

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | | | | |
|--|------------------------|--|--|--|
| Number | | | | |
| Suffix | | | | |
| Property name | 18 Vine Hill | | | |
| Address line 1 | 15-29 Eyre Street Hill | | | |
| Address line 2 | | | | |
| Address line 3 | | | | |
| Town/city | London | | | |
| Postcode | EC1R 5DZ | | | |
| Description of site location must be completed if postcode is not known: | | | | |
| Easting (x) | 531149 | | | |
| Northing (y) | 182099 | | | |
| Description | | | | |
| | | | | |

| 2. Applicant Details | | | | |
|----------------------|------------------------------------|--|--|--|
| Title | | | | |
| First name | | | | |
| Surname | Clerkenwell Lifestyle (UK) Limited | | | |
| Company name | | | | |
| Address line 1 | c/o Agent | | | |
| Address line 2 | | | | |
| Address line 3 | | | | |
| Town/city | London | | | |

| 2. Applicant Details | | | | |
|---|----------|--|--|--|
| Country | | | | |
| Postcode | EC1R 5DZ | | | |
| Are you an agent acting on behalf of the applicant? | | | | |
| Primary number | | | | |
| Secondary number | | | | |
| Fax number | | | | |

🖲 Yes 🛛 🔾 No

3. Agent Details

Email address

| Title | Miss |
|---------------------------------------|-----------------|
| First name | Zoe |
| Surname | Smythe |
| Company name | Dp9 |
| Address line 1 | 100 Pall Mall |
| Address line 2 | |
| Address line 3 | |
| | |
| Town/city | London |
| Town/city Country | London |
| | London SQ1Y 5NQ |
| Country | |
| Country Postcode | |
| Country Postcode Primary number | |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

 Erection of an 8 storey building comprising a 153 bed hotel (Class C1) with ancillary ground floor restaurant/cafe facilities (Class A3) and 9 flats (5 x 1 bed and 4 x 3 bed) (Class C3), excavation works to enlarge the lower ground floor level and create a lift pitt, following demolition of the existing rear annex and garages at 18 Vine Hill, together with refurbishment of 18 Vine Hill and the erection of a 3 storey extension to provide additional office accommodation (Class B1(a)), hard and soft landscaping and other associated works.

 Reference number
 2018/6016/P

 Date of decision (date must be pre-application submission)
 02/01/2020

 Please state the condition number(s) to which this application relates

 Condition number(s)

4. Description of the Proposal

| Has the development already started? | Q Yes | . ● No | | | |
|--|-------|--------|--|--|--|
| 5. Part Discharge of Conditions | | | | | |
| Are you seeking to discharge only part of a condition? | Q Yes | . ● No | | | |
| 6. Discharge of Conditions | | | | | |
| Please provide a full description and/or list of the materials/details that are being submitted for approval | | | | | |
| Please refer to Cover Letter. | | | | | |
| | | | | | |
| 7. Site Visit | | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? | Yes | © No | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? | | | | | |
| The agent | | | | | |
| Q The applicant Q Other person | | | | | |
| | | | | | |
| 8. Pre-application Advice | | | | | |
| Has assistance or prior advice been sought from the local authority about this application? | Q Yes | No | | | |
| | | | | | |
| 9. Declaration | | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | | | |
| Date (cannot be pre- application) 11/08/2020 | | | | | |