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| P05 | 27/08/20 | FLATS 9, 10, 11 UPDATED |
| P04 | 14/08/20 | SOCIAL UNITS COLOUR CODED |
| P03 | 13/08/20 | "INTERMEDIATE" CHANGED TO "SOCIAL"; UPDATED FOOTPRINT; INTERMEDIATE UNITS AND GARDEN ACCESS DOORS |
| P01 | 06/09/20 | FOOTPRINT UPDATED |

| REV. | DATE | DESCRIPTION |
|------|------|-------------|
|------|------|-------------|

BRANCH HILL HOUSE
LONDON

PROPOSED FIRST FLOOR PLAN

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|-----------------------------|--|-------------------------|
| DRNG No PL-19 P05 | SCALE 1:100 @ A0 1:200 @ A2 | DATE DEC 2019 |
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