



Section S1



Scale in Metres @ 1:50

|  |      |            |    |
|--|------|------------|----|
| GENERAL NOTES  |      |            |    |
| ALL SETTING OUT TO BE CONFIRMED ON SITE BY ARCHITECT                                   |      |            |    |
| ALL DIMENSIONS TO BE CHECKED ON SITE PRIOR TO PRODUCTION, INSTALLATION OR CONSTRUCTION |      |            |    |
| P0 31.07.2020 Planning Application   |      |            |    |
| REV  | DATE | NOTES      | DR |
| DRAWING STATUS   |      |            |    |
| <b>PLANNING</b>  |      |            |    |
| CLIENT   |      |            |    |
| MR. CHARLES PALMER   |      |            |    |
| ARCHITECT  |      |            |    |
| <b>V1 STUDIO</b> BJA Architects  |      |            |    |
| 1 Cecile Park<br>Crouch End<br>London N8 9AX   |      |            |    |
| T: 07740 427 046<br>info@bjaarchitects.co.uk<br>www.v1studio.com                       |      |            |    |
| PROJECT  |      |            |    |
| <b>20 FLASK WALK,<br/>LONDON NW3</b>   |      |            |    |
| DRAWING TITLE  |      |            |    |
| SECTION S1   |      |            |    |
| PROPOSED   |      |            |    |
| DATE   |      | ISSUE DATE |    |
| 07.07.2020   |      | 31.07.2020 |    |
| SCALE  |      | SHEET SIZE |    |
| 1:50 @ A3  |      | A3         |    |
| DRAWING  |      | REVISION   |    |
| <b>2001FLA - 304</b>   |      | <b>P0</b>  |    |