

Email: [planning@camden.gov.uk](mailto:planning@camden.gov.uk)  
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Development Management  
Camden Town Hall Extension  
Argyle Street  
London WC1H 8EQ

Application for listed building consent for alterations, extension or demolition of a listed building.

## Planning (Listed Buildings and Conservation Areas) Act 1990

### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### 1. Site Address

Number	<input type="text"/>
Suffix	<input type="text"/>
Property name	<input type="text" value="Victoria House"/>
Address line 1	<input type="text" value="37-63 Southampton Row"/>
Address line 2	<input type="text"/>
Address line 3	<input type="text"/>
Town/city	<input type="text" value="London"/>
Postcode	<input type="text" value="WC1B 4DR"/>
Description of site location must be completed if postcode is not known:	
Easting (x)	<input type="text" value="530386"/>
Northing (y)	<input type="text" value="181714"/>

Description

### 2. Applicant Details

Title	<input type="text"/>
First name	<input type="text"/>
Surname	<input type="text" value="LAB VH Limited"/>
Company name	<input type="text"/>
Address line 1	<input type="text" value="11 Bath Street"/>
Address line 2	<input type="text"/>
Address line 3	<input type="text"/>
Town/city	<input type="text" value="St. Helier, Jersey"/>

2. Applicant Details

Country	<input type="text"/>
Postcode	<input type="text" value="JE4 8UT"/>
Are you an agent acting on behalf of the applicant? <div><input checked="" type="radio"/> Yes <input type="radio"/> No</div>	
Primary number	<input type="text"/>
Secondary number	<input type="text"/>
Fax number	<input type="text"/>
Email address	<input type="text"/>

3. Agent Details

Title	<input type="text" value="Ms"/>
First name	<input type="text" value="Nadina"/>
Surname	<input type="text" value="Reusmann"/>
Company name	<input type="text" value="Lab Tech Investments Limited"/>
Address line 1	<input type="text" value="LABS Atrium"/>
Address line 2	<input type="text" value="Camden Lock Market"/>
Address line 3	<input type="text"/>
Town/city	<input type="text" value="London"/>
Country	<input type="text" value="United Kingdom"/>
Postcode	<input type="text" value="NW1 8AB"/>
Primary number	<input type="text"/>
Secondary number	<input type="text"/>
Fax number	<input type="text"/>
Email	<input type="text"/>

4. Description of Proposed Works

Please describe details of the proposed development or works including details of proposals to alter, extend or demolish the listed building(s):

Has the development or work already been started without consent?

☐ Yes ☒ No

5. Listed Building Grading

What is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)?

☐ Don't know  
☐ Grade I  
☐ Grade II\*  
☒ Grade II

## 5. Listed Building Grading

Is it an ecclesiastical building?

☐ Don't know ☐ Yes ☒ No

## 6. Demolition of Listed Building

Does the proposal include the partial or total demolition of a listed building?

☐ Yes ☒ No

## 7. Related Proposals

Are there any current applications, previous proposals or demolitions for the site?

☒ Yes ☐ No

If Yes, please describe and include the planning application reference number(s), if known:

Internal refurbishment works to upper and lower ground floors of Victoria House comprising replacement of later floors, re-cladding of later plaster finishes, light cleaning of historic stone surfaces, refurbishment of existing light fittings and enhancement of the lighting scheme, and associated mechanical and electrical improvements. Ref. 2020/2896/L.

## 8. Immunity from Listing

Has a Certificate of Immunity from Listing been sought in respect of this building?

☐ Yes ☒ No

## 9. Listed Building Alterations

Do the proposed works include alterations to a listed building?

☒ Yes ☐ No

If Yes, do the proposed works include

a) works to the interior of the building?

☒ Yes ☐ No

b) works to the exterior of the building?

☐ Yes ☒ No

c) works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally?

☐ Yes ☒ No

d) stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)?

☐ Yes ☒ No

If the answer to any of these questions is Yes, please provide plans, drawings and photographs sufficient to identify the location, extent and character of the items to be removed. Also include the proposal for their replacement, including any new means of structural support, and state references for the plan(s)/drawing(s).

19023 REP 140 DAS - Ground Floor Lighting Amendments  
19023 REP Drawing Pack  
Heritage Statement Victoria House GF Lights  
LB\_0987\_LS\_08\_Heritage Areas\_Lighting Strategy

## 10. Materials

Does the proposed development require any materials to be used?

☐ Yes ☒ No

## 11. Neighbour and Community Consultation

Have you consulted your neighbours or the local community about the proposal?

☐ Yes ☒ No

## 12. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent  
☐ The applicant  
☐ Other person

### 13. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

**Officer name:**

Title	Ms
First name	
Surname	
Reference	Pre-application pack sent by e-mail

Date (Must be pre-application submission)

06/08/2020
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Details of the pre-application advice received

In Ms Hatton absence Ms L. Hazelton confirmed that the proposed works were acceptable in principle.

### 14. Authority Employee/Member

**With respect to the Authority, is the applicant and/or agent one of the following:**

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

☐ Yes ☒ No

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

### 15. Certificates

**CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Certificate under Regulation 6 of the Planning (Listed Buildings and Conservation Areas) Regulations 1990**

**I certify/The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which this application relates.**

Owner

1	
Name of Owner	
Number	
Suffix	
House Name	
Address line 1	33 Holborn,
Address line 2	
Town/city	London
Postcode	EC1N 2HT
Date notice served	30/06/2020

## 15. Certificates

2

Name of Owner	
Number	
Suffix	
House Name	
Address line 1	The Bloomsbury Ballroom Victoria House
Address line 2	Bloomsbury Square
Town/city	London
Postcode	WC1B 4DA
Date notice served	30/06/2020

3

Name of Owner	
Number	
Suffix	
House Name	Newington House
Address line 1	237 Southwark Bridge Road
Address line 2	
Town/city	London
Postcode	SE1 6NP
Date notice served	30/06/2020

4

Name of Owner	
Number	
Suffix	
House Name	
Address line 1	368 Forest Road
Address line 2	
Town/city	London
Postcode	E17 5JF
Date notice served	30/06/2020

Person role

- ☐ The applicant  
☒ The agent

Title

Ms

15. Certificates

First name	Nadina
Surname	Reusmann
Declaration date (DD/MM/YYYY)	27/08/2020

☒ Declaration made

16. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)	27/08/2020
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