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DRAWING NOTES:

COM REGULATIONS 2015

STANDARD FOR NON-HAZARDOUS RISKS AND RISKS WHICH ARE DEEMED TO MANAGE SUCH RISKS AS LOW. THE ORIGINATOR HAS CONSIDERED THE SOLUTIONS AND RECOMMENDED THE RIGHT WITH BRIEF ACCOMPANYING TEXT. FOR FURTHER DETAILS OF THE RISKS IDENTIFIED BY DESIGNERS, REFERENCE SHOULD BE MADE TO COM HAZARD



RESISTERS AND CONTAINMENT TO BE INSTALLED IN A NEAT AND TYPICAL MANNER TO BE APPROACHED IN LINE WITH THE BUILDING'S HISTORICAL INTEREST AND WITH THE HERITAGE OFFICERS AGREEMENT PRIOR TO ANY ALTERATION OR REPAIR WORK. THE ORIGINATOR HAS CONSIDERED THE SOLUTIONS AND RECOMMENDED THE RIGHT WITH BRIEF ACCOMPANYING TEXT. FOR FURTHER DETAILS OF THE RISKS IDENTIFIED BY DESIGNERS, REFERENCE SHOULD BE MADE TO COM HAZARD

ADDITIONAL INFORMATION TO BE INSTALLED WITHIN CEILING VOIDS OR BOWNS IN THE CORNER OF ROOMS ETC.

- LEGEND
- WC WASTE
  - WHB & SINK WASTE
  - RE RODDING EYE
  - SYP SOIL VENT PIPE
  - DTB DROP TO BELOW
  - DFA DROP FROM ABOVE
  - RTA RISE TO ABOVE
  - RTB RISE FROM BELOW
  - DTLL DROP TO LOW LEVEL

ALL PIPEWORK SIZES SHOWN ARE FOR TENDER PURPOSES. CONTRACTOR SHALL BE RESPONSIBLE FOR FINAL SIZES.

| REV | DESCRIPTION                             | DATE     | BY | CHKD |
|-----|-----------------------------------------|----------|----|------|
| C   | Updated General Arrangement             | 24/04/19 | FL | SM   |
| B   | Client's logo amended                   | 06/04/19 | FL | FL   |
| A   | Updates as per new architectural layout | 07/11/18 | MF | SM   |
| REV | DESCRIPTION                             | DATE     | BY | CHKD |

ORIGINATOR:

**RIDGE**  
PROPERTY & CONSTRUCTION CONSULTANTS

EDEN OFFICE PARK  
15000  
HAW GREEN ROAD  
BRISTOL, BS20 0DD  
TEL: 01275 819500  
WWW.RIDGE.CO.UK

CLIENT:

  
**Department  
for Education**

IN ASSOCIATION WITH:

**Abacus Belsize Primary School**  
Hampstead, London

TITLE:

**Mechanical Services  
Proposed Above Ground Drainage Layout  
Second Floor**

|             |    |        |            |   |    |
|-------------|----|--------|------------|---|----|
| DRAWN BY:   | MF | SCALE: | 1:100      | @ | A1 |
| CHECKED BY: | SM | DATE:  | 05/09/2018 |   |    |

STATUS:

**TENDER**

1 0 1 2 3 4 5  
SCALE 1:100  
m

| DRAWING NO. | PROJECT | ORIG | ZONE | LEVEL | TYPE | ROLE | NUMBER | REV |
|-------------|---------|------|------|-------|------|------|--------|-----|
| 5004713     | RDG     | XX   | 02   | PL    | IM   | 4501 | C      |     |