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Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name | Rear Of 1-3 | | | | | | |
|--|------------------|--|--|--|--|--|--|
| Address line 1 | Britannia Street | | | | | | |
| Address line 2 | | | | | | | |
| Address line 3 | | | | | | | |
| Town/city | London | | | | | | |
| Postcode | WC1X 9BN | | | | | | |
| Description of site location must be completed if postcode is not known: | | | | | | | |
| Easting (x) | 530712 | | | | | | |
| Northing (y) | 182904 | | | | | | |
| Description | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 2. Applicant Detai | ils | | | | | | |
| Title | | | | | | | |
| First name | | | | | | | |
| Surname | See company name | | | | | | |
| Company name | Balcap Re Ltd | | | | | | |
| Address line 1 | C/O Agent | | | | | | |
| Address line 2 | C/O Agent | | | | | | |
| Address line 3 | | | | | | | |
| Town/city | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| 2. Applicant Detai | Is | | | | | |
|---|--|--|--|--|--|--|
| Country | | | | | | |
| Postcode | C/O Agent | | | | | |
| Are you an agent acting | g on behalf of the applicant? | | | | | |
| Primary number | | | | | | |
| Secondary number | | | | | | |
| Fax number | | | | | | |
| Email address | | | | | | |
| | | | | | | |
| 3. Agent Details | | | | | | |
| Title | Mr | | | | | |
| First name | Sam | | | | | |
| Surname | Wood | | | | | |
| Company name | Marek Wojciechowski Architects | | | | | |
| Address line 1 | 66-68 Margaret Street | | | | | |
| Address line 2 | | | | | | |
| Address line 3 | | | | | | |
| Town/city | London | | | | | |
| Country | United Kingdom | | | | | |
| Postcode | W1W 8SR | | | | | |
| Primary number | | | | | | |
| Secondary number | | | | | | |
| Fax number | | | | | | |
| Email | | | | | | |
| | | | | | | |
| 4. Description of t | | | | | | |
| | iption of the approved development as shown on the dec | | | | | |
| Demolition of 2 storey I office (B1a use) at grou associated cycle parkin | ight industrial building (B1c use) and redevelopment of tl ind, 1st and 2nd floors and flexible gallery (D1 use)/office ig, waste storage and plant. | ne site including the erection of a 3 storey plus basement building to provide a use at basement level. The installation of sedum green roofs and provision of | | | | |
| Reference number | | | | | | |
| 2016/6356/P | | | | | | |
| Date of decision (date must be pre- application submission) | 17/04/2018 | | | | | |
| Please state the condition number(s) to which this application relates | | | | | | |
| Condition number(s) | | | | | | |
| 9 | | | | | | |

| 4. Description of t | the Proposal | | | |
|---|--|---|-----------------------|---|
| Has the development a | llready started? | | Yes | ○ No |
| If Yes, please state when the development was started (date must be pre- application submission) | 17/06/2019 | | | |
| Has the development b | peen completed? | | © Yes | ⊚ No |
| 5. Part Discharge | of Conditions | | | |
| Are you seeking to disc | charge only part of a condition? | | © Yes | ● No |
| 6. Discharge of Co | onditions | | | |
| Please provide a full de | escription and/or list of the materials/details that are bein | g submitted for approval | | |
| 'Servicing Managemen | t Plan', produced by Motion Transport | | | |
| 7. Site Visit | | | | |
| Can the site be seen from | om a public road, public footpath, bridleway or other pub | lic land? | Yes | □ No |
| If the planning authority The agent The applicant Other person | needs to make an appointment to carry out a site visit, | whom should they contact? | | |
| 0.0 | | | | |
| 8. Pre-application | Advice | | | |
| Has assistance or prior | advice been sought from the local authority about this a | application? | | ● No |
| 9. Declaration | | | | |
| I/we hereby apply for p that, to the best of my/o | lanning permission/consent as described in this form an our knowledge, any facts stated are true and accurate a | d the accompanying plans/drawings and ad nd any opinions given are the genuine opinion | ditional ons of th | information. I/we confirm ne person(s) giving them. ✓ |
| Date (cannot be pre- application) | 11/01/2021 | | | |
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