

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

# Application for Planning Permission. Town and Country Planning Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address            |  |
|----------------------------|--|
| Number                     |  |
| Suffix                     |  |
| Property name              | 551-557  |
| Address line 1             | Finchley Road                                  |
| Address line 2             |  |
| Address line 3             |  |
| Town/city                  | London   |
| Postcode                   | NW3 7BJ  |
| Description of site locati | on must be completed if postcode is not known: |
| Easting (x)                | 525197   |
| Northing (y)               | 185745   |
| Description                |  |
| Site does not include 1    | st to 3rd floors of 551 Finchley Road          |

| 2. Applicant Detai | ls  |
|--------------------|---|
| Title              | Other   |
| First name         |   |
| Surname            |   |
| Company name       | Hampstead Properties Limited C/O Delta Properties |
| Address line 1     | C/O Agent   |
| Address line 2     |   |
| Address line 3     |   |
| Town/city          |   |
| Country            |   |

| 2. Applicant Detai      | ls                            |     |      |
|-------------------------|-------------------------------|-----|------|
| Postcode                |                               |     |      |
| Are you an agent acting | g on behalf of the applicant? | Yes | ⊇ No |
| Primary number          |                               |     |      |
| Secondary number        |                               |     |      |
| Fax number              |                               |     |      |
| Email address           |                               |     |      |
|                         |                               |     |      |

#### 3. Agent Details

| Title            | Mr            |  |
|------------------|---------------|--|
| First name       | Thomas        |  |
| Surname          | Hawkley       |  |
| Company name     | DP9 Ltd       |  |
| Address line 1   | 100 Pall Mall |  |
| Address line 2   |               |  |
| Address line 3   |               |  |
| Town/city        | London        |  |
| Country          |               |  |
| Postcode         | SW1Y 5NQ      |  |
| Primary number   |               |  |
| Secondary number |               |  |
| Fax number       |               |  |
| Email            |               |  |

# 4. Site Area What is the measurement of the site area? (numeric characters only). Unit Sq. metres

#### 5. Description of the Proposal

Please describe details of the proposed development or works including any change of use.

If you are applying for Technical Details Consent on a site that has been granted Permission In Principle, please include the relevant details in the description below.

Part change of use from Use Class E and F1 and remodelling of the existing building to provide residential apartments (C3) along with flexible commercial (Class E)/pub/wine bar/drinking establishments (Sui Generis) uses, alterations including partial demolition and extensions at the rear at lower ground, ground and first floor levels, extension to provide an additional storey at roof level, levelling of the lower ground floor level, remodelling and restoration of front façade, amenity space, cycle parking and all associated works (Site does not include 1st to 3rd floor of 551 Finchley Road).

Has the work or change of use already started?

🔾 Yes 🛛 💿 No

#### ~ ...

| 6. Existing Use   |  |                     |   |  |
|---|--|---------------------|---|--|
| Please describe the current use of the site   |  |                     |   |  |
| Formerly in use as a Language School (F1). Upon the previous occupiers' vaca and D1 uses. These uses now fall under Class E and F1 which are the lawful used to be a set of the | tion of the property in February 2020, the l<br>ses on site. Further details are provided in | awful us<br>the Pla | ses became B1(a)/B1(c)/A1<br>nning Statement. |  |
| Is the site currently vacant?   |  | Q Yes               | No  |  |
| Does the proposal involve any of the following? If Yes, you will need to sub  | mit an appropriate contamination asse  | ssment              | with your application.                        |  |
| Land which is known to be contaminated  |  | Q Yes               | No  |  |
| Land where contamination is suspected for all or part of the site   |  | Q Yes               | No  |  |
| A proposed use that would be particularly vulnerable to the presence of contami   | nation   | Q Yes               | No  |  |
| 7. Materials  |  |                     |   |  |
| Does the proposed development require any materials to be used externally?  |  | Yes                 | © No  |  |
| Please provide a description of existing and proposed materials and finishe   | es to be used externally (including type   | , colour            | and name for each material):                  |  |
| Walls   |  |                     |   |  |
| Description of existing materials and finishes (optional): Refer to the Design and Access Stater  |  |                     |   |  |
| Description of proposed materials and finishes: Refer to the Design and Access Stater   |  |                     |   |  |
|   |  |                     |   |  |
| Are you supplying additional information on submitted plans, drawings or a desig  | n and access statement?  | Yes                 | ⊇ No  |  |
| If Yes, please state references for the plans, drawings and/or design and access statement  |  |                     |   |  |
| Please refer to the Existing and Proposed Drawings, the Drawing Schedule and  | the Design and Access Statement.   |                     |   |  |
|   |  |                     |   |  |
| 8. Pedestrian and Vehicle Access, Roads and Rights of Way   |  |                     |   |  |
| Is a new or altered vehicular access proposed to or from the public highway?  |  | Q Yes               | No  |  |
| Is a new or altered pedestrian access proposed to or from the public highway?   |  | Q Yes               | No  |  |
| Are there any new public roads to be provided within the site?  |  | Q Yes               | No  |  |
| Are there any new public rights of way to be provided within or adjacent to the si  | te?  | Q Yes               | No  |  |
| Do the proposals require any diversions/extinguishments and/or creation of right  | s of way?  | Q Yes               | No  |  |
|   |  |                     |   |  |
|   |  |                     |   |  |

# 9. Vehicle Parking

| Does the site have any existing vehicle/cycle parking spaces or will the proposed development add/remove any parking | Yes | Q No |
|--|-----|------|
| spaces?  |     |      |

Please provide information on the existing and proposed number of on-site parking spaces

| Type of vehicle | Existing number of spaces | Total proposed (including spaces retained) | Difference in spaces |
|-----------------|---------------------------|--|----------------------|
| Cycle spaces    | 0                         | 30   | 30                   |

# 10. Trees and Hedges

Are there trees or hedges on the proposed development site?

🖲 Yes 🛛 🔾 No

# 10. Trees and Hedges

And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part of the local landscape character?

🖲 Yes 🛛 🔾 No

If Yes to either or both of the above, you may need to provide a full tree survey, at the discretion of your local planning authority. If a tree survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'.

| 11. Assessment of Flood Risk  |       |    |
|---|-------|----|
| Is the site within an area at risk of flooding? (Check the location on the Government's Flood map for planning. You should also refer to national standing advice and your local planning authority requirements for information as necessary.) | Q Yes | No |
| If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.  |       |    |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?  | Q Yes | No |
| Will the proposal increase the flood risk elsewhere?  | Q Yes | No |
| How will surface water be disposed of?  |       |    |
| Sustainable drainage system   |       |    |
| Existing water course   |       |    |
| Soakaway  |       |    |
| Main sewer  |       |    |
| Pond/lake   |       |    |

#### 12. Biodiversity and Geological Conservation

Is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, or on land adjacent to or near the application site?

To assist in answering this question correctly, please refer to the help text which provides guidance on determining if any important biodiversity or geological conservation features may be present or nearby; and whether they are likely to be affected by the proposals.

a) Protected and priority species:

- Q Yes, on the development site
- Q Yes, on land adjacent to or near the proposed development

🖲 No

b) Designated sites, important habitats or other biodiversity features:

- Yes, on the development site
- O Yes, on land adjacent to or near the proposed development
- 🖲 No

c) Features of geological conservation importance:

- Q Yes, on the development site
- Q Yes, on land adjacent to or near the proposed development
- 🖲 No

### 13. Foul Sewage

Please state how foul sewage is to be disposed of:

Septic Tank

| Package | Treatment | plan |
|---------|-----------|------|
|---------|-----------|------|

- Cess Pit
- Other
- Unknown

### 13. Foul Sewage

Are you proposing to connect to the existing drainage system?

🖲 Yes 🛛 🔾 No

| 14. Waste Storage and Collection   |       |      |  |  |
|--|-------|------|--|--|
| Do the plans incorporate areas to store and aid the collection of waste?                 |       | ◯ No |  |  |
| If Yes, please provide details:  |       |      |  |  |
| Refer to the Design and Access Statement   |       |      |  |  |
| Have arrangements been made for the separate storage and collection of recyclable waste? | Yes   | ◯ No |  |  |
| If Yes, please provide details:  |       |      |  |  |
| Refer to the Design and Access Statement   |       |      |  |  |
|  |       |      |  |  |
| 15. Trade Effluent   |       |      |  |  |
| Does the proposal involve the need to dispose of trade effluents or trade waste?         | Q Yes | No   |  |  |

# 16. Residential/Dwelling Units

Please note: This question has been updated to include the latest information requirements specified by government. Applications created before 23 May 2020 will not have been updated, please read the 'Help' to see details of how to workaround this issue.

Does your proposal include the gain, loss or change of use of residential units?

Please select the proposed housing categories that are relevant to your proposal.

Market Housing

Social, Affordable or Intermediate Rent

Affordable Home Ownership

Starter Homes

Self-build and Custom Build

Add 'Market Housing - Proposed' residential units

### Market Housing - Proposed

|                   | Number of bedrooms |   |   |    |         |       |
|-------------------|--------------------|---|---|----|---------|-------|
|                   | 1                  | 2 | 3 | 4+ | Unknown | Total |
| Flats/Maisonettes | 7                  | 6 | 2 | 0  | 0       | 15    |
| Total             | 7                  | 6 | 2 | 0  | 0       | 15    |

Please select the existing housing categories that are relevant to your proposal.

Market Housing

| Social, Affordable or Intermediate Rent     |    |
|---|----|
| Affordable Home Ownership                   |    |
| Starter Homes                               |    |
| Self-build and Custom Build                 |    |
|   |    |
| Total proposed residential units            | 15 |
|   |    |
| Total existing residential units            | 0  |
|   |    |
| Total net gain or loss of residential units | 15 |
|   |    |

#### 17. All Types of Development: Non-Residential Floorspace

Does your proposal involve the loss, gain or change of use of non-residential floorspace? Note that 'non-residential' covers ALL uses execept Use Class C3 Dwellinghouses

🖲 Yes 🛛 🔾 No

Please add details of the use classes and floorspace (if the relevant use class is not shown, please select 'Other' and provide details)

| Use Class   | Existing gross<br>internal floorspace<br>(square metres) | Gross internal<br>floorspace to be lost<br>by change of use or<br>demolition (square<br>metres) | Total gross new<br>internal floorspace<br>proposed (including<br>changes of use)<br>(square metres) | Net additional gross<br>internal floorspace<br>following<br>development (square<br>metres) |
|---|--|---|---|--|
| Other Class E/Pub/Wine Bar/Drinking Establishment with and without food (Sui Generis) | 0  | 0   | 245   | 245  |
| Other Class E   | 898  | 898   | 0   | -898   |
| Other Nil   | 233  | 233   | 0   | -233   |
| Other Class F1  | 206  | 0   | 0   | 0  |
| Total   | 1337   | 1131  | 245   | -886   |

#### Loss or gain of rooms

For hotels, residential institutions and hostels please additionally indicate the loss or gain of rooms:

#### 18. Employment

| Are there any existing employees on the site or will the proposed development increase or decrease the number of employees? | Q Yes | No |  |
|---|-------|----|--|
|   |       |    |  |

# 19. Hours of Opening

| Are Hours of Opening relevant to this proposal? |
|---|
|---|

| 20. Industrial or Commercial Processes and Machinery   |       |    |
|--|-------|----|
| Does this proposal involve the carrying out of industrial or commercial activities and processes?  | Q Yes | No |
| Is the proposal for a waste management development?  | Q Yes | No |
| If this is a landfill application you will need to provide further information before your application can be determined. Your waste planning authority should make it clear what information it requires on its website |       |    |

#### 21. Hazardous Substances

| Does the proposal involve the use or storage of any hazardous substances?                 | ⊇Yes       |
|---|------------|
|   |            |
| 22. Site Visit  |            |
| Can the site be seen from a public road, public footpath, bridleway or other public land? | ● Yes ○ No |

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent

The applicant

Other person

#### 23. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

🖲 Yes 🛛 🔾 No

| If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently): |                        |  |  |  |
|--|------------------------|--|--|--|
| Officer name:  |                        |  |  |  |
| Title  | Miss                   |  |  |  |
| First name   |                        |  |  |  |
| Surname  |                        |  |  |  |
| Reference  |                        |  |  |  |
| Date (Must be pre-app  | lication submission)   |  |  |  |
| 21/07/2020   |                        |  |  |  |
| Details of the pre-appli   | cation advice received |  |  |  |

Refer to Section 4 of the Planning Statement

#### 24. Authority Employee/Member

| With respect to the Authority, is the applicant and/or agent one of the following:<br>(a) a member of staff<br>(b) an elected member<br>(c) related to a member of staff<br>(d) related to an elected member  |       |      |
|---|-------|------|
| It is an important principle of decision-making that the process is open and transparent.   | Q Yes | 🖲 No |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |       |      |
| Do any of the above statements apply?   |       |      |

#### 25. Ownership Certificates and Agricultural Land Declaration

CERTIFICATE OF OWNERSHIP - CERTIFICATE C - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that: - Neither Certificate A or B can be issued for this application - All reasonable steps have been taken to find out the names and addresses of the other owners\* and/or agricultural tenants\*\* of the land or building, or of a part of it, but I have/the applicant has been unable to do so.

\* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* 'agricultural tenant' has the meaning given in section 65(8) of the Town and Country Planning Act 1990.

The steps taken were:

Land registry search.

- I have/the applicant has given the requisite notice to the persons specified below being persons who, on the day 21 days before the date of this application, were owners/agricultural tenants of any part of the land to which this application relates.

**Owner/Agricultural Tenant** 

# 25. Ownership Certificates and Agricultural Land Declaration

| Name of Owner/Agricultural<br>Tenant |                   |
|--------------------------------------|-------------------|
| Number                               |                   |
| Suffix                               |                   |
| House Name                           |                   |
| Address line 1                       | 551 Finchley Road |
| Address line 2                       |                   |
| Town/city                            | London            |
| Postcode                             | NW3 7BJ           |
| Date notice served<br>(DD/MM/YYYY)   | 19/11/2020        |

| Name of Owner/Agricultural<br>Tenant |                |
|--------------------------------------|----------------|
| Number                               | 5              |
| Suffix                               |                |
| House Name                           |                |
| Address line 1                       | Pancras Square |
| Address line 2                       |                |
| Town/city                            |                |
| Postcode                             | N1C 4AG        |
| Date notice served<br>(DD/MM/YYYY)   | 19/11/2020     |

| Name of Owner/Agricultural<br>Tenant |                                    |
|--------------------------------------|------------------------------------|
| Number                               | 55                                 |
| Suffix                               |                                    |
| House Name                           |                                    |
| Address line 1                       | Broadway                           |
| Address line 2                       |                                    |
| Town/city                            | London                             |
| Postcode                             | SW1H 0BD                           |
| Date notice served<br>(DD/MM/YYYY)   | 19/11/2020                         |
| Notice of the application has bee    | en published in Camden New Journal |
|                                      |                                    |

| 25. Ownership Certificates and Agricultural Land Declaration  |            |  |  |  |
|---|------------|--|--|--|
| On the following date<br>(which must not be<br>earlier than 21 days<br>before the date of the<br>application)<br>(DD/MM/YYYY) | 12/11/2020 |  |  |  |
| Person role   |            |  |  |  |
| The applicant   |            |  |  |  |
| The agent   |            |  |  |  |
| Title   | Other      |  |  |  |
| First name  |            |  |  |  |
| Surname   | DP9 Ltd    |  |  |  |
| Declaration date<br>(DD/MM/YYYY)  | 19/11/2020 |  |  |  |
| Declaration made  |            |  |  |  |
|   |            |  |  |  |
| 26. Declaration   |            |  |  |  |

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

| Date (cannot be pre- | 19/11/2020 |
|----------------------|------------|
| application)         |            |
| .,                   |            |