

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Householder Application for Planning Permission for works or extension to a dwelling and for relevant demolition of an unlisted building in a conservation area

Town and Country Planning Act 1990

Publication of applications on planning authority websites.

1. Site Address

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Number | 97 | | |
|--|---|--|--|
| Suffix | | | |
| Property name | | | |
| Address line 1 | Constantine Road | | |
| Address line 2 | | | |
| Address line 3 | | | |
| Town/city | London | | |
| Postcode | NW3 2LP | | |
| Description of site location must be completed if postcode is not known: | | | |
| Easting (x) | 527593 | | |
| Northing (y) | 185681 | | |
| Description | | | |
| | | | |
| | | | |
| | | | |
| 2. Applicant Detail | ils | | |
| | ils Mr | | |
| 2. Applicant Detail | | | |
| 2. Applicant Detain | Mr | | |
| 2. Applicant Detail Title First name | Mr | | |
| 2. Applicant Detain Title First name Surname | Mr Andrew Hull | | |
| 2. Applicant Detain Title First name Surname Company name | Mr Andrew Hull AG Design Ltd | | |
| 2. Applicant Detain Title First name Surname Company name Address line 1 | Mr Andrew Hull AG Design Ltd Leigh House | | |
| 2. Applicant Detain Title First name Surname Company name Address line 1 Address line 2 | Mr Andrew Hull AG Design Ltd Leigh House | | |
| 2. Applicant Detain Title First name Surname Company name Address line 1 Address line 2 Address line 3 | Mr Andrew Hull AG Design Ltd Leigh House Dukes Covert | | |

| 2. Applicant Detai | ils | | | |
|--------------------------|--------------|---|--|------|
| Country | United Ki | ingdom | | |
| Postcode | GU19 5H | IU | | |
| Are you an agent acting | g on beha | If of the applicant? | Yes | ○ No |
| Primary number | | | | |
| Secondary number | | | | |
| Fax number | | | | |
| Email address | | | | |
| | | | | |
| 3. Agent Details | | | | |
| Title | Mrs | | | |
| First name | Amy | | | |
| Surname | Guy | | | |
| Company name | AG Desig | gn Ltd | | |
| Address line 1 | Leigh Ho | use | | |
| Address line 2 | Dukes C | overt | | |
| Address line 3 | London | | | |
| Town/city | BAGSHO | Т | | |
| Country | United Ki | ingdom | | |
| Postcode | GU19 5H | IU | | |
| Primary number | | | | |
| Secondary number | | | | |
| Fax number | | | | |
| Email | | | | |
| | | | | |
| 4. Description of I | | | | |
| Please describe the pro | | | | |
| Rear Extension with ro | of lights to | enlarge ground floor kitchen. | | |
| Has the work already b | een starte | d without consent? | ℚ Yes | No |
| 5. Site Information | n | | | |
| Title number(s) | | | | |
| Please add the title nun | nber(s) for | the existing building(s) on the site. If the site h | as no title numbers, please enter "Unregistered" | |
| Title Number | | LN91837 | | |
| Energy Performance (| Certificate | • | | |
| == | | | | |

