

**PART I**

**T.P.1  
PART 1**

**TOWN AND COUNTRY PLANNING ACTS, 1962-1968**

**APPLICATION FOR PERMISSION TO DEVELOP LAND**

1. Name and address of applicant (i.e. developer)  
(IN BLOCK LETTERS)

Name **HILSTONE ADMINISTRATION CO. LTD.**

Address **52 BERKELEY SQ.**

**LONDON W1X 6BH**

For office use only

Borough reference

**EP 13/7**

Registered number

**12637**

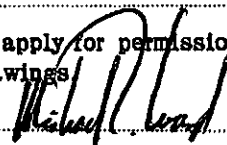
Date received

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent **MICHAEL BELTON & ASSOC., THE MEWS, 34 PRIESTGATE, PETERBOROUGH**

Agent's telephone number **P'boro. 60257**

I/We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings

Signed



on behalf of **MICHAEL BELTON & ASSOC.**

Date **5th Jan. 1972**

2. Full address or location of the land to which application relates.

**WEECH HALL, WEECH ROAD,  
LONDON N.W.6**

3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used.

(a) **PRIVATE GARAGE**

(b) State what the proposal involves. (Delete the items which do not apply.)

(b) (i) New building  
(ii) ~~Alterations~~  
(iii) ~~Change of use~~  
(iv) ~~Renewal of permission previously granted for a limited period~~

(c) Is this application submitted as:-  
(See notes)

(c) (i) An application for full planning permission  
(ii) ~~An outline application only~~  
(iii) ~~An application under Section 40 only~~

4. State the purpose or purposes for which the land and/or buildings:-

(a) are now used  
(b) if vacant, were last used and the period of use  
(c) were used on 1st July, 1948, if known

(a) **SERVICE YARD & PARKING AREA TO EXISTING FLATS.**  
(b) -  
(c) -

5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.

(a) **NO NEW ACCESS REQUIRED.**  
(b)  
(c)

6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.

**PERMANENT USE**

7. List of drawings and plans submitted with the application. (See notes).

**5 (no.) copies of Drawing No. 816/32 - 1F**

8. (a) State gross floor area of proposed building/s.  
(b) State gross area of land or building/s affected by proposed change of use (if more than one use involved please state gross area of each use).

(a) **240 sq.ft (approx.)**  
(b) **313 sq.yds. (approx.) area of yard.**

**CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962**

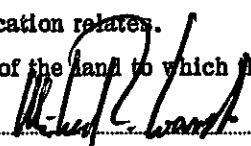
**CERTIFICATE A. (See notes)**

I hereby certify

1. that ~~the~~ <sup>\* Freehold</sup> the estate owner in respect of the fee simple\* of every part of the land to which the applicant is ~~entitled to occupy~~ this application relates.

2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed



on behalf of **MICHAEL BELTON & ASSOC.**

Date **5th Jan. 1972**

\* Delete as appropriate