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**Development Management** Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for Planning Permission. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name              | British Museum                                  |  |
|----------------------------|---|--|
| Address line 1             | Great Russell Street                            |  |
| Address line 2             |   |  |
| Address line 3             |   |  |
| Town/city                  | London  |  |
| Postcode                   | WC1B 3DG  |  |
| Description of site locati | ion must be completed if postcode is not known: |  |
| Easting (x)                | 530059  |  |
| Northing (y)               | 181711  |  |
| Description                |   |  |
|                            |   |  |
|                            |   |  |
| 2. Applicant Detai         | ls  |  |
| Title                      |   |  |
| First name                 |   |  |
| Surname                    | c/o agent                                       |  |
| Company name               | c/o agent                                       |  |
| Address line 1             | c/o agent                                       |  |
| Address line 2             | c/o agent                                       |  |
| Address line 3             | c/o agent                                       |  |
| Town/city                  | c/o agent                                       |  |
| Country                    |   |  |
|                            |   |  |

| 2. Applicant Detai                             | ls          |                   |                                      |   |      |           |
|--|-------------|-------------------|--------------------------------------|---|------|-----------|
| Postcode                                       | c/o agen    | t                 |                                      |   |      |           |
| Are you an agent acting                        | g on beha   | If of the applica | nt?                                  | <b>@</b>                                      | Yes  | □ No      |
| Primary number                                 |             |                   |                                      |   |      |           |
| Secondary number                               |             |                   |                                      |   |      |           |
| Fax number                                     |             |                   |                                      |   |      |           |
| Email address                                  |             |                   |                                      |   |      |           |
|  |             |                   |                                      |   |      |           |
| 3. Agent Details                               |             |                   |                                      |   |      |           |
| Title  |             |                   |                                      |   |      |           |
| First name                                     | Melanie     |                   |                                      |   |      |           |
| Surname  | Gurney      |                   |                                      |   |      |           |
| Company name                                   | The Plan    | ning Lab          |                                      |   |      |           |
| Address line 1                                 | Somerse     | t House           |                                      |   |      |           |
| Address line 2                                 | South Wi    | ing               |                                      |   |      |           |
| Address line 3                                 |             |                   |                                      |   |      |           |
| Town/city                                      | London      |                   |                                      |   |      |           |
| Country  |             |                   |                                      |   |      |           |
| Postcode                                       | WC2R 1I     | LA                |                                      |   |      |           |
| Primary number                                 |             |                   |                                      |   |      |           |
| Secondary number                               |             |                   |                                      |   |      |           |
| Fax number                                     |             |                   |                                      |   |      |           |
| Email  |             |                   |                                      |   |      |           |
|  |             |                   |                                      |   |      |           |
| 4. Site Area                                   |             | -ita ana 2        | 44.00                                |   |      |           |
| What is the measurement (numeric characters on | ly).        |                   | 44.00                                | 1   |      |           |
| Unit   | Sq. metre   | es                |                                      |   |      |           |
| 5. Site Information                            | n           |                   |                                      |   |      |           |
| Title number(s)                                |             |                   |                                      |   |      |           |
| Please add the title nun                       | nber(s) for | the existing bu   | ilding(s) on the site. If the site h | as no title numbers, please enter "Unregister | red" |           |
| Title Number                                   |             | A/2/X03           |                                      |   |      |           |
| Energy Performance (                           | Certificate | <b>:</b>          |                                      |   |      |           |
|  |             |                   | ave an Energy Performance Ce         | rtificate (EPC)?                              | Yes  | No     No |
| Public/Private Owners                          |             |                   |                                      |   |      |           |

| ٧        | What is the current ownership status of the site?  |                                |   |   |                                   | Private                        |  |
|----------|--|--------------------------------|---|---|-----------------------------------|--------------------------------|--|
| F        | 6. Description of the Proposal  Please describe details of the proposed development or works including any change of use.  If you are applying for Technical Details Consent on a site that has been granted Permission In Principle, please include the relevant details in the description |                                |   |   |                                   |                                |  |
| l        | pelow.   |                                |   |   |                                   |                                |  |
| L        | See cover letter   |                                |   |   |                                   |                                |  |
| H        | Has the work or change of use al   | ready started                  | <del>1</del> ?  |   | ○ Yes ④                           | No                             |  |
| 7        | . Further information ab   | out the Pr                     | roposed Development   | <u> </u>  |                                   |                                |  |
| A        | Are the proposals eligible for the   | 'Fast Track F                  | Route' based on the affordable                              | e housing threshold and other                                   | er criteria?                      | <b>№</b> No                    |  |
|          | Oo the proposals cover the whole   | e existing bui                 | lding(s)?   |   | ○ Yes ④                           | No                             |  |
| ۷        | Where proposals only affect part   | (s) of building                | g(s), please provide details (e                             | e.g. 'Rear Ground Floor', 'Unit                                 | : 1 - 1st-3rd Floor')             |                                |  |
| 5        | See cover letter   |                                |   |   |                                   |                                |  |
| С        | urrent lead Registered Social  | Landlord (R                    | SL)   |   |                                   |                                |  |
| li<br>li | f the proposal includes affordable<br>f the proposal does not include a  | e housing, ha<br>affordable ho | as a Registered Social Landlousing, select 'No'.            | ord been confirmed?   | ◯ Yes ④                           | No                             |  |
| D        | etails of building(s)  |                                |   |   |                                   |                                |  |
| P        | lease add details for each new so height as part of the proposal.  | separate build                 | ding(s) being proposed (all fie                             | elds must be completed). Plea                                   | ase only include existing build   | ding(s) if they are increasing |  |
|          | Building reference   | n/a                            |   |   |                                   |                                |  |
|          | Maximum height (Metres)  | 0                              |   |   |                                   |                                |  |
|          | Number of storeys  | storeys 0                      |   |   |                                   |                                |  |
| ۷<br>P   | Loss of garden land  Will the proposal result in the loss of any residential garden land?  Projected cost of works  O Yes ● No   |                                |   |   |                                   | <b>0</b> No                    |  |
|          | Please provide the estimated tota<br>proposal  | al cost of the                 | Up to £2m   |   |                                   |                                |  |
|          | 8. Vacant Building Credit  Does the proposed development qualify for the vacant building credit?    Yes No   |                                |   |   |                                   |                                |  |
|          | 9. Superseded consents  Does this proposal supersede any existing consent(s)?  ○ Yes ○ No  |                                |   |   |                                   |                                |  |
| P        | Development Dates  lease add the expected commer the entire development is to be   | ncement and completed in       | completion dates for all phase a single phase, state in the | ses of the proposed developr<br>Phase Detail' that it covers th | nent.<br>ne 'Entire Development'. |                                |  |
|          | Phase Detail   |                                | Commencement Month  | Commencement Year   | Completion Month                  | Completion Year                |  |
|          | Replacement plant  |                                | May   | 2021  | June                              | 2021                           |  |

5. Site Information

| 11. Scheme and Developer Information  |             |  |  |   |  |
|---|-------------|--|--|---|--|
| Does the scheme have a name?  |             |  | ○ Yes ● No   |   |  |
| Developer Information   |             |  | U Tes UNO  |   |  |
| Has a lead developer been assigned?   |             |  | ⊋Yes ● No  |   |  |
| 12. Existing Use  |             |  |  |   |  |
| Please describe the current use of the site   |             |  |  |   |  |
| See cover letter  |             |  |  |   |  |
| Is the site currently vacant?   |             |  | ⊋Yes ⊚ No  | ı   |  |
| Does the proposal involve any of the following? If Yes, you will need to sub  | omit an a   | appropriate contaminat                                   | ion assessment with y  | our application.  |  |
| Land which is known to be contaminated  |             |  | ☐ Yes ■ No   | ı   |  |
| Land where contamination is suspected for all or part of the site   |             |  | ☑ Yes ■ No   | ı   |  |
| A proposed use that would be particularly vulnerable to the presence of contami   | nation      |  | ⊋Yes • No  | ı   |  |
|   |             |  |  |   |  |
| 13. Existing and Proposed Uses  Please add details of the Gross Internal Area (GIA) for all current uses and how any proposed new uses should also be added.          | this will c | hange based on the pro                                   | posed development. De  | tails of the floor area for   |  |
| Use Class   |             | Existing gross<br>internal floor area<br>(square metres) | Gross internal floor<br>area lost (including<br>by change of use)<br>(square metres) | Gross internal floor<br>area gained<br>(including change of<br>use) (square metres) |  |
| D1 - Non-residential institutions   |             | 44   | 0  | 0   |  |
| Total   |             | 44   | 0  | 0   |  |
|   |             |  |  |   |  |
| 14. Materials  Does the proposed development require any materials to be used externally?  Please provide a description of existing and proposed materials and finish | es to be    | used externally (includ                                  | ● Yes  |   |  |
| Other See cover letter  |             |  |  |   |  |
| Description of existing materials and finishes (optional):  | See co      | over letter  |  |   |  |
| Description of proposed materials and finishes:   | See co      | over letter  |  |   |  |
| Are you supplying additional information on submitted plans, drawings or a design and access statement?   |             |  |  |   |  |
| See Access Statement and drawings   |             |  |  |   |  |
|   |             |  |  |   |  |
| 15. Pedestrian and Vehicle Access, Roads and Rights of Wa   | у           |  |  |   |  |
| Is a new or altered vehicular access proposed to or from the public highway?  |             |  | □ Yes ■ No   |   |  |
| Is a new or altered pedestrian access proposed to or from the public highway?   |             | □ Yes • No   |  |   |  |

| 15. Pedestrian and Vehicle Access, Roads and Rights of Way   |           |                                 |
|--|-----------|---------------------------------|
| Are there any new public roads to be provided within the site?   |           | ⊚ No                            |
| Are there any new public rights of way to be provided within or adjacent to the site?  |           | No                              |
| Do the proposals require any diversions/extinguishments and/or creation of rights of way?  |           | <ul><li>No</li></ul>            |
|  |           |                                 |
| 16. Vehicle Parking  |           |                                 |
| Does the site have any existing vehicle/cycle parking spaces or will the proposed development add/remove any parking spaces?   | © Yes     | No                              |
| 17. Electric vehicle charging points   |           |                                 |
| Do the proposals include electric vehicle charging points and/or hydrogen refuelling facilities?   | □ Yes     | No                              |
|  |           |                                 |
| 18. Trees and Hedges   |           |                                 |
| Are there trees or hedges on the proposed development site?  |           | No                              |
| And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part of the local landscape character?   |           | No                              |
| If Yes to either or both of the above, you may need to provide a full tree survey, at the discretion of your local plan required, this and the accompanying plan should be submitted alongside your application. Your local planning at website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, dem Recommendations'. | thority s | should make clear on its        |
|  |           |                                 |
| 19. Assessment of Flood Risk   |           |                                 |
| Is the site within an area at risk of flooding? (Check the location on the Government's Flood map for planning. You should also refer to national standing advice and your local planning authority requirements for information as necessary.)  | Yes       | No                              |
| If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.   |           |                                 |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?   |           | No                              |
| Will the proposal increase the flood risk elsewhere?   |           | No     No                       |
| How will surface water be disposed of?   |           |                                 |
| Sustainable drainage system  |           |                                 |
| Existing water course  |           |                                 |
| Soakaway   |           |                                 |
| ✓ Main sewer   |           |                                 |
| ☐ Pond/lake  |           |                                 |
|  |           |                                 |
| 20. Biodiversity and Geological Conservation  Is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the a  | pplicatio | on site, or on land adjacent to |
| or near the application site?  To assist in answering this question correctly, please refer to the help text which provides guidance on determini geological conservation features may be present or nearby; and whether they are likely to be affected by the prop  | ng if any | important biodiversity or       |
|  |           |                                 |
| a) Protected and priority species:   Yes, on the development site  |           |                                 |
| <ul><li>Yes, on land adjacent to or near the proposed development</li><li>No</li></ul>   |           |                                 |