| | | | | | | _ |
|---|-------------------------------|---|---|-----------------------|------|---|
| 5. Site Information | | | | | | |
| Do any of the buildings or | n the application site h | nave an Energy Performance Cer | tificate (EPC)? | Yes | ℚ No | |
| Please enter the reference most recent Energy Performs (e.g. 1234-1234-1234-1234-1234-1234-1234-1234- | ormance Certificate | 9458-4007-7229-4916-8984 | | | | |
| | | | | | | _ |
| 6. Further informati | on about the Pro | pposed Development | | | | |
| What is the Gross Interna metres) to be added by the | | 13.00 | | | | |
| Number of additional bedrooms proposed | | 0 | | | | |
| Number of additional bath | nrooms proposed | 0 | | | | |
| | | | | | | _ |
| 7. Development Dat | | _ | | | | |
| When are the building wo Month | | ence? | | | | |
| | April | | | | | |
| | 021 | | | | | |
| When are the building wo Month J | rks expected to be cor uly | mplete? | | | | |
| | | | | | | |
| Year 2 | 021 | | | | | |
| | | | | | | _ |
| 8. Explanation for F | • | ition Work e building(s) and/or structure(s)? | | | | |
| None | monsh an or part or th | e bulluling(s) and/or structure(s)? | | | | 7 |
| 110110 | | | | | | _ |
| 9. Materials | | | | | | _ |
| | opment require any m | naterials to be used externally? | | Yes | ○ No | |
| | | • | es to be used externally (including typ | | | : |
| Walls | | | | | | |
| Description of existing | materials and finishes | (optional): | London Stock Brick | | | |
| Description of proposed | | | London Stock Brick to match existing | | | |
| | | | | | | |
| Are you supplying additio | nal information on sub | omitted plans, drawings or a desig | gn and access statement? | Yes | □ No | |
| If Yes, please state refere | ences for the plans, dr | awings and/or design and access | s statement | | | |
| Existing and Proposed Pl | ans | | | | | |
| | | | | | | _ |
| 10. Pedestrian and | Vehicle Access, | Roads and Rights of Wa | у | | | |
| Is a new or altered vehicl | e access proposed to | or from the public highway? | | | No | |
| Is a new or altered pedes | strian access proposed | d to or from the public highway? | | | ⊚ No | |
| Do the proposals require | any diversions, extino | uishment and/or creation of publi | c rights of way? | ○ Voc | No. | |

| 11. Vehicle Parkin | g | | | | |
|---|---|---|-----------------------|--|--|
| Does the site have any existing vehicle/cycle parking spaces or will the proposed development add/remove any parking spaces? | | | ℚ Yes | No | |
| | | | | | |
| 12. Trees and Hed | ges | | | | |
| Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development? | | | ℚ Yes | No | |
| Will any trees or hedge | s need to be removed or pruned in order to carry out you | r proposal? | © Yes | ● No | |
| 13. Site Visit | | | | | |
| Can the site be seen from | om a public road, public footpath, bridleway or other publi | c land? | Yes | □ No | |
| If the planning authority The agent The applicant Other person | If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant | | | | |
| | | | | | |
| 14. Pre-applicatioHas assistance or prior | n Advice advice been sought from the local authority about this ap | oplication? | | No | |
| | | | | | |
| 15. Authority Emp | loyee/Member | | | | |
| With respect to the Au (a) a member of staff (b) an elected member (c) related to a member (d) related to an elected | r of staff | ving: | | | |
| It is an important principle of decision-making that the process is open and transparent. | | | | | |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. | | | | | |
| Do any of the above sta | atements apply? | | | | |
| | | | | | |
| | rtificates and Agricultural Land Declaration | | dure) (E | ngland) Order 2015 Certificate | |
| I certify/The applicant | certifies that on the day 21 days before the date of th ding to which the application relates, and that none c | is application nobody except myself/th of the land to which the application rela | e applic tes is, o | ant was the owner* of any r is part of, an agricultural | |
| * 'owner' is a person v | rith a freehold interest or leasehold interest with at le tion of 'agricultural tenant' in section 65(8) of the Act. | | olding' h | as the meaning given by | |
| | n Certificate B, C or D, as appropriate, if you are the | | nich the | application relates but the | |
| Person role The applicant The agent | | | | | |
| Title | Mr | | | | |
| First name | Andrew | | | | |
| Surname | Hull | | | | |
| Declaration date (DD/MM/YYYY) | 26/01/2021 | | | | |
| | | | | | |

| 16. Ownership Certificates and Agricultural Land Declaration ✓ Declaration made | | | |
|--|---|--|--|
| | planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm /our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | |
| Date (cannot be pre- application) | 26/01/2021 | | |
| | | | |
| | | | |
| | | | |
| | | | |