

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

### Application for approval of reserved matters following outline approval. Town and Country Planning (Development Management Procedure) (England) Order 2015

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address           |   |
|---------------------------|---|
| Number                    |   |
| Suffix                    |   |
| Property name             | Network Building  |
| Address line 1            | 97-100 Tottenham Court Road, 76-80 Whitfield Street), 88 Whitfield Street |
| Address line 2            |   |
| Address line 3            |   |
| Town/city                 | London  |
| Postcode                  | W1T 4TP   |
| Description of site locat | ion must be completed if postcode is not known:                           |
| Easting (x)               | 529379  |
| Northing (y)              | 182024  |
| Description               |   |
|                           |   |

| 2. Applicant Details |   |  |  |  |  |
|----------------------|---|--|--|--|--|
| Title                |   |  |  |  |  |
| First name           |   |  |  |  |  |
| Surname              | Refer to Company Name   |  |  |  |  |
| Company name         | Derwent Valley Property Development Limited & LMS Offices Limited |  |  |  |  |
| Address line 1       | Network Building, 97-100 TCR                                      |  |  |  |  |
| Address line 2       | 76-80 Whitfield Street  |  |  |  |  |
| Address line 3       | and 88 Whitfield Street   |  |  |  |  |
| Town/city            | London  |  |  |  |  |
| Country              |   |  |  |  |  |

| 2. Applicant Details    |                               |  |  |  |
|-------------------------|-------------------------------|--|--|--|
| Postcode                | W1T 4TP                       |  |  |  |
| Are you an agent acting | g on behalf of the applicant? |  |  |  |
| Primary number          |                               |  |  |  |
| Secondary number        |                               |  |  |  |
| Fax number              |                               |  |  |  |
| Email address           |                               |  |  |  |

🖲 Yes 🛛 🔾 No

# 3. Agent Details

| Title            |               |
|------------------|---------------|
| First name       | Hannah        |
| Surname          | Willcock      |
| Company name     | DP9           |
| Address line 1   | 100 Pall Mall |
| Address line 2   |               |
| Address line 3   |               |
| Town/city        | London        |
| Country          |               |
| Postcode         | sw1y 5nq      |
| Primary number   |               |
| Secondary number |               |
| Fax number       |               |
| Email            |               |

# 4. Development Description

| Please indicate all tho | se reserved matters for which approval is being sought  |
|-------------------------|---|
| Access                  |   |
| Appearance              |   |
| Landscaping             |   |
| 🗹 Layout                |   |
| Scale                   |   |
| Please provide a desc   | cription of the approved development as shown on the decision letter  |
|                         | ting building and construction of a new building to provide for a maximum of 17275 sqm (GIA) of 'commercial business and service' E) along with details of access, scale and landscaping and other works incidental to the application (with details of layout and ). |
| Reference number        | PP-09275545   |
| Date of decision (date  | e must be pre-application submission)   |
| 24/11/2020              |   |
| Please provide a desc   | cription of the reserved matters for which you are seeking consent. Please state if the outline planning application was an environment   |

#### 4. Development Description

impact assessment application and, if so, confirm that an environmental statement was submitted to the planning authority at that time

| Details of layout and appearance associated with the erection of an office building (E Class) comprising one basement level, ground floor and eight upper floors and associated cycle parking, servicing and all necessary enabling works. |  |                                      |                                  |                   |                     |  |
|--|--|--------------------------------------|----------------------------------|-------------------|---------------------|--|
| Has the work already s   | tarted?  |                                      |                                  | Q Yes             | No                  |  |
|  |  |                                      |                                  |                   |                     |  |
| 5. Site Area   |  |                                      |                                  |                   |                     |  |
| What is the measurement (numeric characters on   |  | 0.22                                 |                                  |                   |                     |  |
| Unit   | Hectares   |                                      |                                  |                   |                     |  |
|  |  |                                      |                                  |                   |                     |  |
| 6. Site Information  | n  |                                      |                                  |                   |                     |  |
| Title number(s)  |  |                                      |                                  |                   |                     |  |
| Please add the title nun   | nber(s) for the existing bu  | ilding(s) on the site. If the site h | as no title numbers, please ente | er "Unregistered" |                     |  |
| Title Number   | NGL644850  |                                      |                                  |                   |                     |  |
|  |  |                                      |                                  |                   |                     |  |
| Title Number   | NGL778069  |                                      |                                  |                   |                     |  |
| Energy Performance (   | Certificate  |                                      |                                  |                   |                     |  |
| Do any of the buildings  | on the application site ha   | ave an Energy Performance Ce         | rtificate (EPC)?                 | Yes               | ◯ No                |  |
| most recent Energy Pe  | lease enter the reference number from the<br>nost recent Energy Performance Certificate<br>e.g. 1234-1234-1234-1234)<br>0060-6994-0313-1130-1020 |                                      |                                  |                   |                     |  |
| Public/Private Owners  | ship   |                                      |                                  |                   |                     |  |
| What is the current own  | nership status of the site?  | ,                                    |                                  | 🔾 Publi           | c 💿 Private 🔾 Mixed |  |

#### 7. Further information about the Proposed Development

| Are the proposals eligible for the 'Fast Track Route' based on the affordable housing threshold and other criteria?  | Q Yes | No   |
|--|-------|------|
| Do the proposals cover the whole existing building(s)?   | Yes   | ◯ No |
| Current lead Registered Social Landlord (RSL)  |       |      |
| If the proposal includes affordable housing, has a Registered Social Landlord been confirmed?<br>If the proposal does not include affordable housing, select 'No'. | Q Yes | No   |

#### Details of building(s)

Please add details for each new separate building(s) being proposed (all fields must be completed). Please only include existing building(s) if they are increasing in height as part of the proposal.

| Building reference      | RM01  |
|-------------------------|-------|
| Maximum height (Metres) | 32.38 |
| Number of storeys       | 10    |

#### Loss of garden land

| Will the proposal result in the loss of any resider     | 🔾 Yes 💿 No            | No |  |
|---|-----------------------|----|--|
| Projected cost of works                                 |                       |    |  |
| Please provide the estimated total cost of the proposal | Between £2m and £100m |    |  |

## 8. Vacant Building Credit

Does the proposed development qualify for the vacant building credit?

🔾 Yes 🛛 🖲 No

#### 9. Superseded consents

Does this proposal supersede any existing consent(s)?

🔾 Yes 🛛 💿 No

#### **10. Development Dates**

Please add the expected commencement and completion dates for all phases of the proposed development. If the entire development is to be completed in a single phase, state in the 'Phase Detail' that it covers the 'Entire Development'.

| Phase Detail       | Commencement Month | Commencement Year | Completion Month | Completion Year |
|--------------------|--------------------|-------------------|------------------|-----------------|
| Entire Development | November           | 2022              | February         | 2025            |

| 11. Scheme and Developer Information<br>Scheme Name                        |   |  |       |      |  |
|--|---|--|-------|------|--|
| Does the scheme have   | a name?   |  | © Yes | No   |  |
| Developer Information  | I   |  |       |      |  |
| Has a lead developer b   | een assigned?   |  | Yes   | ⊇ No |  |
| Please enter the company name Derwent Valley Property Developments Limited |   |  |       |      |  |
| Is the lead developer a  | Is the lead developer a registered company in the UK? |  |       |      |  |
| <ul> <li>Yes</li> <li>Registered in another country</li> <li>No</li> </ul> |   |  |       |      |  |
| Please provide registered company number (at 02148266<br>Companies House)  |   |  |       |      |  |

## 12. Existing and Proposed Uses

Please add details of the Gross Internal Area (GIA) for all current uses and how this will change based on the proposed development. Details of the floor area for any proposed new uses should also be added.

| Use Class                      | Existing gross<br>internal floor area<br>(square metres) | Gross internal floor<br>area lost (including<br>by change of use)<br>(square metres) | Gross internal floor<br>area gained<br>(including change of<br>use) (square metres) |
|--------------------------------|--|--|---|
| B1(a) - Office (other than A2) | 7085   | 0  | 10190   |
| C3 - Dwellinghouses            | 844  | 844  | 0   |
| A1 - Shops                     | 1156   | 635  | 521   |
| Total                          | 9085   | 1479   | 10711   |

#### 13. Vehicle Parking

Does the site have any existing vehicle/cycle parking spaces or will the proposed development add/remove any parking or Yes No spaces?

Please provide the number of existing and proposed parking spaces.

Please note that car parking spaces and disabled persons parking spaces should be recorded separately unless its residential off-street parking which should include both.

## 13. Vehicle Parking

| Type of vehicle | Existing number of spaces | Total proposed (including spaces retained) | Difference in spaces |
|-----------------|---------------------------|--|----------------------|
| Cars            | 35                        | 7  | -28                  |

🔍 Yes 🛛 💿 No

🖲 Yes 🛛 🔾 No

## 14. Electric vehicle charging points

Do the proposals include electric vehicle charging points and/or hydrogen refuelling facilities?

## 15. Open and Protected Space

Please 'Add' details for each area of open space that is being lost, gained or having its use changed using the button below. You will need to complete all the fields in the popup box.

| Loss/Gain/Change | Open Space<br>Designation | Open Space Type | Area | Units         | Access Type  | Description  | Will Land<br>Swap apply? |
|------------------|---------------------------|-----------------|------|---------------|--------------|--|--------------------------|
| Loss             | Other                     | Non Residential | 347  | Sq.<br>metres | Unrestricted | Stopping up and increase of footprint on Cypress place   | Yes                      |
| Change Of Use    | Other                     | Non Residential | 108  | Sq.<br>metres | Unrestricted | Removal of existing building<br>basement vents on existing<br>pavement along Howland and<br>Whitfield Street | No                       |

| Will the proposed development result in the loss, gain or change of use of a site protected with a nature designation? | ′es | No |
|--|-----|----|
|--|-----|----|

| 16. Water Management   |  |       |      |
|--|--|-------|------|
| Please state the expected percentage<br>reduction of surface water discharge (for a 1 in<br>100-year rainfall event) from the proposal | 55   |       |      |
| Are Green Sustainable Drainage Systems (SuD  | S) incorporated into the drainage design for the proposal? | Yes   | Q No |
| Please state the expected internal residential water usage of the proposal (litres per person per day)                                 | 0.00   |       |      |
| Does the proposal include the harvesting of rain   | fall?  | Q Yes | No   |
| Does the proposal include re-use of grey water?  |  | Q Yes | No   |

## 17. Residential Units

| Does this proposal involve the loss or replacement of any self-contained residential units or student accommodation (including those being rebuilt)?   | Yes | ◯ No |
|--|-----|------|
| Residential Units to be lost   |     |      |
| Please provide details for each separate type and specification of residential unit being lost or replaced.<br>Please enter details for all units being lost or replaced even if there is no net change in number. |     |      |
|  |     |      |

### 17. Residential Units

| Units Lost                    |       |                 |     |               |              |       |               |               |               |                 |                |
|-------------------------------|-------|-----------------|-----|---------------|--------------|-------|---------------|---------------|---------------|-----------------|----------------|
| Unit type                     | Units | Tenure          | GIA | Habita<br>ble | Bedroo<br>ms | M4(2) | M4(3)(<br>2a) | M4(3)(<br>2b) | Shelter<br>ed | Older<br>Person | Garden<br>Land |
|                               |       |                 |     | rooms         |              |       |               |               | Accom         | S               |                |
|                               |       |                 |     |               |              |       |               |               | modati<br>on  | Housin<br>g     |                |
| Flat, Apartment or Maisonette | 3     | Market for Rent | 120 | 3             | 2            |       |               |               |               |                 |                |
| Flat, Apartment or Maisonette | 4     | Market for Rent | 121 | 3             | 2            |       |               |               |               |                 |                |

Please add details for every unit of communal space to be lost

| Does this proposal involve the addition of any s being rebuilt)? | elf-contained residential units or student accommodation (including those | Q Yes | No |
|--|---|-------|----|
|  |   |       |    |

| Total residential GIA (Gross Internal Floor<br>Area) lost | 844 |
|---|-----|
|   |     |

## **18. Non-Permanent Dwellings**

Please add details of any non-permanent dwellings (if used as main residence e.g. caravans, mobile homes, converted railway carriages, etc...), traveller pitches/plots or houseboat moorings that this proposal seeks to add or remove

#### **19. Other Residential Accommodation**

Please add details of any non self-contained accommodation, based on the categories in the drop down menu, that this proposal seeks to add, remove or rebuild.

| Provision for older people<br>Please specify the number of proposed rooms, o     | f the types listed below, to be specifically provided for older people |
|--|--|
| Older persons care home accommodation -<br>Residential care homes (Use Class C2) | 0  |

Older persons supported and specialised accommodation - Hostel (Sui Generis Use)

#### 20. Waste and recycling provision

| Does every unit in this proposal (residential and non-residential) have dedicated internal and external storage space for dry recycling, food waste and residual waste? | Yes | 🔍 No |
|---|-----|------|
| ary recycling, tood waste and restaudit waste?  |     |      |

0

| 21. Utilities<br>Water and gas connections       |            |
|--|------------|
| Number of new water connections required         | 1          |
| Number of new gas connections required           | 0          |
| Fire safety                                      |            |
| Is a fire suppression system proposed?           | 💿 Yes 🔍 No |
|  |            |
| Internet connections                             |            |
|  | 0          |
| Number of residential units to be served by full |            |

| 21. Utilities  |   |       |      |  |  |
|--|---|-------|------|--|--|
| Has consultation with mobile network operators   | been carried out?   | Q Yes | No   |  |  |
|  |   |       |      |  |  |
| 22. Environmental Impacts<br>Community energy  |   |       |      |  |  |
| Will the proposal provide any on-site community  | -owned energy generation?   | Yes   | No   |  |  |
| Total Installed Capacity (Megawatts)   | 4   |       |      |  |  |
| Heat pumps   |   |       | ]    |  |  |
| Will the proposal provide any heat pumps?  |   | Yes   | No   |  |  |
| Total Installed Capacity (Megawatts)   | 1   |       |      |  |  |
| Solar energy   |   |       | ]    |  |  |
| Does the proposal include solar energy of any ki   | ind?  | Yes   | No   |  |  |
| Total Installed Capacity (Megawatts)   | 3   |       |      |  |  |
| Passive cooling units  |   |       | ]    |  |  |
| Number of proposed residential units with  | 0   |       |      |  |  |
| passive cooling<br>Emissions   |   |       | ]    |  |  |
| NOx total annual emissions (Kilograms)   | 31  |       |      |  |  |
| Particulate matter (PM) total annual emissions (Kilograms)   | 453   |       |      |  |  |
| Greenhouse gas emission reductions   |   |       |      |  |  |
| Will greenhouse gas emissions be reduced by a  | level exceeding that specified by Part L of The Building Regulations? | Yes   | ◯ No |  |  |
| Green Roof   |   |       |      |  |  |
| Proposed area of 'Green Roof' to be added (Square metres)  | 683.00  |       |      |  |  |
| Urban Greening Factor  |   |       |      |  |  |
| Please enter the Urban Greening Factor score   | 0.22  |       |      |  |  |
| Residential units with electrical heating  |   |       |      |  |  |
| Number of proposed residential units with<br>electrical heating  | 0   |       |      |  |  |
| Reused/Recycled materials  |   |       |      |  |  |
| Percentage of demolition/construction material to be reused/recycled   | 95  |       |      |  |  |
|  |   |       |      |  |  |
| 23. Supporting Information   |   |       |      |  |  |
| Please provide the following information   |   |       |      |  |  |
| Please list all relevant drawings, including reference numbers, that were approved as part of the original decision. |   |       |      |  |  |
| Refer to cover letter and Planning Statement prepared by DP9   |   |       |      |  |  |
| Please list all drawing numbers submitted with this application for approval   |   |       |      |  |  |
| Refer to cover letter and Planning Statement prepared by DP9   |   |       |      |  |  |
| If applicable, please state the reasons for any changes to the original drawings                                     |   |       |      |  |  |
| Refer to cover letter and Planning Statement prepared by DP9   |   |       |      |  |  |

| 24. Site Visit   |   |                           |     |      |  |  |
|--|---|---------------------------|-----|------|--|--|
| Can the site be seen fr  | om a public road, public footpath, bridleway or other publ  | ic land?                  | Yes | O No |  |  |
| If the planning authority<br>The agent   | v needs to make an appointment to carry out a site visit, v | whom should they contact? |     |      |  |  |
| <ul> <li>The applicant</li> <li>Other person</li> </ul>  |   |                           |     |      |  |  |
| 25. Pre-applicatio   | n Advice  |                           |     |      |  |  |
| Has assistance or prior  | advice been sought from the local authority about this a    | oplication?               | Yes | © No |  |  |
| If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently): |   |                           |     |      |  |  |
| Officer name:  |   |                           |     |      |  |  |
| Title  |   |                           |     |      |  |  |
| First name   |   |                           |     |      |  |  |
| Surname  |   |                           |     |      |  |  |
| Reference  |   |                           |     |      |  |  |
| Date (Must be pre-application submission)  |   |                           |     |      |  |  |
| 01/04/2018   |   |                           |     |      |  |  |
| Details of the pre-application advice received   |   |                           |     |      |  |  |
| PPA Discussions since 2018 with Gavin Sexton and Victoria Hinton   |   |                           |     |      |  |  |

| 26. Authority Employee/Member   |       |    |  |  |  |
|---|-------|----|--|--|--|
| With respect to the Authority, is the applicant and/or agent one of the following:<br>(a) a member of staff<br>(b) an elected member<br>(c) related to a member of staff<br>(d) related to an elected member  |       |    |  |  |  |
| It is an important principle of decision-making that the process is open and transparent.   | Q Yes | No |  |  |  |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |       |    |  |  |  |
| Do any of the above statements apply?   |       |    |  |  |  |

T

## 27. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.