| 20. Biodiversity and Geological Con  | servation   |       |      |         |
|--|---|-------|------|---------|
| <ul> <li>b) Designated sites, important habitats or other</li> <li>Yes, on the development site</li> <li>Yes, on land adjacent to or near the propose</li> <li>No</li> </ul> | ·   |       |      |         |
| c) Features of geological conservation important  Yes, on the development site  Yes, on land adjacent to or near the propose  No   |   |       |      |         |
| 21. Open and Protected Space   |   |       |      |         |
| Will the proposed development result in the loss   | s, gain or change of use of any open space?                               |       | No   |         |
| Will the proposed development result in the loss   | s, gain or change of use of a site protected with a nature designation?   | □ Yes | No   |         |
| 22. Foul Sewage  |   |       |      |         |
| Please state how foul sewage is to be disposed  Mains Sewer  Septic Tank  Package Treatment plant  Cess Pit  Other  Unknown  | of:   |       |      |         |
| Are you proposing to connect to the existing dra   | ninage system?  | © Yes | No   | Unknown |
| 23. Water Management   |   |       |      |         |
| Please state the expected percentage reduction of surface water discharge (for a 1 in 100-year rainfall event) from the proposal   | 0   |       |      |         |
| Are Green Sustainable Drainage Systems (SuD  | S) incorporated into the drainage design for the proposal?                |       | No   |         |
| Please state the expected internal residential water usage of the proposal (litres per person per day)   | 0.00  |       |      |         |
| Does the proposal include the harvesting of rair   | ıfall?  | □ Yes | No   |         |
| Does the proposal include re-use of grey water   |   | □ Yes | No   |         |
|  |   |       |      |         |
| 24. Trade Effluent   | March and March and a decrease of the second                              |       |      |         |
| Does the proposal involve the need to dispose  | or trade emuents or trade waste?  | □ Yes | ⊚ No |         |
| 25. Residential Units  |   |       |      |         |
|  | ent of any self-contained residential units or student accommodation      |       | No   |         |
| Does this proposal involve the addition of any s being rebuilt)?   | elf-contained residential units or student accommodation (including those | □ Yes | No   |         |
|  |   |       |      |         |

| 26. Non-Permanent Dwellings  Please add details of any non-permanent dwellings (if used as main residence e.g. caravans, mobile homes, converted railway carriages, etc), traveller pitches/plots or houseboat moorings that this proposal seeks to add or remove |   |           |  |  |  |  |
|---|---|-----------|--|--|--|--|
| 27. Other Residential Accommodation   | on commodation, based on the categories in the drop down menu, that this pr | oposal se | eeks to add, remove or rebuild.  |  |  |  |
| Provision for older people<br>Please specify the number of proposed rooms, of   | of the types listed below, to be specifically provided for older people     |           |  |  |  |  |
| Older persons care home accommodation -<br>Residential care homes (Use Class C2)  | 0   |           |  |  |  |  |
| Older persons supported and specialised accommodation - Hostel (Sui Generis Use)  | 0   |           |  |  |  |  |
| 28. Waste and recycling provision   |   |           |  |  |  |  |
| Does every unit in this proposal (residential and dry recycling, food waste and residual waste?   | non-residential) have dedicated internal and external storage space for     | Yes       | ○ No   |  |  |  |
| 29. Utilities   |   |           |  |  |  |  |
| Water and gas connections   |   |           |  |  |  |  |
| Number of new water connections required  | 0   |           |  |  |  |  |
| Number of new gas connections required  | 0   |           |  |  |  |  |
| Fire safety   |   |           |  |  |  |  |
| Is a fire suppression system proposed?  |   |           | No   |  |  |  |
| Internet connections  |   |           |  |  |  |  |
| Number of residential units to be served by full fibre internet connections   | 0   |           |  |  |  |  |
| Number of non-residential units to be served by full fibre internet connections   | 0   |           |  |  |  |  |
| Mobile networks   |   |           |  |  |  |  |
| Has consultation with mobile network operators  | been carried out?   |           | ⊚ No   |  |  |  |
| 30. Environmental Impacts   |   |           |  |  |  |  |
| Community energy  |   |           |  |  |  |  |
| Will the proposal provide any on-site community   | -owned energy generation?   | Yes       | No     No |  |  |  |
| Heat pumps  |   |           |  |  |  |  |
| Will the proposal provide any heat pumps?   |   | Yes       | No     No     No   |  |  |  |
| Solar energy  |   |           |  |  |  |  |
| Does the proposal include solar energy of any k   | ind?  |           | No     No  |  |  |  |
| Passive cooling units   |   |           |  |  |  |  |
| Number of proposed residential units with passive cooling   | 0   |           |  |  |  |  |
| Emissions  NOv total annual amissions (Kilograms)   |   |           |  |  |  |  |
| NOx total annual emissions (Kilograms)  | 0   |           |  |  |  |  |
| Particulate matter (PM) total annual emissions (Kilograms)  | 0   |           |  |  |  |  |

| 30. Environmental                                       | Impacts   |  |                               |                             |
|---|---|--|-------------------------------|-----------------------------|
| Greenhouse gas emissi                                   | on reductions   |  |                               |                             |
| Will greenhouse gas emi                                 | ssions be reduced by a  | level exceeding that specified by Part L of The Building Regul   | ations?                       | <ul><li>No</li></ul>        |
| Green Roof  |   |  |                               |                             |
| Proposed area of 'Green (Square metres)                 | Roof' to be added   | 0.00   |                               |                             |
| Urban Greening Factor                                   |   |  |                               |                             |
| Please enter the Urban C                                | Greening Factor score   | 0.00   |                               |                             |
| Residential units with e                                | lectrical heating   |  |                               |                             |
| Number of proposed resi electrical heating              | idential units with   | 0  |                               |                             |
| Reused/Recycled mater                                   | rials   |  |                               |                             |
| Percentage of demolition to be reused/recycled          | /construction material  | 0  |                               |                             |
|   |   |  |                               |                             |
| 31. Employment  |   |  |                               |                             |
| Are there any existing en employees?                    | nployees on the site or   | will the proposed development increase or decrease the numb  | er of Yes                     | No     No     No            |
|   |   |  |                               |                             |
| 32. Hours of Openi                                      | ng  |  |                               |                             |
| Are Hours of Opening rel                                | levant to this proposal?  |  | □ Yes                         | <ul><li>No</li></ul>        |
| 33. Industrial or Co                                    | mmoroial Brooss   | cos and Machinery  |                               |                             |
|   |   | •  |                               |                             |
| Does this proposal involv                               | Does this proposal involve the carrying out of industrial or commercial activities and processes? |  |                               |                             |
| s the proposal for a waste management development?      |   |  |                               |                             |
| If this is a landfill applic<br>should make it clear wh | ation you will need to<br>at information it requi   | provide further information before your application can be res on its website                            | e determined. You             | ır waste planning authority |
|   |   |  |                               |                             |
| 34. Hazardous Sub                                       | stances   |  |                               |                             |
| Does the proposal involv                                | e the use or storage of   | any hazardous substances?  | □ Yes                         | No                          |
| 35. Site Visit  |   |  |                               |                             |
|   | n a public road, public f   | ootpath, bridleway or other public land?   | ○ Yes                         | ⊗ No.                       |
|   |   | ntment to carry out a site visit, whom should they contact?  | 165                           | ⊎ NO                        |
| 36. Pre-application                                     | Advice  |  |                               |                             |
|   |   | the local authority about this application?  |                               | ON                          |
| If Yes, please complete                                 | _   | the local authority about this application? tion about the advice you were given (this will help the aut | ● Yes<br>thority to deal with |                             |
| efficiently): Officer name:                             |   |  |                               |                             |
| Title   |   |  |                               |                             |
| _   |   |  |                               |                             |

| 36. Pre-applicatio   | tion Advice   |   |
|--|---|---|
| First name   |   |   |
| Surname  |   |   |
| Reference  |   |   |
|  | application submission)   |   |
|  | application submission)   |   |
| 29/10/2020   |   |   |
|  | pplication advice received  |   |
| See cover letter   |   |   |
|  |   |   |
| With respect to the Afa) a member of staff b) an elected membe c) related to a memb d) related to an elected to an important princ | nber mber of staff ected member inciple of decision-making that the process is open and transparent.  | ☑ Yes • No  |
| For the purposes of thi<br>informed observer, hav<br>the Local Planning Aut  | f this question, "related to" means related, by birth or otherwise, closely enough that a<br>having considered the facts, would conclude that there was bias on the part of the de<br>Authority.  | ı fair-minded and<br>cision-maker in  |
| Do any of the above st   | e statements apply?   |   |
|  |   |   |
| under Article 14 certify/The applicant part of the land or bui holding**  'owner' is a person veference to the defin               | OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Mar<br>ant certifies that on the day 21 days before the date of this application nobody<br>building to which the application relates, and that none of the land to which the<br>on with a freehold interest or leasehold interest with at least 7 years left to run.<br>Ifinition of 'agricultural tenant' in section 65(8) of the Act.<br>sign Certificate B, C or D, as appropriate, if you are the sole owner of the land<br>of, an agricultural holding. | except myself/the applicant was the owner* of any application relates is, or is part of, an agricultural agricultural holding' has the meaning given by |
| Title  |   |   |
|  |   |   |
| First name   | Melanie   |   |
| Surname  | Gurney  |   |
| Declaration date<br>(DD/MM/YYYY)   | 23/11/2020  |   |
| Declaration made   | e   |   |
| 39. Declaration  |   |   |
|  | or planning permission/consent as described in this form and the accompanying plan-<br>ny/our knowledge, any facts stated are true and accurate and any opinions given are  |   |
| Date (cannot be pre-<br>application)   | e- 23/11/2020   |   |
|  |   |   |