1. Site Address

Number

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Suffix | |
|-------------------------------|---|
| Property name | Highgate New Town Community Centre |
| Address line 1 | Bertram Street |
| Address line 2 | |
| Address line 3 | |
| Town/city | London |
| Postcode | N19 5DQ |
| Description of site loca | ation must be completed if postcode is not known: |
| Easting (x) | 528809 |
| Northing (y) | 186506 |
| Description | |
| | |
| | |
| 2. Applicant Deta | nils |
| Title | Mr |
| First name | В |
| Surname | Mullens |
| Company name | London Borough of Camden Development Division |
| Address line 1 | 5 Pancras Square |
| | |
| Address line 2 | |
| Address line 2 Address line 3 | |
| | London |
| Address line 3 | London |

| 2. Applicant Detai | Is | | | |
|--|---|---|--|--|
| Country | | | | |
| Postcode | N1C 4AG | | | |
| Are you an agent acting | g on behalf of the applicant? | Yes □ No | | |
| Primary number | | | | |
| Secondary number | | | | |
| Fax number | | | | |
| Email address | | | | |
| | | | | |
| 3. Agent Details | | | | |
| Title | Mr | | | |
| First name | Lewis | | | |
| Surname | Westhoff | | | |
| Company name | Iceni Projects | | | |
| Address line 1 | Da Vinci House | | | |
| Address line 2 | 44 Saffron Hill | | | |
| Address line 3 | | | | |
| Town/city | London | | | |
| Country | | | | |
| Postcode | EC1N 8FH | | | |
| Primary number | | | | |
| Secondary number | | | | |
| Fax number | | | | |
| Email | | | | |
| | | | | |
| 4. Description of t | he Proposal | | | |
| Please provide a description of the approved development as shown on the decision letter | | | | |
| Fresh Youth Academy residential units (Use C Namely to make the fol - Amend the height/bull - Increase the number of - Include 7 affordable u - Reduce the area of th - Remove most of the b | and the change of use of the People's Mission Gospel H class C3) with associated public open space, landscaping lowing changes: k and massing, elevations of residential units from 31 to 41 nits (intermediate) as opposed to none e community facilities, to result in a smaller increase abo | for "Redevelopment of the existing Highgate Newtown Community Centre and all to provide replacement community facilities (Use Class D1) and 31 g, cycle storage, plant and disabled parking." | | |
| Reference number | | | | |
| 2018/5774/P | | | | |
| Date of decision (date must be pre- application submission) | 29/03/2019 | | | |

| Please state the cond | the Proposal dition number(s) to which this application relates | |
|--|--|--|
| Condition number(s) | | |
| 33 Part C | | |
| Has the development | already started? | |
| If Yes, please state when the developmen was started (date must be pre- application submission) | 01/09/2020 | 3 163 2 140 |
| Has the development | been completed? | |
| 5. Part Discharge | e of Conditions | |
| Are you seeking to dis | scharge only part of a condition? | |
| If Yes, please indicate | which part of the condition your application relates to | |
| Part c) of Condition 33 | 3, in relation to a Construction Management Plan | |
| | | |
| 6. Discharge of C | onditions | |
| Please provide a full d | description and/or list of the materials/details that are being submitted for approval | |
| Please refer to submit | ted cover letter | |
| | | |
| 7. Site Visit | | |
| Can the site be seen f | from a public road, public footpath, bridleway or other public land? | Yes ○ No |
| If the planning authorit | ty needs to make an appointment to carry out a site visit, whom should they contact? | |
| The agent The agent | | |
| The applicantOther person | | |
| | | |
| 8. Pre-application | n Advice | |
| | or advice been sought from the local authority about this application? | OVec ONe |
| That addictance of pho | - davice been sought norm the local addressly about this application. | ☐ Yes ■ No |
| 9. Declaration | | |
| | planning parmission/sopport or departhed in this form and the apparency ingulars/ | drawings and additional information 1/44 confirm |
| | planning permission/consent as described in this form and the accompanying plans/c /our knowledge, any facts stated are true and accurate and any opinions given are th | |
| that, to the best of my/ | | |
| that, to the best of my/ Date (cannot be pre- application) | 26/01/2021 | |