

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Householder Application for Planning Permission for works or extension to a dwelling.

Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

8

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name            |   |  |
|--------------------------|---|--|
| Address line 1           | Priory Road                                       |  |
| Address line 2           |   |  |
| Address line 3           |   |  |
| Town/city                | London  |  |
| Postcode                 | NW6 4SG   |  |
| Description of site loca | ation must be completed if postcode is not known: |  |
| Easting (x)              | 525593  |  |
| Northing (y)             | 183794  |  |
| Description              |   |  |
|                          |   |  |
|                          |   |  |
| 2. Applicant Deta        | ails  |  |
| Title                    | Mr & Mrs  |  |
| First name               |   |  |
| Surname                  | Rodgers   |  |
| Company name             |   |  |
| Address line 1           | 8, Priory Road                                    |  |
| Address line 2           |   |  |
| Address line 3           |   |  |
|                          |   |  |
| Town/city                | London  |  |
| Town/city Country        | London  |  |
|                          | London  |  |

| 2. Applicant Deta        | ils   |   |      |
|--------------------------|---|---|------|
| Postcode                 | NW6 4SG   |   |      |
| Are you an agent actin   | g on behalf of the applicant?                                 | Yes   | ○ No |
| Primary number           |   |   |      |
| Secondary number         |   |   |      |
| Fax number               |   |   |      |
| Email address            |   |   |      |
| 3. Agent Details         |   |   |      |
| Title                    |   |   |      |
| First name               | BARRY   |   |      |
| Surname                  | KILLINGER   |   |      |
| Company name             |   |   |      |
| Address line 1           | 9 SWANS CLOSE   |   |      |
| Address line 2           |   |   |      |
| Address line 3           |   |   |      |
| Town/city                | ST.ALBANS   |   |      |
| Country                  | United Kingdom  |   |      |
| Postcode                 | AL40TL  |   |      |
| Primary number           |   |   |      |
| Secondary number         |   |   |      |
| Fax number               |   |   |      |
| Email                    |   |   |      |
| 4. Description of        | Proposed Works  |   |      |
| Please describe the pr   |   |   |      |
| PROPOSED FIRST FL        | LOOR SIDE EXTENSION   |   |      |
| Has the work already b   | peen started without consent?                                 | ○ Yes   | ⊚ No |
| 5. Site Informatio       | n   |   |      |
| Title number(s)          |   |   |      |
| Please add the title nur | nber(s) for the existing building(s) on the site. If the site | has no title numbers, please enter "Unregistered" |      |
| Title Number             | Unregistered  |   |      |
| Energy Performance       | Certificate   |   |      |
| Do any of the buildings  | s on the application site have an Energy Performance Co       | ertificate (EPC)?                                 | ⊚ No |

| 6. Further info   | rmation about the Pr                              | oposed Development                       |  |       |       |
|---|---|--|--|-------|-------|
| What is the Gross metres) to be adde  | Internal Area (square ed by the development?      | 6.00                                     |  |       |       |
| Number of addition  | nal bedrooms proposed                             | 0  |  |       |       |
| Number of addition  | nal bathrooms proposed                            | 0  |  |       |       |
|   |   |  |  |       |       |
| 7. Developmer   | nt Dates  |  |  |       |       |
| -   | ing works expected to comm                        | nence?                                   |  |       |       |
| Month   | March   |  |  |       |       |
| Year  | 2021  |  |  |       |       |
| When are the build  | ing works expected to be co                       | emplete?                                 |  |       |       |
| Month   | April   |  |  |       |       |
| Year  | 2021  |  |  |       |       |
|   |   |  |  |       |       |
| 8. Materials  |   |  |  |       |       |
| Does the proposed   | d development require any n                       | naterials to be used externally?         |  | Yes   | ○ No  |
|   |   |  | es to be used externally (including typ  |       |       |
|   |   |  |  |       | ,     |
| Walls   |   |  |  |       |       |
| Description of existing materials and finishes (optional):  PAINTED RENDER  Description of proposed materials and finishes:  WHITE UPVC |   |  |  |       |       |
| Description of pr   | roposed materials and linish                      | es:                                      | WHITE UPVC                               |       |       |
|   |   |  |  |       |       |
| Roof  |   |  |  |       |       |
| Description of existing materials and finishes (optional):  |   | TILED                                    |  |       |       |
| Description of pr   | roposed materials and finish                      | es:                                      | WHITE DOUBLE GLAZED UPVC                 |       |       |
|   |   |  |  |       |       |
| Windows   |   |  | T  |       |       |
| Description of existing materials and finishes (optional):  |   | WHITE TIMBER / UPVC                      |  |       |       |
| Description of pr   | roposed materials and finish                      | es:                                      | WHITE UPVC                               |       |       |
| A   | additional information on                         | h  |  |       |       |
|   |   | bmitted plans, drawings or a designation |  | Yes   | ○ No  |
| -   | e references for the plans, o<br>ERS 20 / 75 & 76 | rawings and/or design and access         | s statement                              |       |       |
| DRAWING NUMB  | ERS 20 / 75 & 76                                  |  |  |       |       |
| 9. Trees and H  | lednes  |  |  |       |       |
|   |   | pperty or on adicining properties w      | hich are within falling distance of your | ○ Yes | ® No  |
| proposed develop  | ment?   |  | are maining distance of your             | u res | ₩ INU |
| Will any trees or he  | edges need to be removed o                        | or pruned in order to carry out you      | r proposal?                              | Yes   | No    |
|   |   | ·  |  |       | ·     |

