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Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Froperty name  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Address line 1   |  |  |  |  |  |  |  |
| Address line 2   |  |  |  |  |  |  |  |
| Address line 3   |  |  |  |  |  |  |  |
| Town/city  |  |  |  |  |  |  |  |
| Postcode   |  |  |  |  |  |  |  |
| Description of site location must be completed if postcode is not known:   |  |  |  |  |  |  |  |
| Easting (x)  | 527876                                     |  |  |  |  |  |  |
| Northing (y)   | 184929                                     |  |  |  |  |  |  |
| Description  |  |  |  |  |  |  |  |
| LAND BOUNDED BY GRAFTON TERRACE, MAITLAND PARK VILLAS AND MAITLAND PARK, CONTAINING EXISTING TRA HALL AND GARAGES; AND LAND ADJACENT TO MAITLAND PARK VILLAS CONTAINING EXISTING ASPEN HOUSE, GYMNASIUM AND GARAGES. |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 2. Applicant Detai   | ls   |  |  |  |  |  |  |
| 2. Applicant Detai   | ils  |  |  |  |  |  |  |
|  | ils  |  |  |  |  |  |  |
| Title  | London Borough of Camden                   |  |  |  |  |  |  |
| Title First name   |  |  |  |  |  |  |  |
| Title First name Surname   |  |  |  |  |  |  |  |
| Title  First name  Surname  Company name   | London Borough of Camden                   |  |  |  |  |  |  |
| Title  First name  Surname  Company name  Address line 1   | London Borough of Camden                   |  |  |  |  |  |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2   | London Borough of Camden                   |  |  |  |  |  |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2  Address line 3   | London Borough of Camden  5 Pancras Square |  |  |  |  |  |  |

| 2. Applicant Detai  | ils  |   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| Country   | UK   |   |  |  |  |  |  |
| Postcode  | N1C 4AG  |   |  |  |  |  |  |
| Are you an agent acting   | g on behalf of the applicant?  |   |  |  |  |  |  |
| Primary number  |  |   |  |  |  |  |  |
| Secondary number  |  |   |  |  |  |  |  |
| Fax number  |  |   |  |  |  |  |  |
| Email address   |  |   |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
| 3. Agent Details  |  |   |  |  |  |  |  |
| Title   | Mr   |   |  |  |  |  |  |
| First name  | Gregory  |   |  |  |  |  |  |
| Surname   | Markes   |   |  |  |  |  |  |
| Company name  | Quod   |   |  |  |  |  |  |
| Address line 1  | 13-17 Quod Ltd   |   |  |  |  |  |  |
| Address line 2  | Broadwick Street   |   |  |  |  |  |  |
| Address line 3  |  |   |  |  |  |  |  |
| Town/city   | London   |   |  |  |  |  |  |
| Country   | United Kingdom   |   |  |  |  |  |  |
| Postcode  | W1F 0DE  |   |  |  |  |  |  |
| Primary number  |  |   |  |  |  |  |  |
| Secondary number  |  |   |  |  |  |  |  |
| Fax number  |  |   |  |  |  |  |  |
| Email   |  |   |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
| 4. Description of t   | the Proposal iption of the approved development as shown on the dec  | cision letter   |  |  |  |  |  |
| Variation of condition 2<br>Assessment), 22 (CMF<br>31/03/2015 (as amend<br>and Residents Associa<br>gymnasium and garage | (approved drawings), 6 (noise report compliance), 11 (noise), 31 (Efficiency and Renewable Energy Plan) and 33 (Noise of the State of t | o audible music), 17 (detailed drawings and samples), 21 (Sustainability umber of residential units) of planning permission 2014/5840/P dated ated 17/02/2020) (for Provision of residential units and replacement Tenants is area, landscape and associated works, following demolition of Aspen House, Grafton Terrace): Namely to increase the number of units (from 112 to 119 d layout of units, modifications to the energy strategy, waste strategy, cycle |  |  |  |  |  |
| Reference number  |  |   |  |  |  |  |  |
| 2019/4998/P   |  |   |  |  |  |  |  |
| Date of decision (date<br>must be pre-<br>application<br>submission)  | 25/09/2020   |   |  |  |  |  |  |
| Please state the condition number(s) to which this application relates  |  |   |  |  |  |  |  |
| Condition number(s)   |  |   |  |  |  |  |  |

| 4. Description of the Proposal                    |  |                           |          |      |  |  |  |
|---|--|---------------------------|----------|------|--|--|--|
| 17(a)(b), 29, 31                                  |  |                           |          |      |  |  |  |
| Has the development already s                     | started?   |                           | © Yes    | No   |  |  |  |
| 5. Part Discharge of Co                           | nditions   |                           |          |      |  |  |  |
| _   |  |                           |          |      |  |  |  |
| Are you seeking to discharge of                   |  |                           | Yes      | □ No |  |  |  |
|   | If Yes, please indicate which part of the condition your application relates to                    |                           |          |      |  |  |  |
| Please see the Covering Lette                     | r  |                           |          |      |  |  |  |
|   |  |                           |          |      |  |  |  |
| 6. Discharge of Condition                         |  |                           |          |      |  |  |  |
|   | on and/or list of the materials/details that are being   | g submitted for approval  |          |      |  |  |  |
| Please see the Covering Lette                     | ſ  |                           |          |      |  |  |  |
|   |  |                           |          |      |  |  |  |
| 7. Site Visit                                     |  |                           |          |      |  |  |  |
| Can the site be seen from a pu                    | ublic road, public footpath, bridleway or other publ   | ic land?                  | Yes      | □ No |  |  |  |
| If the planning authority needs                   | to make an appointment to carry out a site visit, v  | whom should they contact? |          |      |  |  |  |
| <ul><li>The agent</li><li>The applicant</li></ul> |  |                           |          |      |  |  |  |
| Other person                                      |  |                           |          |      |  |  |  |
|   |  |                           |          |      |  |  |  |
| 8. Pre-application Advice                         | ce   |                           |          |      |  |  |  |
| Has assistance or prior advice                    | been sought from the local authority about this ap   | oplication?               |          | ® No |  |  |  |
|   |  | ,                         | <u> </u> | S NO |  |  |  |
| 9. Declaration                                    |  |                           |          |      |  |  |  |
|   |  |                           |          |      |  |  |  |
|   | permission/consent as described in this form and wledge, any facts stated are true and accurate an |                           |          |      |  |  |  |
| Date (cannot be preapplication)                   | 2020   |                           |          |      |  |  |  |
|   |  |                           |          |      |  |  |  |
|   |  |                           |          |      |  |  |  |
|   |  |                           |          |      |  |  |  |
|   |  |                           |          |      |  |  |  |
|   |  |                           |          |      |  |  |  |