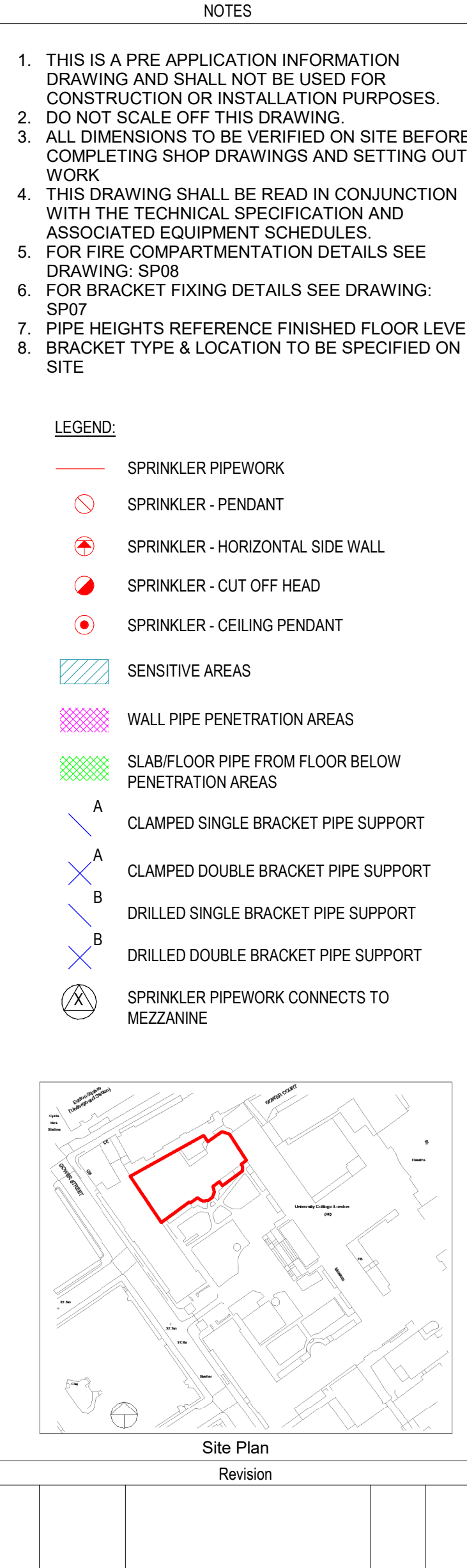
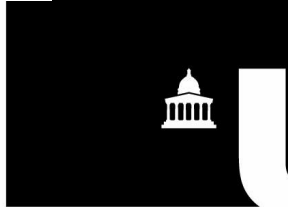




|                                                                                                                                                                                                                                                                                                                                                                                                |          |                                                                           |       |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------|-------|--------|
| Revision                                                                                                                                                                                                                                                                                                                                                                                       |          |                                                                           |       |        |
| T1                                                                                                                                                                                                                                                                                                                                                                                             | 09.07.20 | TENDER ISSUE                                                              | SD    | SD     |
| Rev                                                                                                                                                                                                                                                                                                                                                                                            | Date     | Description                                                               | Chk'd | App'd  |
| Client                                                                                                                                                                                                                                                                                                                                                                                         |          |                                                                           |       |        |
|                                                                                                                                                                                                                                                                                                           |          |                                                                           |       |        |
| <p style="text-align: right;"><b>Building Services &amp;<br/>Fire Engineering Consultants</b></p> <p style="text-align: right;">Osborn Associates Ltd<br/>South Barn, Crockham Park,<br/>Crockham Hill, Edenbridge,<br/>Kent, TN8 6SR<br/>England</p> <p style="text-align: right;">TEL: +44 (0)1732 860460<br/><a href="http://www.osbornassociates.co.uk">www.osbornassociates.co.uk</a></p> |          |                                                                           |       |        |
| Project                                                                                                                                                                                                                                                                                                                                                                                        |          |                                                                           |       |        |
| UNIVERSITY COLLEGE LONDON<br>SLADE SCHOOL OF ART<br>SPRINKLER INSTALLATION                                                                                                                                                                                                                                                                                                                     |          |                                                                           |       |        |
| Drawing                                                                                                                                                                                                                                                                                                                                                                                        |          |                                                                           |       |        |
| GROUND FLOOR &<br>GROUND MEZZANINE FLOOR<br>SPRINKLER LAYOUT                                                                                                                                                                                                                                                                                                                                   |          |                                                                           |       |        |
| Scale<br>@ A1                                                                                                                                                                                                                                                                                                                                                                                  |          | As indicated                                                              |       |        |
| CAD Ref.                                                                                                                                                                                                                                                                                                                                                                                       |          | G:\Office Files\Osborn\1930-1999\1955<br>UCL Slade School of Art\Drawings |       |        |
| Drawn                                                                                                                                                                                                                                                                                                                                                                                          | HC       | Checked/Approved                                                          | SD/SD | Date   |
|                                                                                                                                                                                                                                                                                                                                                                                                |          |                                                                           |       | Jul 20 |

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