| 10. Pedestrian and  | d Vehicle Access, Roads and Rights of Wa  | у  |                     |  |
|---|---|--|---------------------|--|
| s a new or altered vehicle access proposed to or from the public highway? |   |  |                     |  |
| Is a new or altered ped   | estrian access proposed to or from the public highway?  |  |                     | No   |
| Do the proposals require  | re any diversions, extinguishment and/or creation of publ   | ic rights of way?  |                     | <ul><li>No</li></ul>   |
|   |   |  |                     |  |
| 11. Vehicle Parkin  | g   |  |                     |  |
| Does the site have any spaces?  | existing vehicle/cycle parking spaces or will the propose   | d development add/remove any parking   | © Yes               | ⊚ No   |
|   |   |  |                     |  |
| 12. Site Visit  |   |  |                     |  |
| Can the site be seen from   | om a public road, public footpath, bridleway or other publ  | ic land?   | Yes                 | ℚ No   |
|   | needs to make an appointment to carry out a site visit, v   | whom should they contact?  |                     |  |
| <ul><li>The agent</li><li>The applicant</li></ul>                         |   |  |                     |  |
| Other person  |   |  |                     |  |
|   |   |  |                     |  |
| 13. Pre-application   | n Advice  |  |                     |  |
| Has assistance or prior   | advice been sought from the local authority about this a  | pplication?  | ℚ Yes               | ⊚ No   |
|   |   |  |                     |  |
| 14. Authority Emp   | oloyee/Member   |  |                     |  |
| With respect to the Au (a) a member of staff                              | nthority, is the applicant and/or agent one of the follo  | wing:  |                     |  |
| (b) an elected member<br>(c) related to a member                          |   |  |                     |  |
| (d) related to an electe  | ed member   |  |                     |  |
|   | ple of decision-making that the process is open and trans   |  | Yes                 | No     No  |
| informed observer, have the Local Planning Auth                           | s question, "related to" means related, by birth or otherwi<br>ing considered the facts, would conclude that there was<br>nority. | se, closely enough that a fair-minded and bias on the part of the decision-maker in  |                     |  |
| Do any of the above sta   | atements apply?   |  |                     |  |
|   |   |  |                     |  |
| 15. Ownership Ce  | rtificates and Agricultural Land Declaratio   | n  |                     |  |
| CERTIFICATE OF OWI  | NERSHIP - CERTIFICATE A - Town and Country Plan   | ning (Development Management Proce   | dure) (E            | ngland) Order 2015 Certificate                               |
| I certify/The applicant   | certifies that on the day 21 days before the date of the diding to which the application relates, and that none of                | nis application nobody except myself/th<br>of the land to which the application rela | ne applicates is, c | cant was the owner* of any<br>or is part of, an agricultural |
| * 'owner' is a person w   | vith a freehold interest or leasehold interest with at le   | east 7 years left to run. ** 'agricultural h   | olding' l           | nas the meaning given by                                     |
|   | n Certificate B, C or D, as appropriate, if you are the   |  | hich the            | application relates but the                                  |
| Person role   |   |  |                     |  |
| <ul><li>The applicant</li><li>The agent</li></ul>                         |   |  |                     |  |
| Title   | Mr & Mrs  |  |                     |  |
| First name  |   |  |                     |  |
| Surname   | Rodgers   |  |                     |  |
| Declaration date (DD/MM/YYYY)   | 09/12/2020  |  |                     |  |

| 15. Ownership Certificates and Agricultural Land Declaration  ☑ Declaration made |   |  |
|--|---|--|
| 16. Declaration  |   |  |
| I/we hereby apply for p<br>that, to the best of my/                              | olanning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm /our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |  |
| Date (cannot be pre-<br>application)   | 09/12/2020  |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |