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**Development Management** Camden Town Hall Extension Argyle Street London WC1H 8EQ

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

69

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1   | St Augustine's Road                              |  |
|--|--|--|
| Address line 2   |  |  |
| Address line 3   |  |  |
| Town/city  | London   |  |
| Postcode   | NW1 9RR  |  |
| Description of site locati   | ion must be completed if postcode is not known:  |  |
| Easting (x)  | 529858   |  |
| Northing (y)   | 184606   |  |
| Description  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| 2. Applicant Detai   | ils  |  |
| 2. Applicant Detai   | ils<br>Ms  |  |
|  |  |  |
| Title  | Ms   |  |
| Title First name   | Ms Catherine                                     |  |
| Title First name Surname   | Ms Catherine                                     |  |
| Title First name Surname Company name  | Ms  Catherine  Taddei                            |  |
| Title First name Surname Company name Address line 1                               | Ms Catherine Taddei 69                           |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2           | Ms  Catherine  Taddei  69  St. Augustine's Road  |  |
| Title First name Surname Company name Address line 1 Address line 2 Address line 3 | Catherine Taddei  69 St. Augustine's Road Camden |  |

| 2. Applicant Detai   | ils         |   |  |  |
|--|-------------|---|--|--|
| Postcode   | NW1 9RF     | ₹   |  |  |
| Are you an agent acting  | g on behal  | f of the applicant?                                 | Yes □ No   |  |
| Primary number   |             |   |  |  |
| Secondary number   |             |   |  |  |
| Fax number   |             |   |  |  |
| Email address  |             |   |  |  |
|  |             |   |  |  |
| 3. Agent Details   |             |   |  |  |
| Title  | Mr          |   |  |  |
| First name   | Nicholas    |   |  |  |
| Surname  | Lee         |   |  |  |
| Company name   | Nicholas    | Lee Architects Ltd.                                 |  |  |
| Address line 1   | 34A Ross    | slyn Hill   |  |  |
| Address line 2   | Hampstea    | ad  |  |  |
| Address line 3   |             |   |  |  |
| Town/city  | London      |   |  |  |
| Country  |             |   |  |  |
| Postcode   | NW3 1NF     | 1   |  |  |
| Primary number   |             |   |  |  |
| Secondary number   |             |   |  |  |
| Fax number   |             |   |  |  |
| Email  |             |   |  |  |
|  |             |   |  |  |
| 4. Description of I  | Propose     | ed Works  |  |  |
| Please describe the proposed works:  |             |   |  |  |
| <ul> <li>- A proposed flat roofed dormer to rear elevation roof.</li> <li>- Proposed Velux Rooflights to the side and rear elevation roof.</li> <li>- A proposed light well with restricted opening casement windows inset to side elevation roof.</li> <li>- Internal Alterations.</li> </ul> |             |   |  |  |
| Has the work already been started without consent?   ○ Yes  ○ No   |             |   |  |  |
| 5. Site Information  |             |   |  |  |
| Title number(s)  | 11          |   |  |  |
|  | nber(s) for | the existing building(s) on the site. If the site h | as no title numbers, please enter "Unregistered" |  |
| Title Number   |             | Unregistered  |  |  |
| Energy Performance Certificate   |             |   |  |  |

| Do any of the buildings on the  | e application site  | have an Energy Performance Cert  | ificate (EPC)?   |
|---|---|--|--|
|   |   |  |  |
|   |   | roposed Development  |  |
| What is the Gross Internal Area (square metres) to be added by the development?  Number of additional bedrooms proposed |   | 0.00   |  |
|   |   | 0  |  |
| Number of additional bathroo  | ms proposed   | 0  |  |
| 7. Development Dates  |   |  |  |
| When are the building works   | expected to com   | mence?   |  |
| Month July  |   |  |  |
| Year 2021   |   |  |  |
| When are the building works   | expected to be c  | omplete?   |  |
| Month Dece  | mber  |  |  |
| Year 2021   |   |  |  |
| Please provide a description  Windows  Description of existing mate  Description of proposed mate                       | erials and finishe  | es (optional):   | es to be used externally (including type, colour and name for each material):  N/A  Timber with paint finish |
|   |   |  |  |
| Roof  |   |  |  |
| Description of existing materials and finishes (optional):  |   | es (optional):   | N/A  |
| Description of proposed ma  | aterials and finisl   | hes:   | Lead to proposed flat roof dormer  |
| Walls   |   |  |  |
| Description of existing mat   |   |  |  |
| Description of proposed ma  | erials and finishe  | es (optional):   | N/A  |
|   |   |  | N/A  Lead to flat roof dormer walls  |
| Are you supplying additional  | aterials and finisl   | hes:<br>ubmitted plans, drawings or a desig                                      | Lead to flat roof dormer walls  In and access statement?      Yes  No  |
| Are you supplying additional  | aterials and finisl<br>information on se<br>es for the plans, o | hes:<br>ubmitted plans, drawings or a desig<br>drawings and/or design and access | Lead to flat roof dormer walls  In and access statement?      Yes  No  |

5. Site Information

| 9. Trees and Hedges  |   |   |            |  |
|--|---|---|------------|--|
| Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your    Yes  No  oroposed development?  |   |   |            |  |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal?   |   |   |            |  |
|  |   |   |            |  |
| 10. Pedestrian and Vehicle Access, Roads and R   | ights of Way                            |   |            |  |
| Is a new or altered vehicle access proposed to or from the public highway?   |   |   |            |  |
| Is a new or altered pedestrian access proposed to or from the public highway?  |   |   |            |  |
| Do the proposals require any diversions, extinguishment and/or of  | creation of public rights of way?       |   | © Yes      | No   |
| 11. Vehicle Parking  |   |   |            |  |
| Does the site have any existing vehicle/cycle parking spaces or v spaces?  | will the proposed development ac        | dd/remove any parking                     | Yes        | ○ No   |
| Please provide the number of existing and proposed parking space Please note that car parking spaces and disabled persons parking include both.  | ces.<br>g spaces should be recorded sep | parately unless its resider               | itial off- | street parking which should  |
| Type of vehicle  | Existing number of spaces               | Total proposed (includin spaces retained) | g          | Difference in spaces   |
| Cars   | 1                                       | 1   |            | 0  |
|  |   |   |            |  |
|  |   |   |            |  |
| 12. Site Visit   |   |   |            |  |
| Can the site be seen from a public road, public footpath, bridlewa   | ay or other public land?                |   | Yes        | □ No   |
| If the planning authority needs to make an appointment to carry of   | out a site visit, whom should they      | contact?                                  |            |  |
| The agent  |   |   |            |  |
| <ul><li>The applicant</li><li>Other person</li></ul>   |   |   |            |  |
|  |   |   |            |  |
| 13. Pre-application Advice   |   |   |            |  |
| Has assistance or prior advice been sought from the local authority about this application?   ○ Yes ○ No   |   |   |            |  |
|  |   |   |            |  |
| 14. Authority Employee/Member  |   |   |            |  |
| With respect to the Authority, is the applicant and/or agent o (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member   | ne of the following:                    |   |            |  |
| It is an important principle of decision-making that the process is  | open and transparent.                   |   | ○ Yes      | No     No |
| It is an important principle of decision-making that the process is open and transparent.   ☐ Yes  No  For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |   |   |            |  |
| Do any of the above statements apply?  |   |   |            |  |
|  |   |   |            |  |
| 15. Ownership Certificates and Agricultural Land   |   |   |            |  |
| CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and under Article 14   | Country Planning (Developme             | ent Management Proced                     | ure) (E    | ngland) Order 2015 Certificate   |

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural

| 15. Ownership C                                   | ertificates and Agricultural Land Declaration   | on   |
|---|---|--|
| holding**   |   |  |
| * 'owner' is a person<br>reference to the defi    | with a freehold interest or leasehold interest with at I nition of 'agricultural tenant' in section 65(8) of the Ac | east 7 years left to run. ** 'agricultural holding' has the meaning given by t.  |
| NOTE: You should s land is, or is part of,        | ign Certificate B, C or D, as appropriate, if you are the an agricultural holding.                                  | sole owner of the land or building to which the application relates but the  |
| Person role                                       |   |  |
| <ul><li>The applicant</li><li>The agent</li></ul> |   |  |
| Title   | Mr  |  |
| First name  | Nicholas  |  |
| Surname   | Lee   |  |
| Declaration date (DD/MM/YYYY)                     | 18/11/2020  |  |
| ✓ Declaration made                                |   |  |
|   |   |  |
| 16. Declaration                                   |   |  |
|   |   | d the accompanying plans/drawings and additional information. I/we confirm and any opinions given are the genuine opinions of the person(s) giving them. |
| Date (cannot be pre-<br>application)              | 25/11/2020  |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |