Camden

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Development Management
Camden Town Hall Extension
Argyle Street
London WC1H 8EQ

## Application for approval of details reserved by condition.
## Town and Country Planning Act 1990
## Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## 1. Site Address

| | |
|---|---|
| Number | |
| Suffix | |
| Property name | |
| Address line 1 | |
| Address line 2 | |
| Address line 3 | |
| Town/city | |
| Postcode | |

Description of site location must be completed if postcode is not known:

| | |
|---|---|
| Easting (x) | 527876 |
| Northing (y) | 184929 |

Description

LAND BOUNDED BY GRAFTON TERRACE, MAITLAND PARK VILLAS AND MAITLAND PARK, CONTAINING EXISTING TRA HALL AND GARAGES; AND LAND ADJACENT TO MAITLAND PARK VILLAS CONTAINING EXISTING ASPEN HOUSE, GYMNASIUM AND GARAGES.

## 2. Applicant Details

| | |
|---|---|
| Title | |
| First name | |
| Surname | London Borough of Camden |
| Company name | |
| Address line 1 | 5 Pancras Square |
| Address line 2 | |
| Address line 3 | |
| Town/city | London |

## 2. Applicant Details

Country

UK

Postcode

N1C 4AG

Are you an agent acting on behalf of the applicant?                                    ⦿ Yes   ○ No

Primary number

Secondary number

Fax number

Email address

## 3. Agent Details

Title

Mr

First name

Gregory

Surname

Markes

Company name

Quod

Address line 1

Quod Ltd

Address line 2

8-14 Meard Street

Address line 3

Town/city

London

Country

United Kingdom

Postcode

W1F 0EQ

Primary number

Secondary number

Fax number

Email

## 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Variation of condition 2 (approved drawings), 6 (noise report compliance), 11 (no audible music), 17 (detailed drawings and samples), 21 (Sustainability Assessment), 22 (CMP), 31 (Efficiency and Renewable Energy Plan) and 33 (Number of residential units) of planning permission 2014/5840/P dated 31/03/2015 (as amended by 2015/6696/P dated 14/04/2016 and 2020/0549/P dated 17/02/2020) (for Provision of residential units and replacement Tenants and Residents Association hall across two sites with associated multi-use games area, landscape and associated works, following demolition of Aspen House, gymnasium and garages at Maitland Park Villas and TRA Hall and garages on Grafton Terrace): Namely to increase the number of units (from 112 to 119 units); changes to elevations, materials and design; changes to the mix, size and layout of units, modifications to the energy strategy, waste strategy, cycle parking, landscaping and access.

Reference number

2019/4998/P

Date of decision (date must be pre-application submission)

25/09/2020

**Please state the condition number(s) to which this application relates**

Condition number(s)

## 4. Description of the Proposal

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Has the development already started? ○ Yes ● No

## 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition? ○ Yes ● No

## 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Please see the Covering Letter

## 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ● Yes ○ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?
● The agent
○ The applicant
○ Other person

## 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ○ Yes ● No

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☑

Date (cannot be pre-application) | 15/12/2020