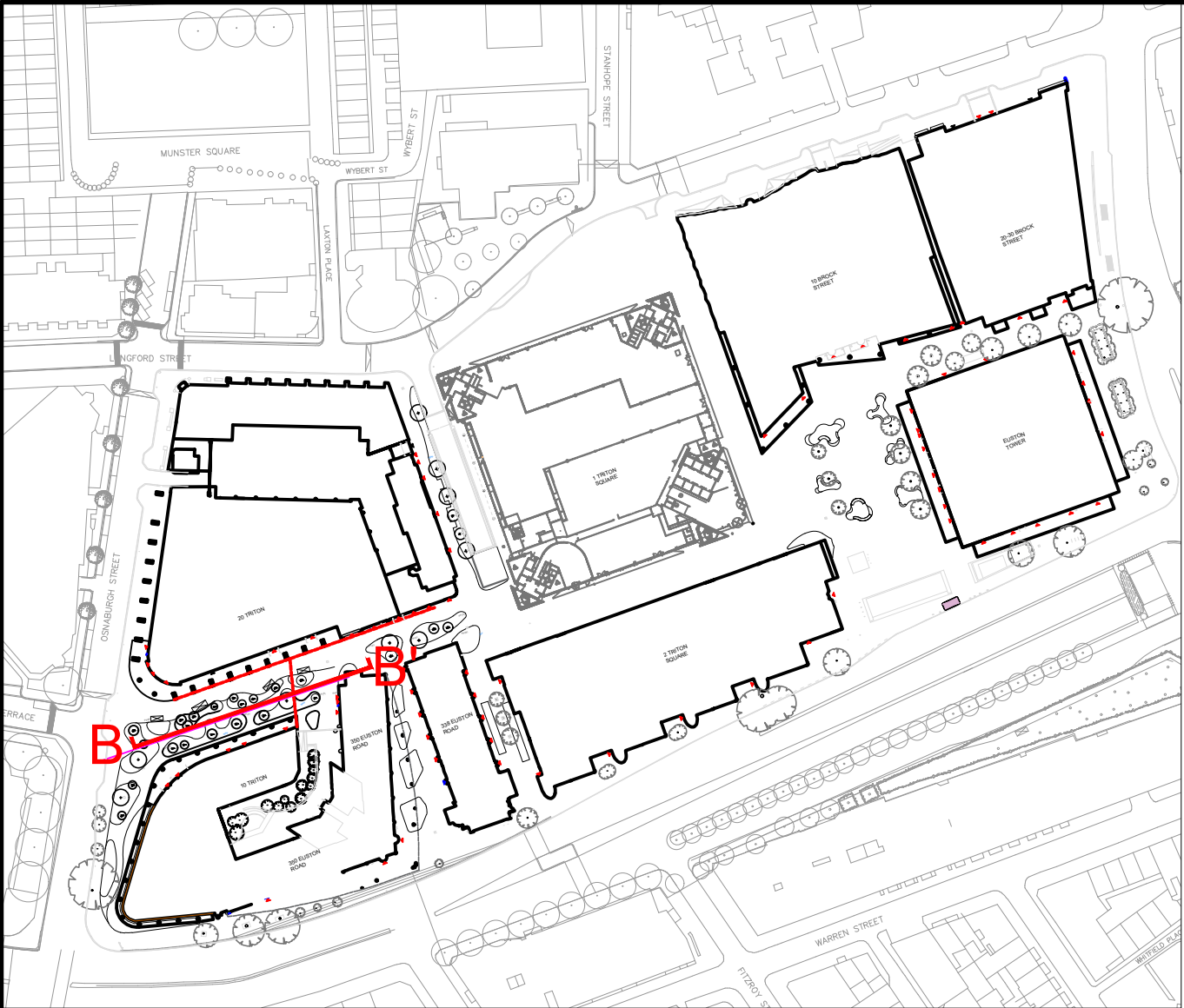
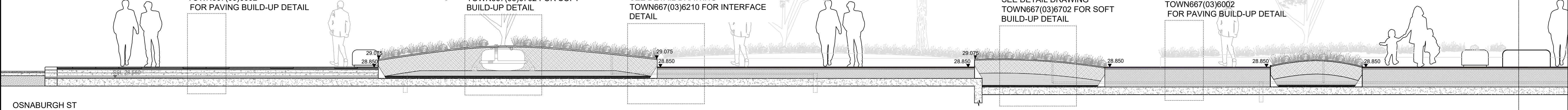


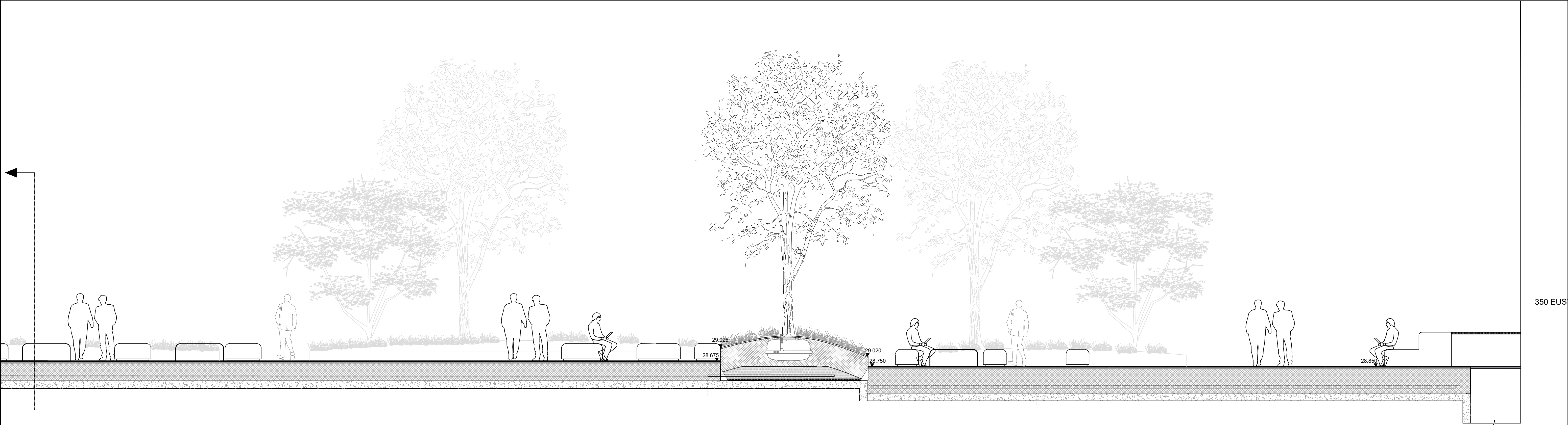


LOCATION PLAN
SCALE 1:2000



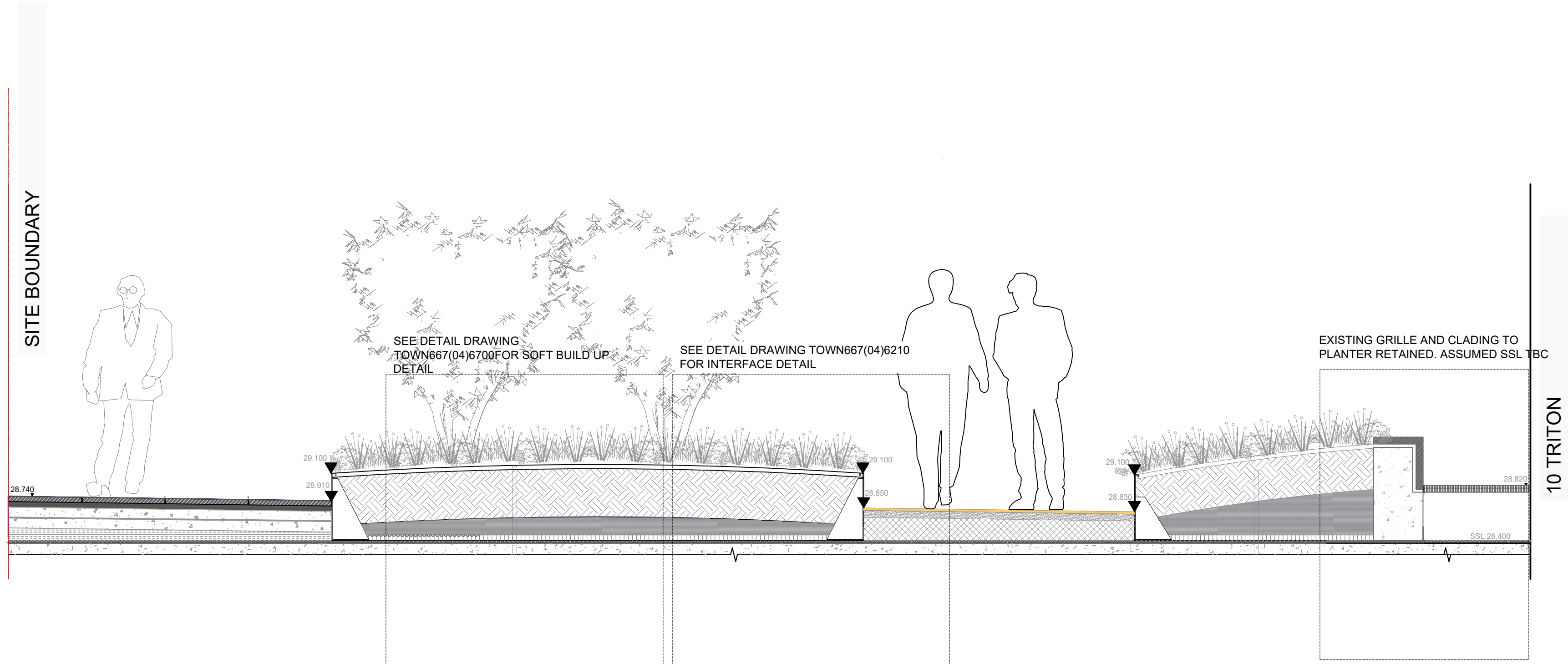
SECTION B-B'
SCALE: 1:50

SECTION
SCALE

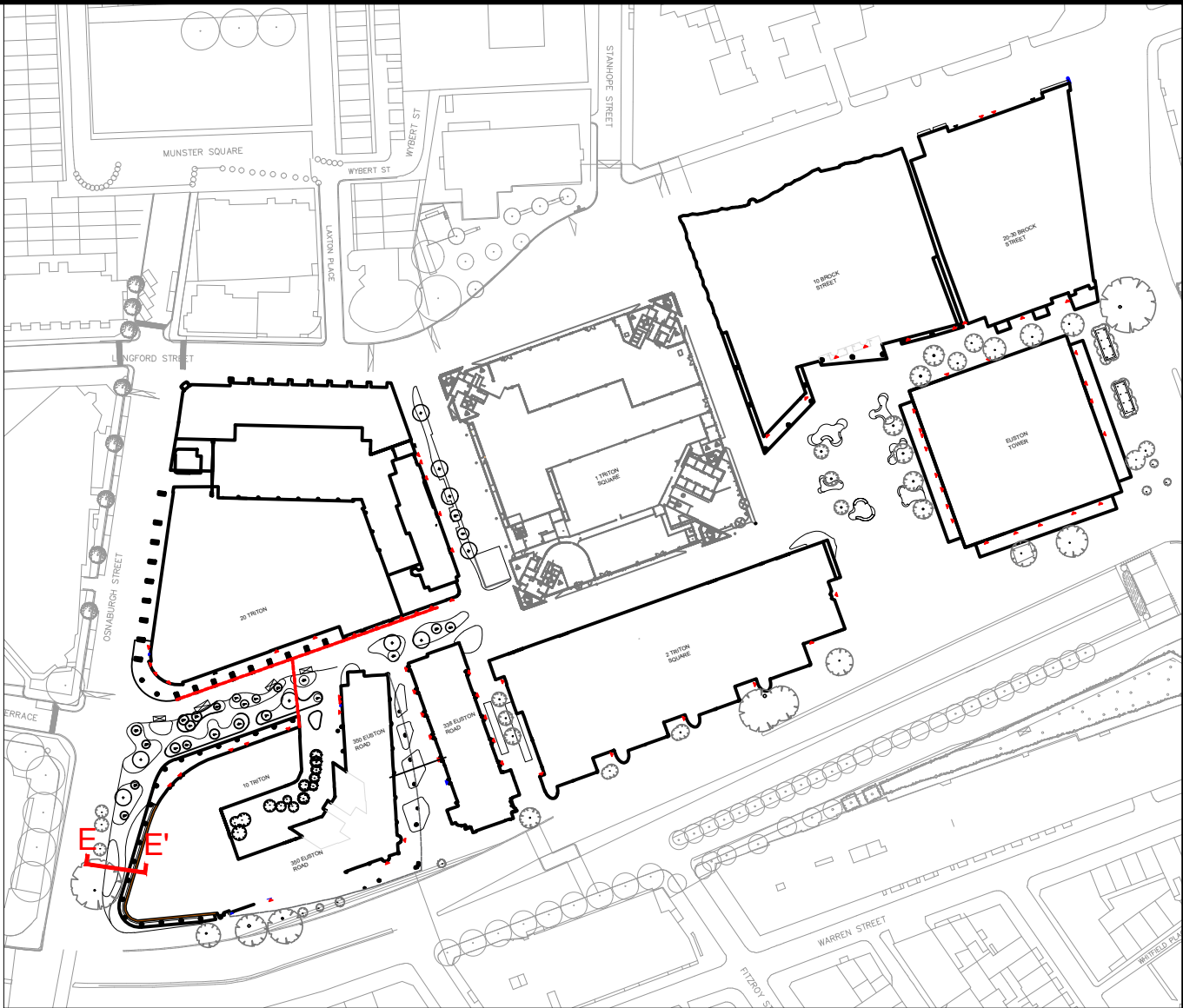


SECTION B-B' CONTINUED
SCALE: 1:50

GENERAL NOTES 1. DO NOT SCALE DRAWING. 2. ALL SETTING OUT, LEVELS AND DIMENSIONS TO BE AGREED ON SITE. 3. THE DIMENSIONS OF ALL MATERIALS MUST BE CHECKED ON SITE BEFORE BEING LAID OUT. 4. THIS DRAWING MUST BE READ WITH THE RELEVANT SPECIFICATION CLAUSES AND DETAIL DRAWINGS. 5. ORDER OF CONSTRUCTION AND SETTING OUT TO BE AGREED ON SITE. HEALTH AND SAFETY INFORMATION REFER TO HEALTH AND SAFETY FILE.		<table><tr><th>Rev</th><th>Description</th><th>Date</th></tr><tr><td>00</td><td>First Issue</td><td>09.08.19</td></tr><tr><td>01</td><td>Stage 3 Issue for Tender</td><td>11.09.19</td></tr><tr><td>02</td><td>Stage 3 Issue for Tender</td><td>08.11.19</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></table>	Rev	Description	Date	00	First Issue	09.08.19	01	Stage 3 Issue for Tender	11.09.19	02	Stage 3 Issue for Tender	08.11.19													CLIENT British Land 45 Seymour Street, London W1H 7LX E-mail: info@britishland.com Telephone: 020 7486 4466 Fax: 020 7935 5552	CONSULTANT T O W N S H E N D LANDSCAPE ARCHITECTS Northumberland House 303-306 High Holborn London WC1V 7JZ E-mail: tia@townshendia.com Telephone: 020 7729 9333	PROJECT REGENTS PLACE - PHASE 2 TITLE Section B-B'	PROJECT NUMBER 667.01 SCALE (@ A1) 1:250	DATE JULY 2019 DRAWN BY FL CHECKED BY SP	2019/5154/P Condition 3 Discharge DRAWING NUMBER TOWN667.01(03)7002 REV 02
Rev	Description	Date																														
00	First Issue	09.08.19																														
01	Stage 3 Issue for Tender	11.09.19																														
02	Stage 3 Issue for Tender	08.11.19																														



SECTION E-E'
SCALE: 1:25



LOCATION PLAN
SCALE 1:2000

GENERAL NOTES

1. DO NOT SCALE DRAWING.
2. ALL SETTING OUT, LEVELS AND DIMENSIONS TO BE AGREED ON SITE.
3. THE DIMENSIONS OF ALL MATERIALS MUST BE CHECKED ON SITE BEFORE BEING LAID OUT.
4. THIS DRAWING MUST BE READ WITH THE RELEVANT SPECIFICATION CLAUSES AND DETAIL DRAWINGS.
5. ORDER OF CONSTRUCTION AND SETTING OUT TO BE AGREED ON SITE.

HEALTH AND SAFETY INFORMATION

REFER TO HEALTH AND SAFETY FILE.

Rev	Description	Date
00	First Issue	16.08.19
01	Stage 3 Issue for Tender	11.09.19
02	Stage 3 Issue for Tender	08.11.19

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PROJECT

REGENTS PLACE - PHASE 2

TITLE

SECTION D-D'

PROJECT NUMBER

667.01

SCALE (@ A1)

1:25

DATE

AUG' 2019

DRAWN BY

GM

CHECKED BY

SP

2019/5154/P Condition 3 Discharge

DRAWING NUMBER

TOWN667.01(03)7005

REV

02