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Development Management
Camden Town Hall Extension
Argyle Street
London WC1H 8EQ

Application for approval of details reserved by condition.
Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address

Number	<input type="text" value="51"/>
Suffix	<input type="text"/>
Property name	<input type="text"/>
Address line 1	<input type="text" value="Fitzjohn's Avenue"/>
Address line 2	<input type="text"/>
Address line 3	<input type="text"/>
Town/city	<input type="text" value="London"/>
Postcode	<input type="text" value="NW3 6PH"/>

Description of site location must be completed if postcode is not known:

Easting (x)	<input type="text" value="526541"/>
Northing (y)	<input type="text" value="185144"/>

Description

2. Applicant Details

Title	<input type="text" value="Mr"/>
First name	<input type="text" value="Sony"/>
Surname	<input type="text" value="Douer"/>
Company name	<input type="text" value="Fitzjohn's Development Limited"/>
Address line 1	<input type="text" value="Unit 1 Boydell Court"/>
Address line 2	<input type="text" value="St John's Wood Park"/>
Address line 3	<input type="text"/>
Town/city	<input type="text" value="London"/>

2. Applicant Details

Country	<input type="text"/>
Postcode	<input type="text" value="NW8 6NJ"/>
Are you an agent acting on behalf of the applicant?	<input checked="" type="radio"/> Yes <input type="radio"/> No
Primary number	<input type="text"/>
Secondary number	<input type="text"/>
Fax number	<input type="text"/>
Email address	<input type="text"/>

3. Agent Details

Title	<input type="text" value="Mr"/>
First name	<input type="text" value="John"/>
Surname	<input type="text" value="Hough"/>
Company name	<input type="text" value="Oakley Hough Limited"/>
Address line 1	<input type="text" value="The Barn"/>
Address line 2	<input type="text" value="Stebbing Farm"/>
Address line 3	<input type="text" value="Fishers Green"/>
Town/city	<input type="text" value="Stevenage"/>
Country	<input type="text"/>
Postcode	<input type="text" value="SG1 2JB"/>
Primary number	<input type="text"/>
Secondary number	<input type="text"/>
Fax number	<input type="text"/>
Email	<input type="text"/>

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Basement excavation with associated alterations, removal of rear conservatories, extension at 5th floor, replacement of dormer window with door, alterations to fenestration and conversion from 13 to 21 flats (7x1 bed, 12x2 bed, 2x3 bed).

Reference number

2013/7379/P

Date of decision (date must be pre-application submission)

Please state the condition number(s) to which this application relates

Condition number(s)

4

4. Description of the Proposal

Has the development already started?

Yes No

If Yes, please state when the development was started (date must be pre-application submission)

05/02/2018

Has the development been completed?

Yes No

5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

Yes No

6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

A report containing information drawings and photographs to discharge condition No. 4 of the Planning Approval 2013/7379/P

7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- The agent
- The applicant
- Other person

8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes No

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Date (cannot be pre-application)

17/10/2020