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| Pos | 22/08/20 | FLATS 23 24 UPDATED |
| Pos | 14/08/20 | SOCIAL UNITS COLOUR CODED |
| Pos | 13/08/20 | FLAT 26 AND 27 UPDATED |
| Pos | 06/05/20 | UPDATED FOOTPRINT AND INTERMEDIATE UNITS |
| Pos | 25/02/20 | FOOTPRINT UPDATED |

| REV. | DATE | DESCRIPTION |
|------|------|-------------|
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BRANCH HILL HOUSE
LONDON

PROPOSED THIRD FLOOR PLAN

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| DRNG No PL-23 P05 | SCALE 1:100 @ A0 1:200 @ A2 | DATE DEC 2019 |
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