

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address	
Number	24
Suffix	
Property name	Coach House
Address line 1	Upper Park Road
Address line 2	
Address line 3	
Town/city	London
Postcode	NW3 2UT
Description of site loc	ation must be completed if postcode is not known:
Easting (x)	527675
Northing (y)	185030
Description	

2. Applicant Details		
Title		
First name		
Surname	Tak & Sorvillo	
Company name		
Address line 1	Coach House, 24, Upper Park Road	
Address line 2		
Address line 3		
Town/city	London	
Country		

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Postcode	NW3 2UT	
Are you an agent acting	g on behalf of the applicant?	
Primary number		
Secondary number		
Fax number		
Email address		

🖲 Yes 🛛 🔾 No

3. Agent Details

Title	Mr
First name	Daniel
Surname	Leon
Company name	Square Feet Architects
Address line 1	95 Bell Street
Address line 2	
Address line 3	
Town/city	London
Country	United Kingdom
Postcode	NW1 6TL
Primary number	
Secondary number	
Fax number	
Email	

4. Description of Proposed Works

Please describe the proposed works:

Roof works including roof light and mansard roof extension

Has the work already been started without consent?

5. Materials

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Does the proposed development require any materials to be used externally?

🖲 Yes 🛛 🔍 No

🔍 Yes 🛛 💿 No

Please provide a description of existing and proposed materials and finishes to be used externally (including type, colour and name for each material):

Roof	
Description of existing materials and finishes (optional):	
Description of proposed materials and finishes:	slate

5. Materials			
Windows			
Description of existing materials and finishes (optional):			
Description of proposed materials and finishes:	aluminium double glazed		
Are you supplying additional information on submitted plans, drawings or a design	in and access statement?	Yes	© No
If Yes, please state references for the plans, drawings and/or design and access	statement		
1923-L_001, L_015, L_017, L_019, L_020, L_021, L_035, L_037, L_039, L_040	, L_042, L_050		
1923 UPR-FullApp2CoverLetter-DandA			
6. Trees and Hedges			
Are there any trees or hedges on your own property or on adjoining properties w	hich are within falling distance of your		
proposed development?		Q Yes	® No
Will any trees or hedges need to be removed or pruned in order to carry out you	proposal?	Q Yes	No
7. Pedestrian and Vehicle Access, Roads and Rights of Way			
Is a new or altered vehicle access proposed to or from the public highway?		Q Yes	No
Is a new or altered pedestrian access proposed to or from the public highway?		Q Yes	No
Do the proposals require any diversions, extinguishment and/or creation of public rights of way?		No	
8. Parking			
Will the proposed works affect existing car parking arrangements?		Q Yes	No
9. Site Visit			
Can the site be seen from a public road, public footpath, bridleway or other public	c land?	Q Yes	No
If the planning authority needs to make an appointment to carry out a site visit, w	hom should they contact?		
The agent The applicant			
 The applicant Other person 			
10. Pre-application Advice			
Has assistance or prior advice been sought from the local authority about this ap	plication?	Yes	□ No
If Yes, please complete the following information about the advice you were efficiently):	e given (this will help the authority to d	eal with	this application more

Officer name:		
Title	Ms	
First name		
Surname		
Reference	2020/0090/PRE	
Date (Must be pre-application submission)		

10. Pre-application Advice

08/01/2020

Details of the pre-application advice received

Refer to Design and Access Statement

11. Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

🔾 Yes 🛛 💿 No

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

12. Ownership Certificates and Agricultural Land Declaration

CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that:

I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates; or

O The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners* and/or agricultural tenants**.

* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years to run. ** 'agricultural tenant' has the meaning given in section 65(8) of the Town and Country Planning Act 1990.

Owner/Agricultural Tenant

Name of Owner/Agricultural Tenant	
Number	115
Suffix	
House Name	
Address line 1	Valley Drive
Address line 2	Kingsbury
Town/city	London
Postcode	NW9 9NT
Date notice served (DD/MM/YYYY)	04/08/2020

Person role

 The applicant The agent 	
Title	Mr
First name	Daniel
Surname	Leon
Declaration date (DD/MM/YYYY)	04/08/2020

12. Ownership Certificates and Agricultural Land Declaration

✓ Declaration made

13. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

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