

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

# Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address	
Number	
Suffix	
Property name	
Address line 1	
Address line 2	
Address line 3	
Town/city	
Postcode	
Description of site locati	on must be completed if postcode is not known:
Easting (x)	527876
Northing (y)	184929
Description	

Land bounded by Grafton Terrace Maitland Park Villas and Maitland Park containing Existing TRA Hall and Garages; and Land adjacent to Maitland Park Villas containing existing Aspen House gymnasium and garages.

2. Applicant Detai	ls
Title	
First name	London Borough
Surname	London Borough of Camden
Company name	
Address line 1	5 Pancras Square
Address line 2	
Address line 3	
Town/city	London

### 2. Applicant Details

Country	United Kingdom
Postcode	N1C 4AG
Are you an agent acting	g on behalf of the applicant?
Primary number	
Secondary number	
Fax number	
Email address	

🖲 Yes 🛛 🔾 No

## 3. Agent Details

Title	Mr
First name	Gregory
Surname	Markes
Company name	Quod
Address line 1	13-17 Quod Ltd
Address line 2	Broadwick Street
Address line 3	
Town/city	London
Country	United Kingdom
Postcode	W1F 0DE
Primary number	
Secondary number	
Fax number	
Email	

### 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Variation of condition 2 (approved drawings), 6 (noise report compliance), 11 (no audible music), 17 (detailed drawings and samples), 21 (Sustainability Assessment), 22 (CMP), 31 (Efficiency and Renewable Energy Plan) and 33 (Number of residential units) of planning permission 2014/5840/P dated 31/03/2015 (as amended by 2015/6696/P dated 14/04/2016 and 2020/0549/P dated 17/02/2020) (for Provision of residential units and replacement Tenants and Residents Association hall across two sites with associated multi-use games area, landscape and associated works, following demolition of Aspen House, gymnasium and garages at Maitland Park Villas and TRA Hall and garages on Grafton Terrace): NAMELY to increase the number of units (from 112 to 119 units); changes to elevations, materials and design; changes to the mix, size and layout of units, modifications to the energy strategy, waste strategy, cycle parking, landscaping and access.

Reference number

Condition number(s)

4. Description of t	he Proposal		
39			
Has the development a	Iready started?	Yes	© No
If Yes, please state when the development was started (date must be pre- application submission)	25/05/2017		
Has the development b	een completed?	© Yes	No
5. Part Discharge	of Conditions		
Are you seeking to disc	charge only part of a condition?	◯ Yes	● No
6. Discharge of Co	onditions		
Please provide a full de	escription and/or list of the materials/details that are bein	g submitted for approval	
Please see the Coverin	ng Letter		
7. Site Visit			
Can the site be seen fre	om a public road, public footpath, bridleway or other pub	lic land?	□ No
If the planning authority	y needs to make an appointment to carry out a site visit,		
<ul> <li>The agent</li> </ul>			
The applicant Other person			
<b>r</b>			
8. Pre-application	Advice		
Has assistance or prior	advice been sought from the local authority about this a	application?	No
9. Declaration			
I/we hereby apply for p	lanning permission/consent as described in this form an	d the accompanying plans/drawings and additional	information. I/we confirm
	our knowledge, any facts stated are true and accurate ar		

Date (cannot be pre-	not be pre-
application)	n) 18/11/2020